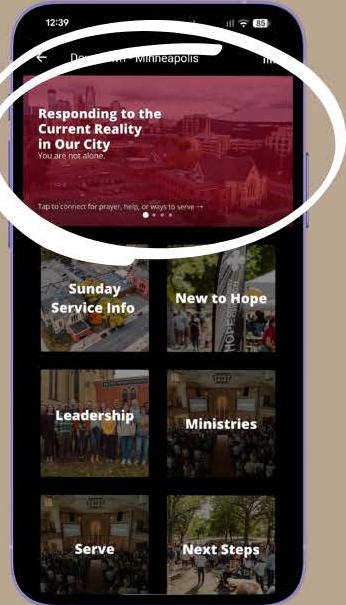
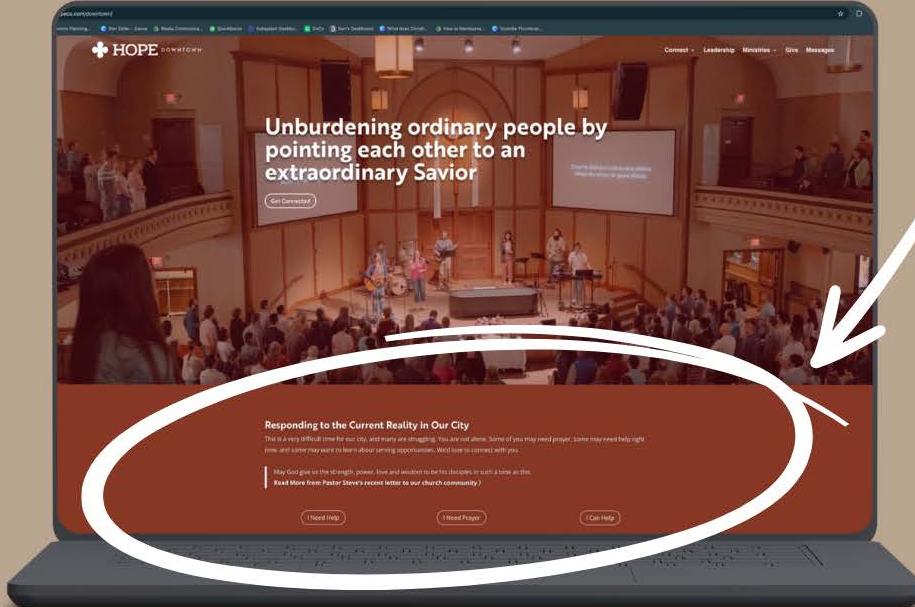


# THE APP



# HOPECC.COM/DOWNTOWN



I Need Help

I Need Prayer

I Can Help







# THE GOSPEL OF MARK

Chapter 4



Chapter 5

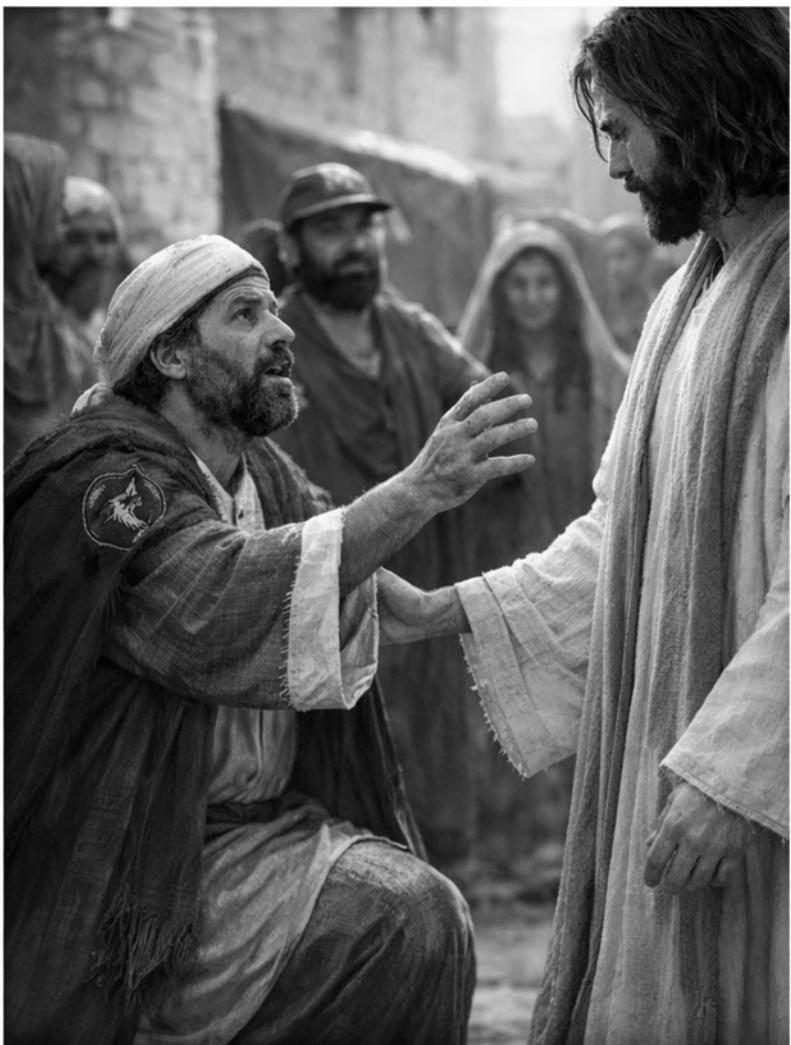


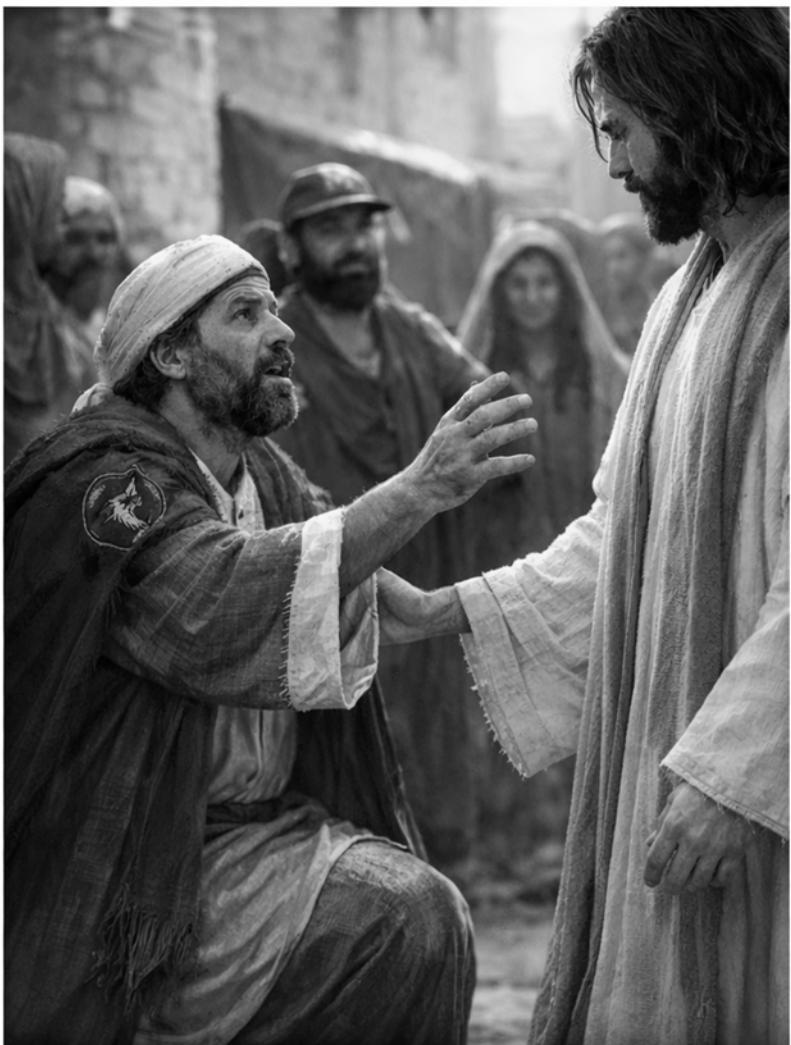
LET'S  
EAT A  
MARKAN  
SANDWICH!











# Mark 5:21-43

1. Recognizing fear's presence
2. Revealing fear's roots
3. Replacing fear's chaos



BEFORE YOU DIE, YOU SEE

THE  
**RING**



[www.dreamworks.com/thering](http://www.dreamworks.com/thering)

[www.uip.co.uk](http://www.uip.co.uk)

DREAMWORKS  
THEATRE

# Signs of Fear



Sweating



Shortness of breath



Feeling out of control



Dizziness



Feeling overwhelmed



Nausea



Chills



Rapid heart rate

The human manifestations of fear include melting, trembling, paralysis and fainting. The human faculty with which fear is linked is the heart (Deut 20:3; 28:67; 2 Sam 17:10; Ps 27:3; Is 7:4; 35:4). Fear experienced metaphorically as a process of melting is applied to the nations who hear of Israel's deliverance at the Red Sea (Ex 15:15), Israelites who are fearful of serving in the army (Deut 20:8), the inhabitants of Jericho who hear of Israel's success (Josh 2:9, 11, 24) ... the Babylonians in Isaiah's vision of their doom (13:7), Israel on the eve of invasion (Ezek 21:7) and the Egyptians (Is 19:1).

Leland Ryken et al., *Dictionary of Biblical Imagery* (Downers Grove, IL: InterVarsity Press, 2000), 275.

# Mark 5:21-43

<sup>21</sup> When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. <sup>22</sup> Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. <sup>23</sup> He pleaded earnestly with him, “My little daughter is dying. Please come and put your hands on her so that she will be healed and live.” <sup>24</sup> So Jesus went with him.



# Mark 5:21-43

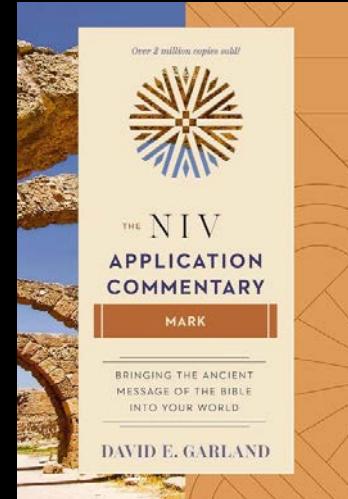
A large crowd followed and pressed around him.

<sup>25</sup> And a woman was there who had been subject to bleeding for twelve years. <sup>26</sup> She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.

<sup>27</sup> When she heard about Jesus, she came up behind him in the crowd and touched his cloak, <sup>28</sup> because she thought, “If I just touch his clothes, I will be healed.”

One should not confuse her problem with the regular menstrual cycle, a normal part of life. Her perpetual bleeding is abnormal, which makes it far more serious for her. The woman's impurity is transmissible to others until the problem is cured. Anyone who has contact with her by lying in her bed, sitting in her chair, or touching her becomes unclean and is required to bathe and to launder clothing...

Her discharge of blood causes her to be discharged from society because it makes her a major bearer of impurity as a person with a flux. She is therefore similar to the leper as one suffering from cultic uncleanness and is excluded from normal social relations.”



David E. Garland, *Mark*, The NIV Application Commentary (Grand Rapids, MI: Zondervan Publishing House, 1996), 219-220.

## Mark 5:21-43

<sup>29</sup> Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. <sup>30</sup> At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, “Who touched my clothes?” <sup>31</sup> “You see the people crowding against you,” his disciples answered, “and yet you can ask, ‘Who touched me?’ ” <sup>32</sup> But Jesus kept looking around to see who had done it. <sup>33</sup> Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth.

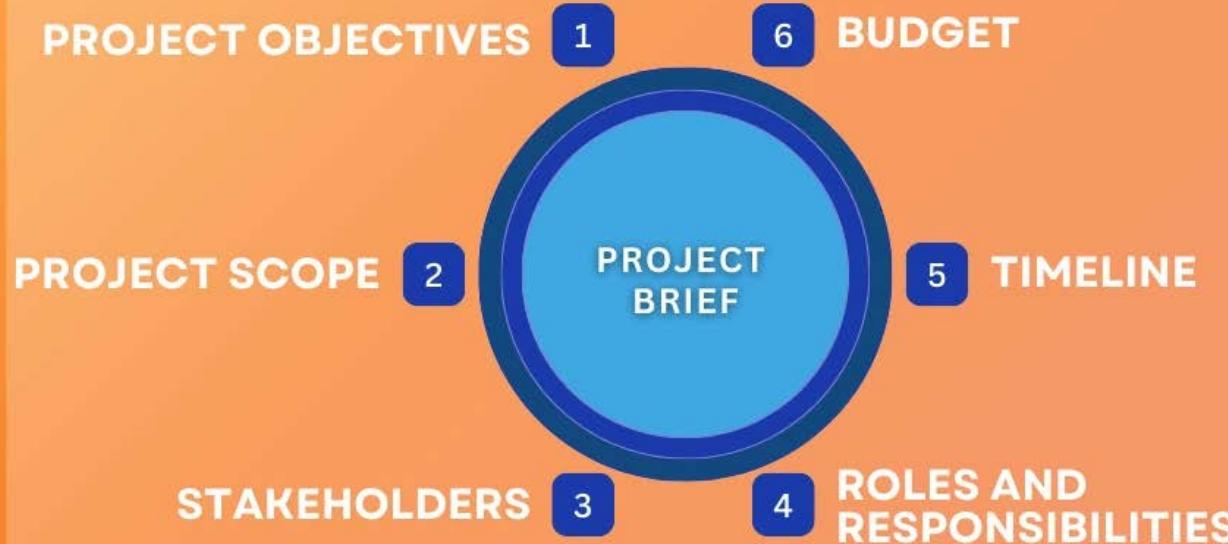


# Mark 5:21-43

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# WHAT IS A PROJECT BRIEF



# Mark 5:21-43

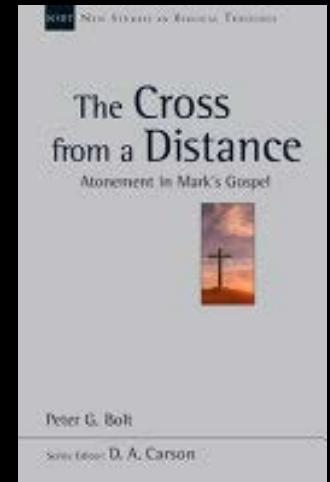
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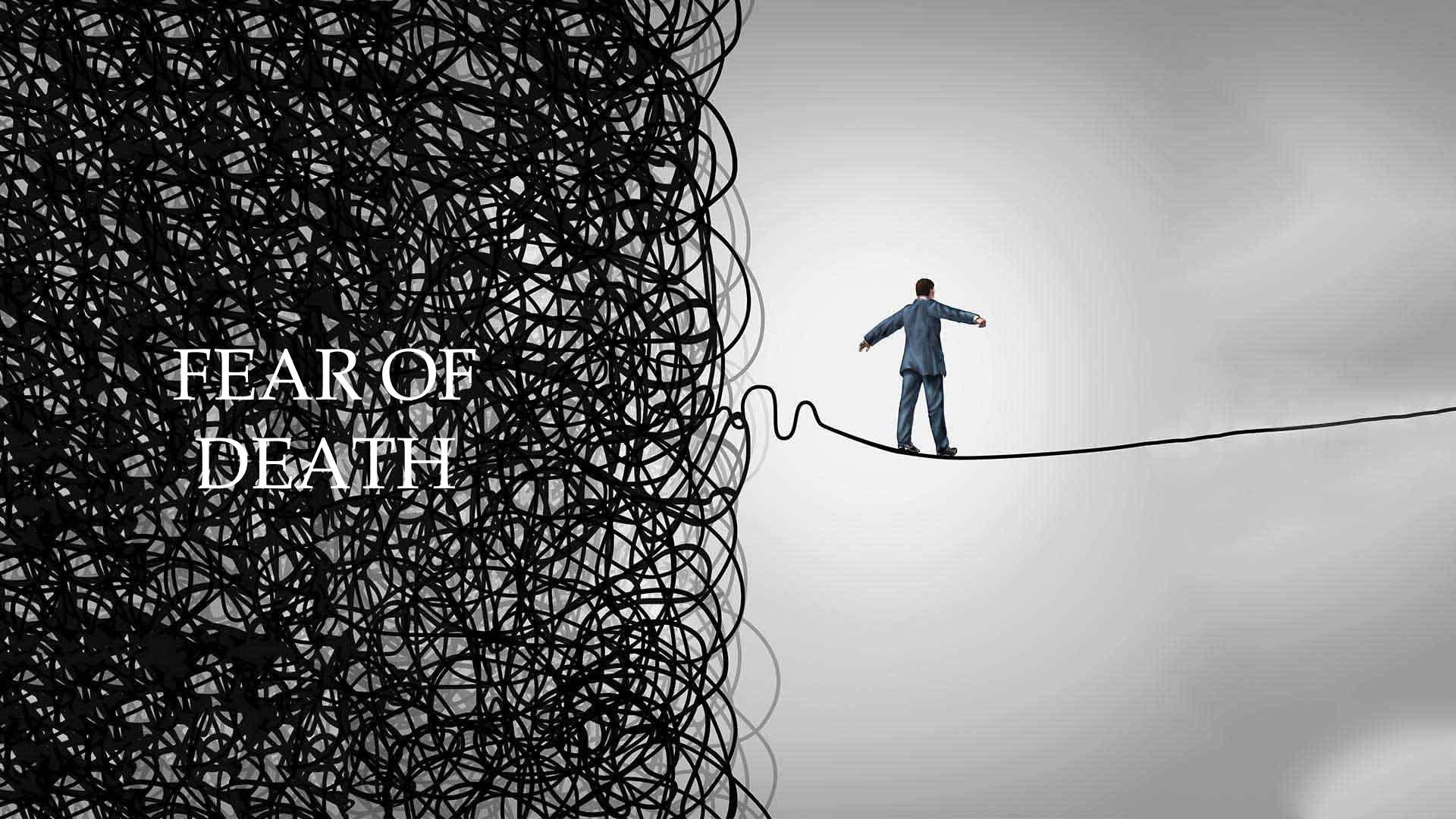
# THE SUM OF ALL FEARS



The fear of death is a basic human fear that underlies all other fears. The writer to the Hebrews tells us that it is this fear that holds us in slavery all our lives (Heb. 2:14-15). Thinkers ancient and modern have recognized this to be so. Even though we now live in a society that has worked hard at suppressing any conversation about this most basic of all fears...

this was not the case in the ancient world, where death was an obvious, everyday reality. The fear of death constantly occupied the lives of the general populace. Writing to his friend Lucilius at some time between AD 63 and 65, the Roman Stoic philosopher Seneca said, 'Most men ebb and flow in wretchedness between the fear of death and the hardships of life' (Epistle 4.6).<sup>58</sup>



A man in a dark suit walks a tightrope that extends from the right side of the frame towards the left. He is looking back over his shoulder. To the left of the tightrope is a large, dark, and chaotic mass of tangled lines, resembling a brain or a complex network. The background is a light, textured gray.

FEAR OF  
DEATH

## Mark 5:21-43

<sup>34</sup> He said to her, “Daughter, your faith has healed you. Go in peace and be freed from your suffering.”

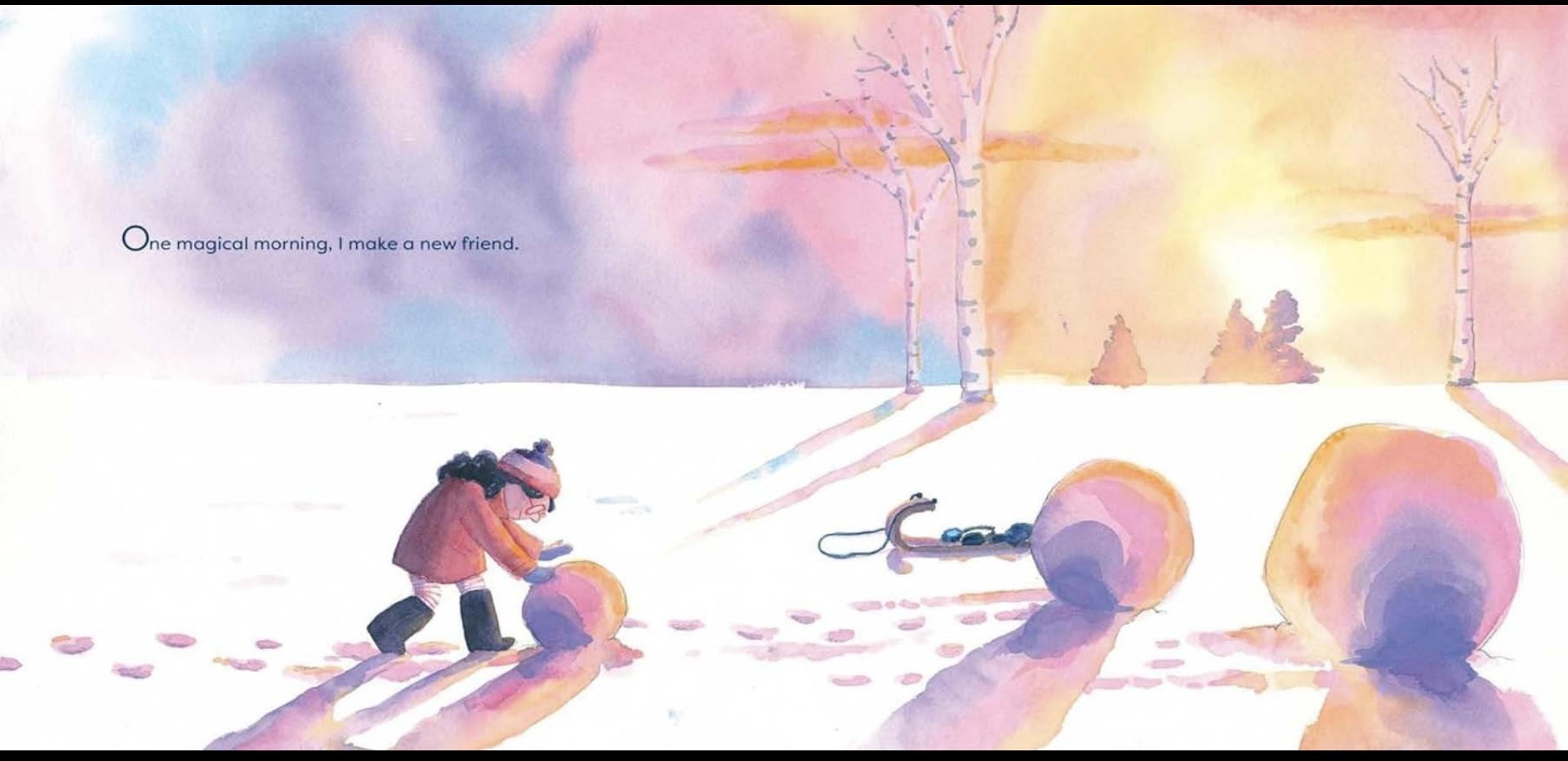
<sup>35</sup> While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. “Your daughter is dead,” they said. “Why bother the teacher anymore?”

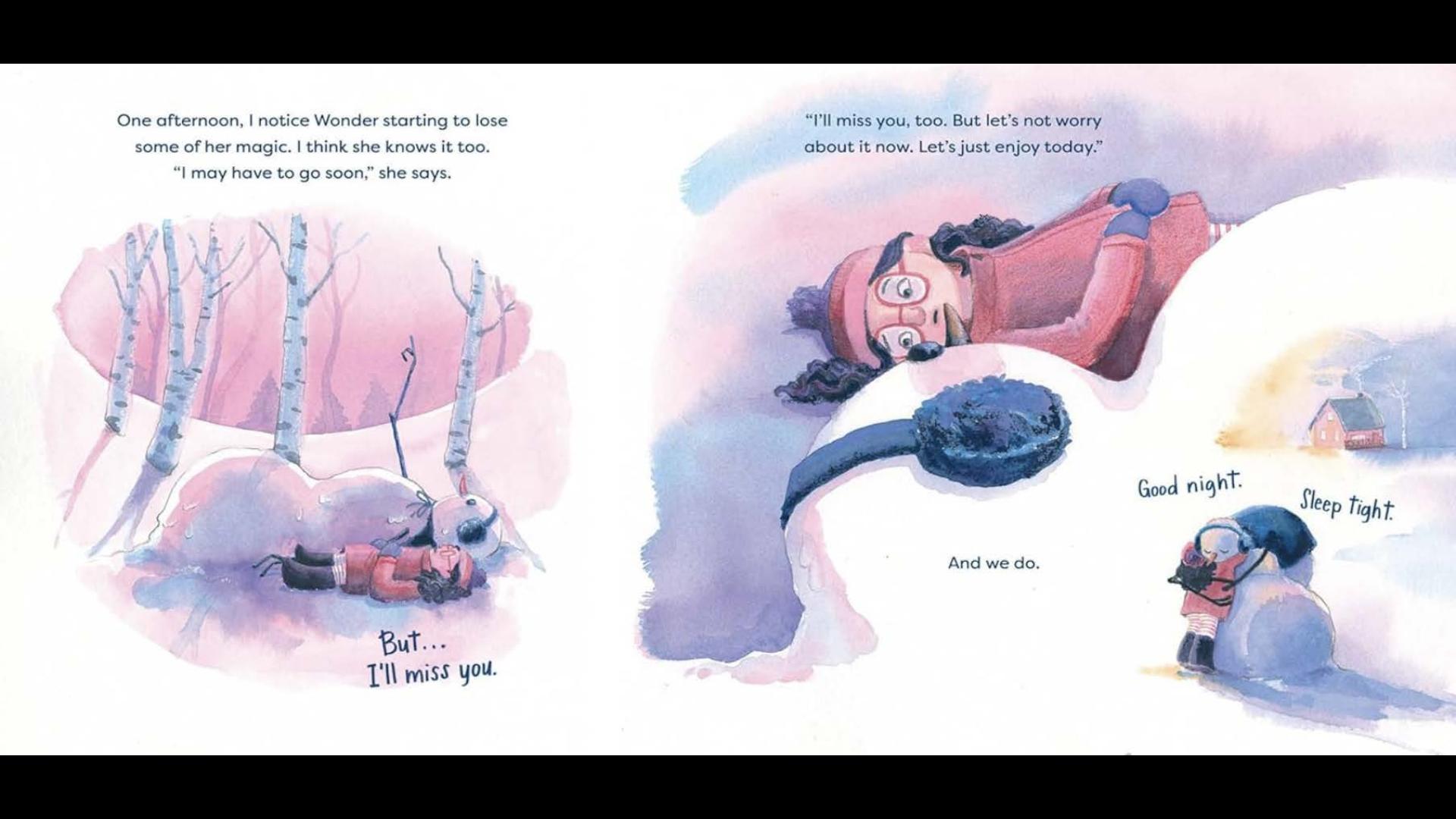
<sup>36</sup> Overhearing what they said, Jesus told him, “Don’t be afraid; just believe.”

# WONDER & AWE



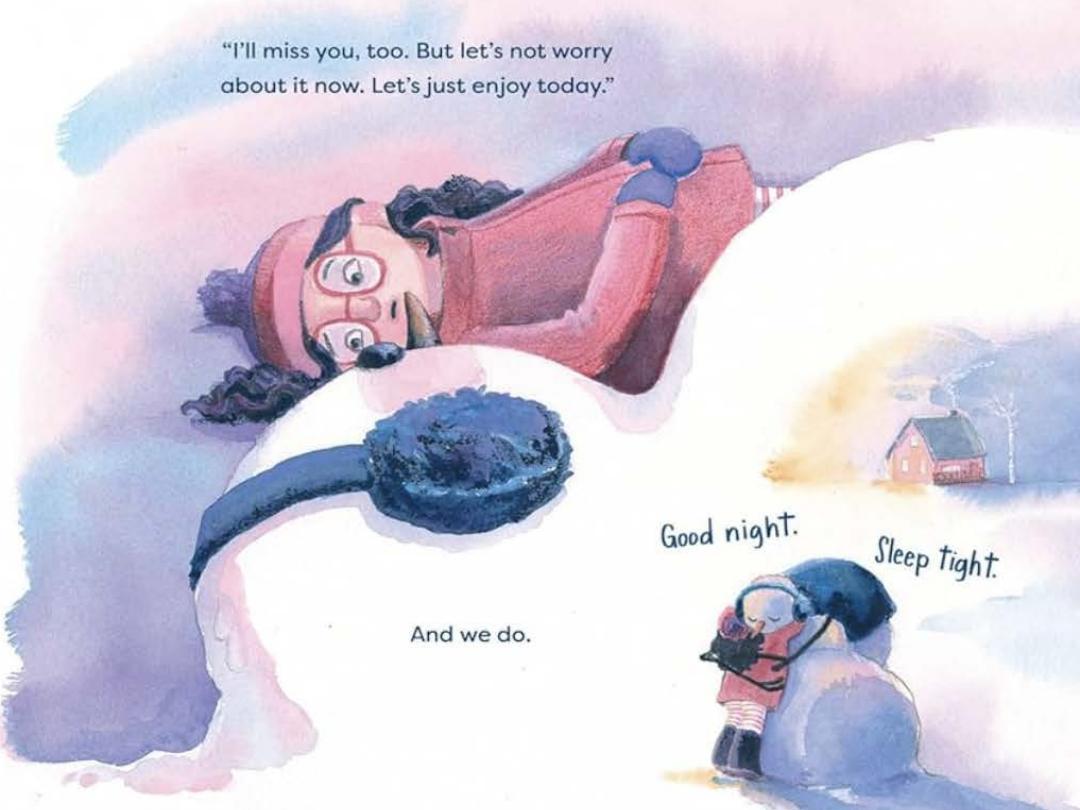
One magical morning, I make a new friend.





One afternoon, I notice Wonder starting to lose  
some of her magic. I think she knows it too.  
"I may have to go soon," she says.

But...  
I'll miss you.



"I'll miss you, too. But let's not worry  
about it now. Let's just enjoy today."

And we do.

Good night.  
Sleep tight.





But the next day, my friend is gone.

Mom says spring has come early.





# Mark 5:21-43

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I BELIEVE

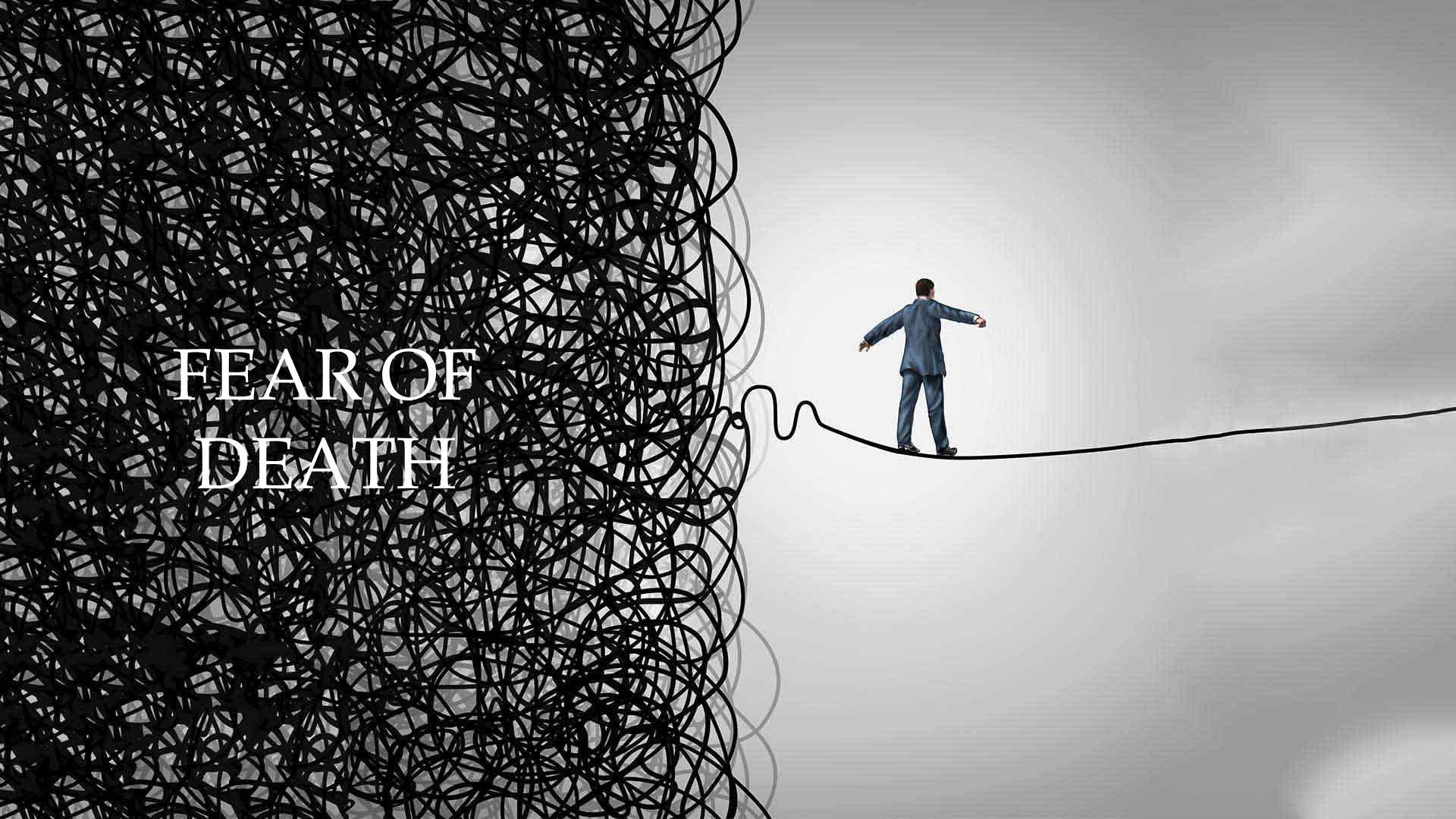
The healing of the woman with a chronic hemorrhage resulted in a delay which was catastrophic for the young girl. A party from the home informed the synagogue official that his daughter had died; any further disturbance of Jesus was futile. Jesus heard what they said but deliberately ignored its import. His response, “fear not, only believe,” was a call for intense faith. Jairus had exercised faith when he came to Jesus in the confidence that he could save his daughter...

He had witnessed the healing of the woman which demonstrated the relationship between faith and divine help. But he was now asked to believe that his child would live even as he stood in the presence of death. Such faith is radical trust in the ability of Jesus to confront a crisis situation with the power of God”

William L. Lane, *The Gospel of Mark, The New International Commentary on the New Testament* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1974), 195-196.

## Mark 5:21-43

...he took the child's father and mother and the disciples who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!").<sup>42</sup> Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished.

A man in a dark suit walks a tightrope that extends from the right side of the frame towards the left. He is looking back over his shoulder. To the left of the tightrope is a large, dark, and chaotic mass of tangled lines, resembling a brain or a complex network. The background is a light, textured gray.

FEAR OF  
DEATH

# Mark 5:21-43

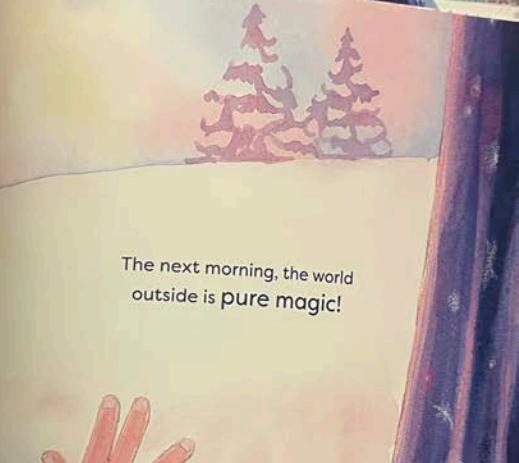
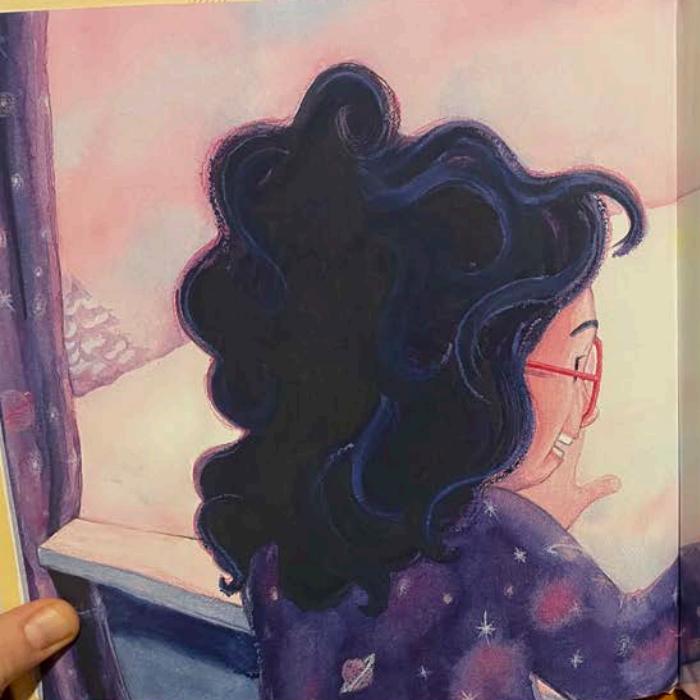
A large crowd followed and pressed around him.

25 And a woman was there who had been subject to bleeding for **twelve years**. 26 She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.

...

42 Immediately the girl stood up and began to walk around (she was **twelve years** old). At this they were completely astonished.







## 1 John 4:18

<sup>18</sup> There is no fear in love, but perfect love casts out fear.

## John 14:27

Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.



# Gospel Application

What fears are currently steering my life?  
(Thoughts, decisions, words, actions, prayers, etc)

If I were truly “without fear”  
what would my life look like?