



BUILT

Ford

PROUD



Mark 10:46-52

46 And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. 47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!"

Mark 10:46-52

48 And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" 49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." 50 And throwing off his cloak, he sprang up and came to Jesus.

“ Like the first disciples Jesus called, he abandons his former way of life and leaves everything. The cloak he leaves behind is not much perhaps, but it is his sole worldly possession and a necessity (Ex. 22:26–27; Deut. 24:12–13). The cloak would have been placed before him to collect alms by day and would have been his source of warmth by night. He will have no encumbrances in following Jesus.

Mark 10:46-52

51 And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." 52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.



the
TRUMAN
show

Mark 11:1-11

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'"

Mark 11:1-11

4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, "What are you doing, untying the colt?" 6 And they told them what Jesus had said, and they let them go. 7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it.

Mark 11:1-11

8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!"

Mark 11:1-11

11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.



2nd Samuel 7:12-13

12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. 13 He shall build a house for my name, and I will establish the throne of his kingdom forever.

Ezekiel 37:24-27

24 "My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes. 25 They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever.

Ezekiel 37:24-27

26 I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore. 27 My dwelling place shall be with them, and I will be their God, and they shall be my people.

Isaiah 9:7

Of the increase of his government and of peace

there will be no end,

on the throne of David and over his kingdom,

to establish it and to uphold it

with justice and with righteousness

from this time forth and forevermore.

The zeal of the Lord of hosts will do this.



The Relevance of David in the Story

"Jesus, Son of David, have mercy on me!" (Mark 10:47)

"Blessed is the coming kingdom of our father David!
Hosanna in the highest!" (Mark 11:10)

“If we hail Jesus, we must hail him as the one who comes to die for our sins, not as the one who comes to bring us glory. We must hail him as one who gives his life for the kingdom of God, not as the one who sets up the kingdom of David. The crowd shouts “Hosanna! Save us!” thinking that Jesus has come to save them from their political enemies. What we need most is for him to save us from ourselves.”

The Triumphal Entry?

9 And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!"

“The entry is not triumphal...In fact, within the week, Roman guards will lead him out of the city as a defeated captive. Consequently, Jesus does not share the disciples' earthly fantasies of glory. He appears in the city, as he had forewarned three times, to suffer and die, not to set up a rival kingdom to Caesar. He comes as a king who will be crowned with thorns, enthroned on a cross, and hailed as the chief of fools.

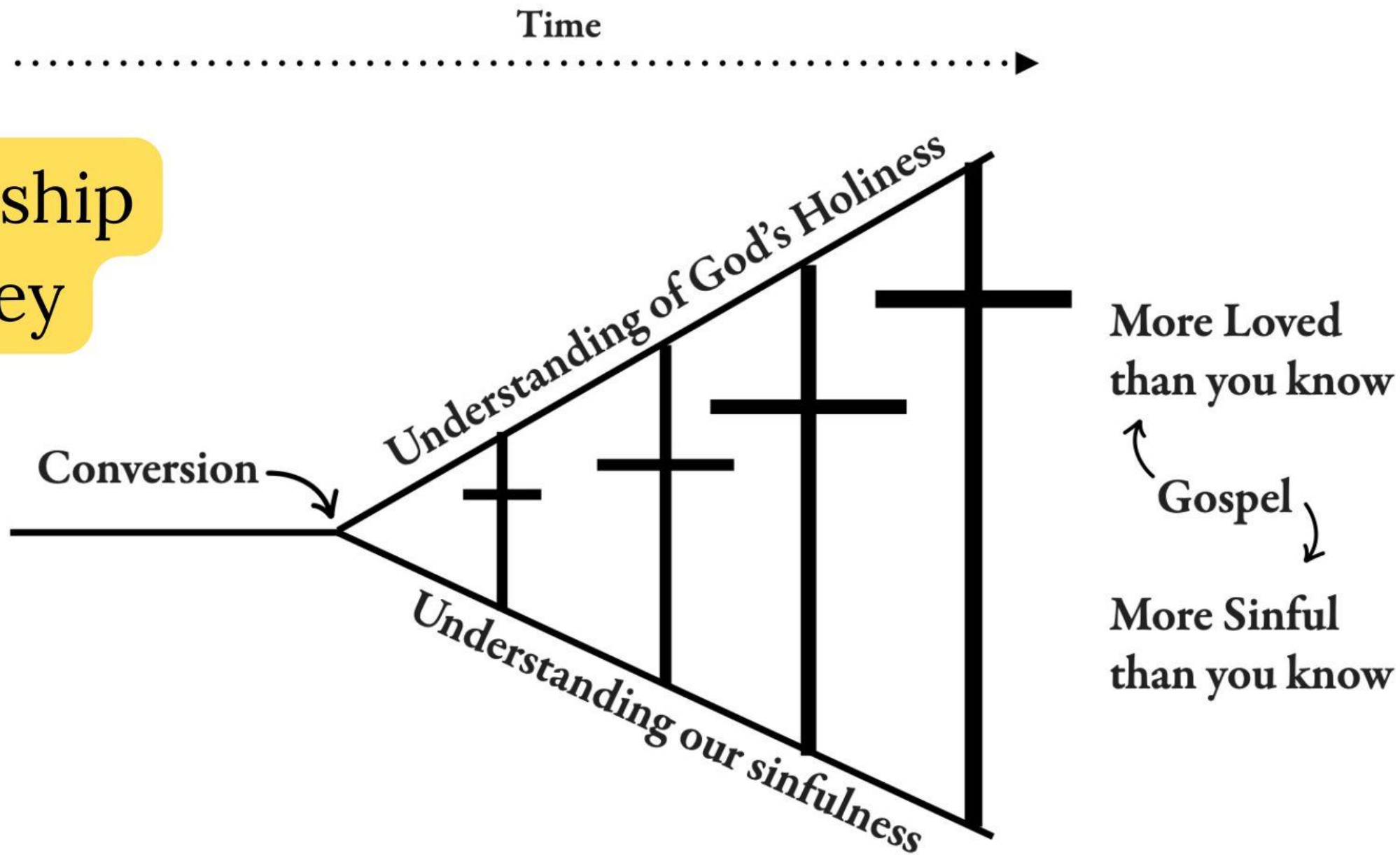
Congrats
GRAD!



1 Peter 1:3-9

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

Discipleship Journey



1 Peter 1:3-9

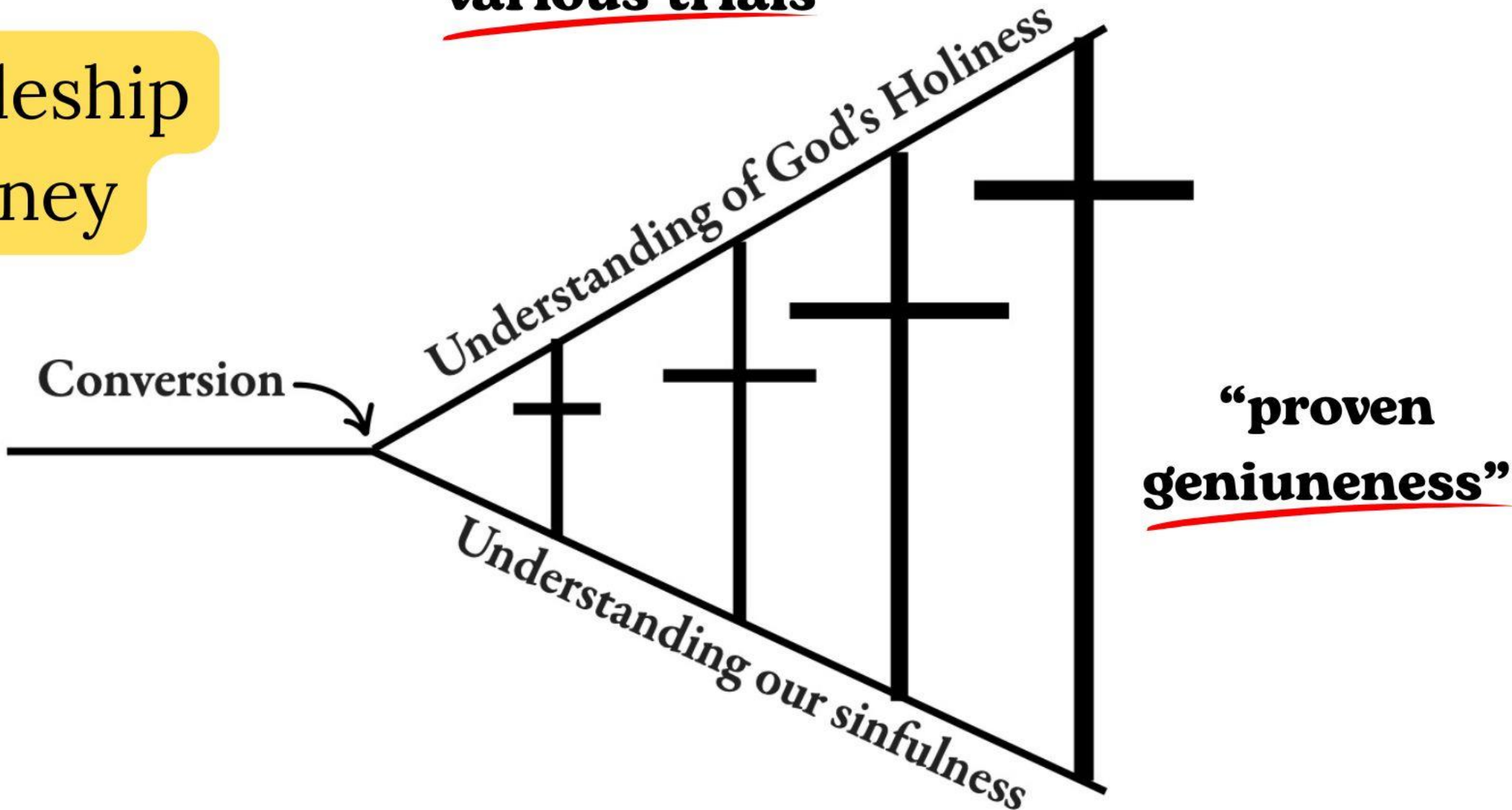
6 In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, 7 so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.

Time



“various trials”

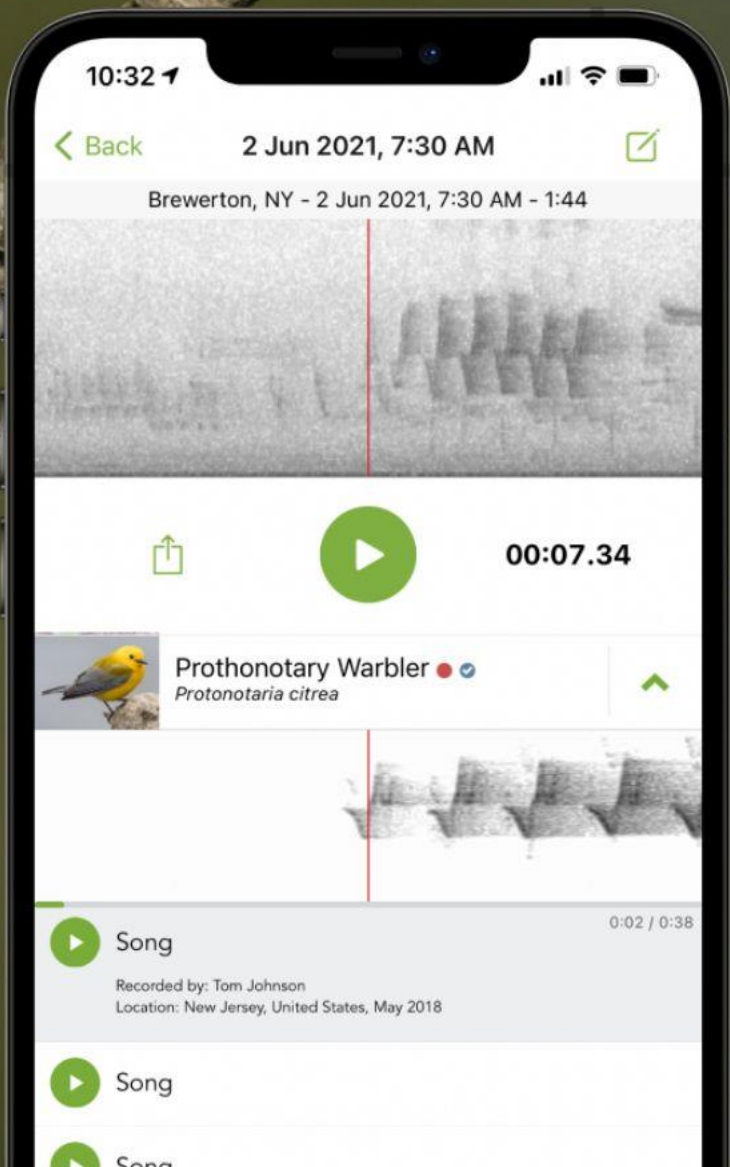
Discipleship
Journey



1 Peter 1:3-9

8 Though you have not seen him, you love him.

Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, 9 obtaining the outcome of your faith, the salvation of your souls.





Gospel Response

Start: Stop being defined by your circumstances and your sin. Open your eyes and see Jesus as your unshakeable Savior.

Strengthen: The tested genuineness of your faith is more precious than gold. Rejoice in that and be receptive to God's work in your life.