

My train of  
**THOUGHT**  
is derailed.

End of our fiscal year is June 30th

Hope Downtown location goal for June: \$370,000

Amount raised toward June goal: \$124,943.12

Amount remaining: \$245,065,88

[www.hopecc.com/give](http://www.hopecc.com/give) or on the  
HopeCC app

Thanks so much!!

**END OF  
FINANCIAL  
YEAR**



# Holy Week in Mark's Gospel



**SUNDAY**

*Palm Sunday*

11:1-11



**MONDAY**

*Temple Monday*

11:12-19



**TUESDAY**

*Fig Tuesday*

11:20 - 13:37



**WEDNESDAY**

*Spy Wednesday*

14:1-11



**THURSDAY**

*Maundy Thursday*

14:12-40



**FRIDAY**

*Good Friday*

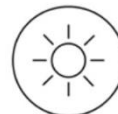
14:41 - 15:47



**SATURDAY**

*Holy Saturday*

16:1



**SUNDAY**

*Resurrection Sunday*

16:1-8

**Taco  
Tuesday**





# Tuesday's (AM?) Events:

# Tuesday's (AM?) Events:

1. "Where do you the authority to do this?" – Mark 11:27-33

# Tuesday's (AM?) Events:

1. "Where do you the authority to do this?" – Mark 11:27-33
2. Parable of the Tenants – Mark 12:1-12

# Tuesday's (AM?) Events:

1. "Where do you the authority to do this?" – Mark 11:27-33
2. Parable of the Tenants – Mark 12:1-12
3. Tuesday Pop Quiz #1 (Taxes) – Mark 12:13-17

# Tuesday's (AM?) Events:

1. "Where do you the authority to do this?" – Mark 11:27-33
2. Parable of the Tenants – Mark 12:1-12
3. Tuesday Pop Quiz #1 (Taxes) – Mark 12:13-17
4. Tuesday Pop Quiz #2 ("Whose wife is she?")  
Mark 12:18-27

# Tuesday's (AM?) Events:

1. "Where do you the authority to do this?" – Mark 11:27-33

2. Parable of the Tenants – Mark 12:1-12

3. Tuesday Pop Quiz #1 (Taxes) – Mark 12:13-17

4. Tuesday Pop Quiz #2 ("Whose wife is she?")  
Mark 12:18-27

5. Tuesday Pop Quiz #3 ("What commands are most important?")  
Mark 12:28-34

## Pop Quiz #3: Testing Jesus – *Top Commandment?*

“You’re not far...”

### Mark 12:34

<sup>34</sup>When Jesus saw that he had answered wisely, he said to him, “You are not far from the kingdom of God.” And from then on no one dared ask him any more questions.



**Today's Message:**

*Jesus Unleashed:  
Who's your Lord?*

*Mark 12:35-44*



# Jesus Unleashed:

## Time for me to ask you a question

### Mark 12:35

<sup>35</sup>While Jesus was teaching in the temple courts, he asked, “Why do the teachers of the law say that the Messiah is the son of David? <sup>36</sup>David himself, speaking by the Holy Spirit, declared: “ ‘The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.” ’ [Psalm 110:1]

<sup>37</sup>David himself calls him ‘Lord.’ How then can he be his son?”  
The large crowd listened to him with delight.

A meme featuring a man with a mustache and curly hair, wearing a dark hoodie, eating a sandwich. The text "SO I HAVE A QUESTION TO ASK..." is overlaid in white, with a yellow emoji of a face with a wide, toothy grin to the right of the word "ASK...".

SO I HAVE A QUESTION TO  
ASK... 😬

## Mark 4:41

<sup>41</sup> They were terrified and asked each other, “Who is this? Even the wind and the waves obey him!”

## Mark 4:41

<sup>41</sup> They were terrified and asked each other, “Who is this? Even the wind and the waves obey him!”

## Mark 8:29

<sup>29</sup> “But what about you?” he asked.  
“Who do you say I am?”

## **Mark 4:41**

<sup>41</sup> They were terrified and asked each other, “Who is this? Even the wind and the waves obey him!”

## **Mark 8:29**

<sup>29</sup> “But what about you?” he asked.  
“Who do you say I am?”

## **Mark 11:28**

<sup>28</sup> “By what authority are you doing these things?” they asked. “And who gave you authority to do this?”

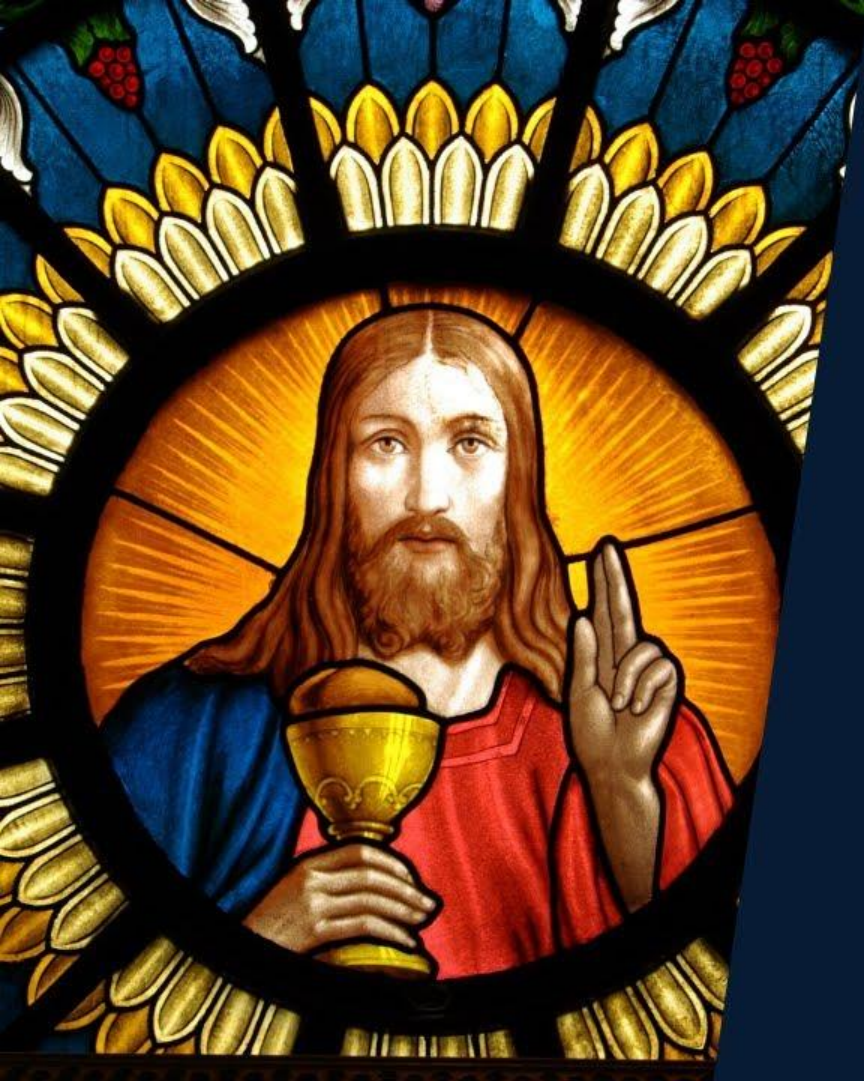
# Jesus Unleashed:

## Time for me to ask you a question

### Mark 12:35

<sup>35</sup>While Jesus was teaching in the temple courts, he asked, “Why do the teachers of the law say that the Messiah is the son of David? <sup>36</sup>David himself, speaking by the Holy Spirit, declared: “ ‘The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.” ’ [Psalm 110:1]

<sup>37</sup>David himself calls him ‘Lord.’ How then can he be his son?”  
The large crowd listened to him with delight.



# JESUS CHRIST: SON OF DAVID, SON OF ABRAHAM

Matthew 1:1-16

## Mark 10:47-48

<sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout, “Jesus, Son of David, have mercy on me!”

<sup>48</sup>Many rebuked him and told him to be quiet, but he shouted all the more, “Son of David, have mercy on me!”

## Mark 11:10

<sup>10</sup>“Blessed is the coming kingdom of our father David!”  
“Hosanna in the highest heaven!”

# Jesus Unleashed:

## A jam-packed Psalm

### Mark 12:36

<sup>35</sup>While Jesus was teaching in the temple courts, he asked, “Why do the teachers of the law say that the Messiah is the son of David? <sup>36</sup>David himself, speaking by the Holy Spirit, declared: “ ‘The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.” ’ [Psalm 110:1]

<sup>37</sup>David himself calls him ‘Lord.’ How then can he be his son?”  
The large crowd listened to him with delight.



## Philippians 2:5-11

<sup>5</sup>In your relationships with one another, have the same mindset as Christ Jesus: <sup>6</sup>Who, being in very nature God, did not consider equality with God something to be used to his own advantage; <sup>7</sup>rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. <sup>8</sup>And being found in appearance as a man, he humbled himself by becoming obedient to death — even death on a cross! <sup>9</sup>Therefore God exalted him to the highest place and gave him the name that is above every name, <sup>10</sup>that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

# Jesus Unleashed:

How can Jesus only be David's son AND not Lord?

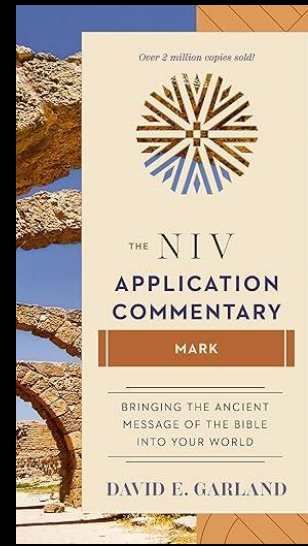
## Mark 12:37

<sup>35</sup>While Jesus was teaching in the temple courts, he asked, “Why do the teachers of the law say that the Messiah is the son of David? <sup>36</sup>David himself, speaking by the Holy Spirit, declared: “ ‘The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.” ’ [Psalm 110:1]

<sup>37</sup>David himself calls him ‘Lord.’ How then can he be his son?”  
The large crowd listened to him with delight.

Jesus cites Psalm 110:1 to point out a conundrum. If the Messiah is the Son of David, why does David address him “by the Holy Spirit” as Lord? It is hardly customary for fathers to address their sons in this way. One expects quite the reverse. How then can the Messiah be David’s Son? Jesus leaves it to his audience to figure out the answer. The reader also must infer that David was referring to someone other than his descendants who built the dynasty after him. He must be referring to someone greater than him and to a regime greater than his.

~ David E. Garland, *Mark*, The NIV Application Commentary (Grand Rapids, MI: Zondervan Publishing House, 1996), 478.



# Jesus Unleashed:

## The crowd loves him...

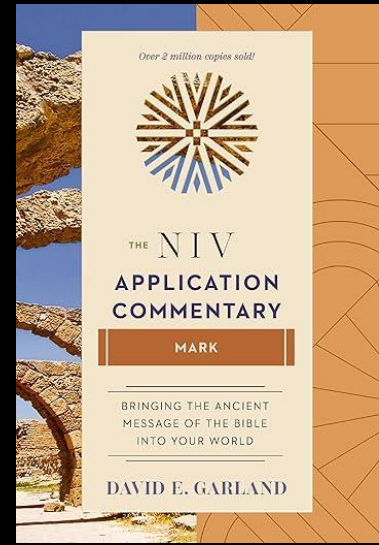
### Mark 12:37

<sup>35</sup>While Jesus was teaching in the temple courts, he asked, “Why do the teachers of the law say that the Messiah is the son of David? <sup>36</sup>David himself, speaking by the Holy Spirit, declared: “ ‘The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.” ’ [Psalm 110:1]

<sup>37</sup>David himself calls him ‘Lord.’ How then can he be his son?”  
The large crowd listened to him with delight.



Mark reports that the large crowd heard Jesus gladly. This response to his teaching may be less heartening than it seems. The people do not realize that Jesus subverts all of their hopes.



~ David E. Garland, *Mark*, The NIV Application Commentary (Grand Rapids, MI: Zondervan Publishing House, 1996), 470.

# Jesus Unleashed: Jesus ≠ Religious Showoffs

## Mark 12:38-40

<sup>38</sup>As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, <sup>39</sup>and have the most important seats in the synagogues and the places of honor at banquets. <sup>40</sup>They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

# Jesus Unleashed:

## Jesus ≠ Religious Showoffs

### 1. *Flowing Robes*

#### Mark 12:38-40

<sup>38</sup>As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, <sup>39</sup>and have the most important seats in the synagogues and the places of honor at banquets. <sup>40</sup>They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

# Jesus Unleashed:

## Jesus ≠ Religious Showoffs

### *2. Greeted with Respect*

#### **Mark 12:38-40**

<sup>38</sup>As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, <sup>39</sup>and have the most important seats in the synagogues and the places of honor at banquets. <sup>40</sup>They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

# Jesus Unleashed:

## Jesus ≠ Religious Showoffs

### *3. Most important seats at synagogues*

#### **Mark 12:38-40**

<sup>38</sup>As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, <sup>39</sup>and have the most important seats in the synagogues and the places of honor at banquets. <sup>40</sup>They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

# Jesus Unleashed:

## Jesus ≠ Religious Showoffs

### 4. *Places of honor at banquets*

#### Mark 12:38-40

<sup>38</sup>As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, <sup>39</sup>and have the most important seats in the synagogues and the places of honor at banquets. <sup>40</sup>They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

# Jesus Unleashed:

## Jesus ≠ Religious Showoffs

### *5. Devour widows' houses*

#### **Mark 12:38-40**

<sup>38</sup>As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, <sup>39</sup>and have the most important seats in the synagogues and the places of honor at banquets. <sup>40</sup>They devour widows' houses and for a show make lengthy prayers. These men will be punished most severely.”

# Jesus Unleashed:

## Jesus ≠ Religious Showoffs

### *6. For a show, make lengthy prayers*

#### **Mark 12:38-40**

<sup>38</sup>As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, <sup>39</sup>and have the most important seats in the synagogues and the places of honor at banquets. <sup>40</sup>They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

WHAT IS  
YOUR OBJECT  
OF WORSHIP?



# Jesus Unleashed:

*A radical contrast*

## Mark 12:41-42

<sup>41</sup>Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. <sup>42</sup>But a poor widow came and put in two very small copper coins, worth only a few cents.

# Jesus Unleashed:

*“All she had...”*

## Mark 12:43-44

<sup>43</sup>Calling his disciples to him, Jesus said, “Truly I tell you, this poor widow has put more into the treasury than all the others.

<sup>44</sup>They all gave out of their wealth; but she, out of her poverty, put in everything – all she had to live on.”

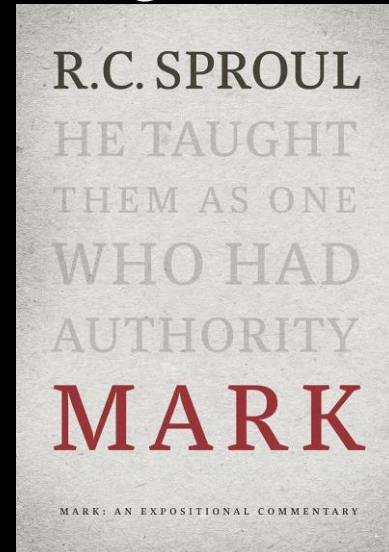
As Jesus sat..., He witnessed wealthy people making very large donations to the temple treasury. However, He also saw a donation of a different kind: Then one poor widow came and threw in two mites, which make a quadrans (v. 42). This is the most famous donation in history. It is better known than all the charitable contributions by Bill Gates, all the gifts of hundreds of millions of dollars by the Carnegie and Rockefeller families, or anyone else who has shown great generosity. The most famous gift was made by this poor widow in the temple as Jesus looked on.

R.C. SPROUL  
HE TAUGHT  
THEM AS ONE  
WHO HAD  
AUTHORITY  
**MARK**

MARK: AN EXPOSITIONAL COMMENTARY

“The widow’s gift was especially amazing because it was made in such stark contrast to the manner of the scribes, who wanted people to see their piety. In all probability, the last thing this poor woman wanted was to be noticed. She may have been ashamed of the meager donation that she gave. Mark tells us she brought two mites, which together made up one thirty-second of a denarius, and a denarius was the average pay for one day’s work of a laborer.

~ R. C. Sproul, *Mark*, First Edition, St. Andrew’s Expository Commentary (Orlando, FL: Reformation Trust, 2011), 332–333.



How much of your daily waking hours is God's?

# How much of your daily waking hours is God's?

Classes

Homework

Job

Friendships

Church

Bible Study

Meals/Meal prep

Entertainment

Time with God

Etc.

# How much of your daily waking hours is God's?

Classes  
Homework  
Job  
Friendships  
Church  
Bible Study  
Meals/Meal prep  
Entertainment  
Time with God  
Etc.



# How much of your daily waking hours is God's?

Classes

Homework

Job

Friendships

Church

Bible Study

Meals/Meal prep

Entertainment

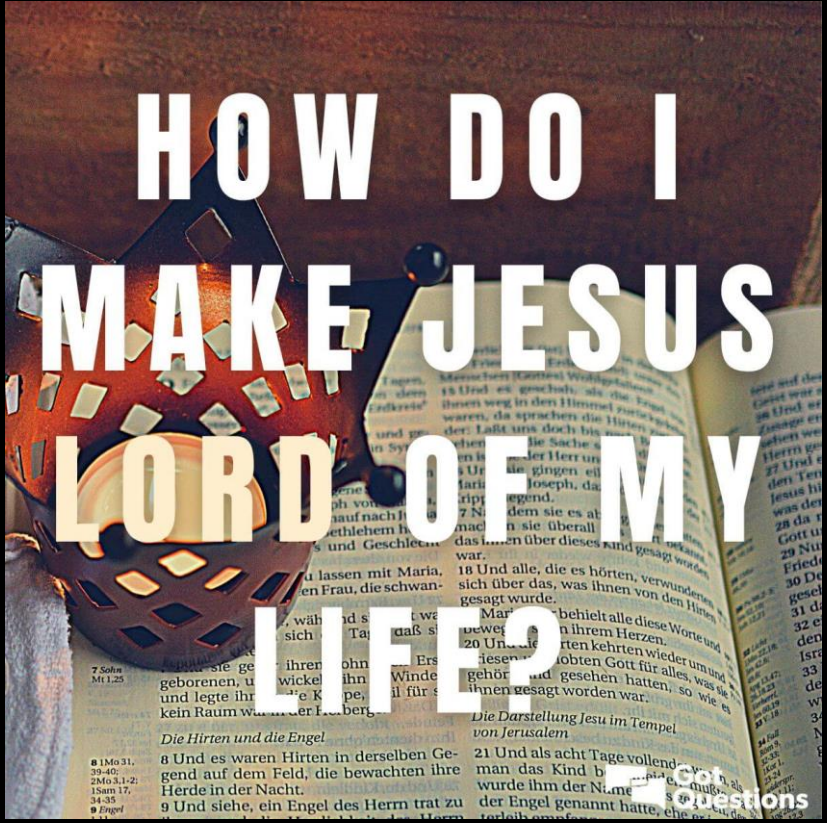
Time with God

Etc.





# HOW DO I MAKE JESUS LORD OF MY LIFE?



7 Soffa  
Mt 1,25

1 Mo 31,  
39-40;  
2 Mo 31,1-2;  
1 Sam 17,  
34-35  
Engel

### Die Hirten und die Engel

8 Und es waren Hirten in derselben Gegend auf dem Feld, die bewachten ihre Herde in der Nacht.

9 Und siehe, ein Engel des Herrn trat zu

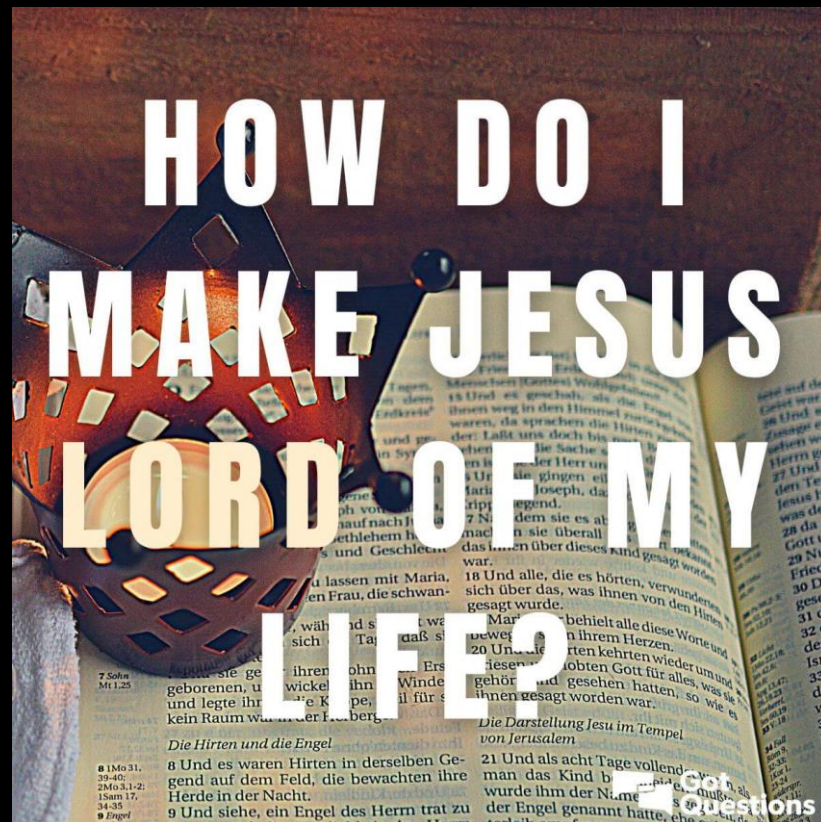
Maria behielt alle diese Worte und bewachte sie in ihrem Herzen.  
20 Und die Hirten kehrten wieder um und lobten Gott für alles, was sie gehört und gesehen hatten, so wie es ihnen gesagt worden war.

### Die Darstellung Jesu im Tempel von Jerusalem

21 Und als acht Tage vollendet waren, wurde das Kind bei dem Tempel der Engel genannt hatte, wie es

Questions

Have you declared  
Jesus Christ to be the  
Lord of your life?



Have you declared  
Jesus Christ to be the  
Lord of your life?

What objects in your  
life creep in to take that  
place of worship?

