





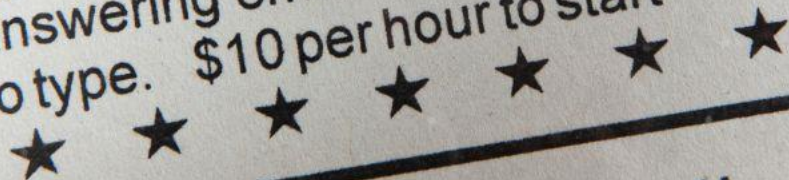
## BOOKKEEPING SERVICES

- Accounts Payable
  - Accounts Receivable
  - Bank Credit Card Reconciliations
- Flexible rates starting at \$18 per hour.

## CAREERS

### GENERAL HELP WANTED

Seeking someone for general help, eg; filing, organizing, errands, answering emails. Must know how to type. \$10 per hour to start



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We are seeking a general office assistant for Sunday afternoons between the hours of 11:30am to 3pm. \$12/H

Our Receptionist is looking for a position open for a self motivated person.

★ CAN NOW ★

## Sales Assistant

We currently have an excellent opportunity in our sales office. for more information about the position please see our website or call us.

Processing Specialist  
client is seeking a talented and experienced Word Processing Specialist to join their team for a long term position.

## SERVICES

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Experienced in maintenance work such as, lawn mowing, blow it clean, trimming, garden, pruning plants, hedges, planting, and maintenance and installation. Location: West River RD.

Are you looking for a realtor? Maybe you just have questions. Maybe you don't know what you want yet...

### STUDENT LOANS

Do you need a Student Loan? We provide all kinds of options to assist you financially. Call us TODAY

★ MORTGAGE EXPERT  
Residential & Commercial



## Mark 4:21-25

21 And he said to them, "Is a lamp brought in to be put under a basket, or under a bed, and not on a stand? 22 For nothing is hidden except to be made manifest; nor is anything secret except to come to light. 23 If anyone has ears to hear, let him hear."

# Mark 4:21-25

24 And he said to them, "Pay attention to what you hear: with the measure you use, it will be measured to you, and still more will be added to you. 25 For to the one who has, more will be given, and from the one who has not, even what he has will be taken away."







# A Lamp Brought In

21 And he said to them, "Is a lamp brought in to be put under a basket, or under a bed, and not on a stand?"

(Mark 4:21 ESV)



# Genesis 1:1-4

In the beginning, God created the heavens and the earth.

2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

3 And God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness.



## Psalm 36:9

For with you is the fountain of life; in your light do we see light.

## Psalm 119:105

Your word is a lamp to my feet and a light to my path.

# Isaiah 42:6-7

6 "I am the Lord; I have called you in righteousness;

I will take you by the hand and keep you;

I will give you as a covenant for the people,

a light for the nations,

7 to open the eyes that are blind,

to bring out the prisoners from the dungeon,

from the prison those who sit in darkness.



# John 1:1-5

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

# John 1:9-10, 14

9 The true light, which gives light to everyone, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him...14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.



# John 8:12

12 Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.



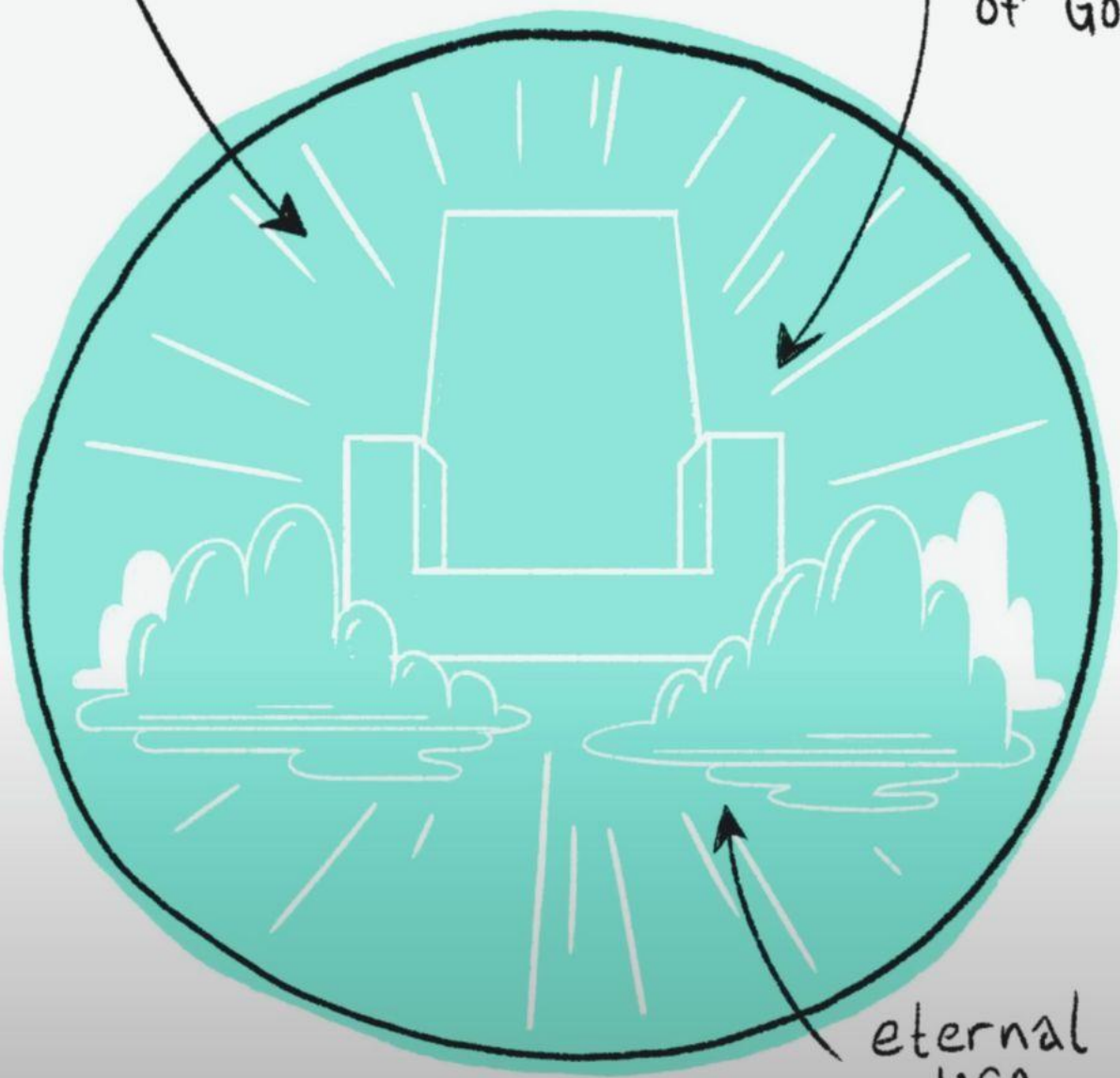
“What is that lamp? More properly we should ask, who is that lamp? In biblical categories, God Himself (and particularly His law) is referred to as the lamp. But Jesus is speaking here about the light that has come into the world with the breakthrough of the kingdom of God, and the lamp is Jesus Himself. He is saying: “I did not come here to be concealed forever. I came here as a lamp that is to be set on a lampstand, so that the light that I bring may burst forth and manifest itself clearly to all who dwell in darkness. I did not come to be covered with a basket or hidden under a bed. I came to shine forth.”

Excerpt From Mark R. C. Sproul



heaven

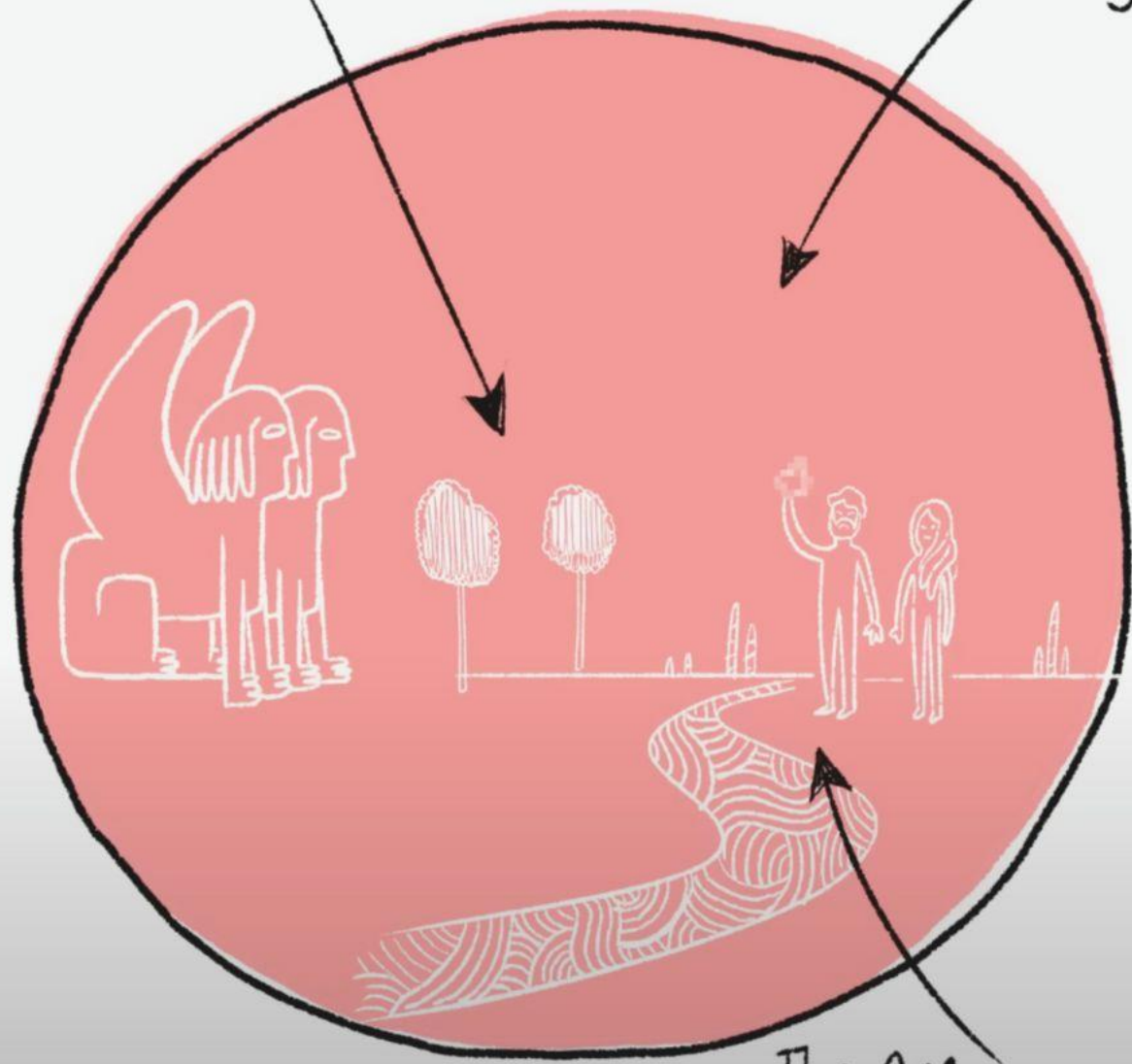
the  
Kingdom  
of God



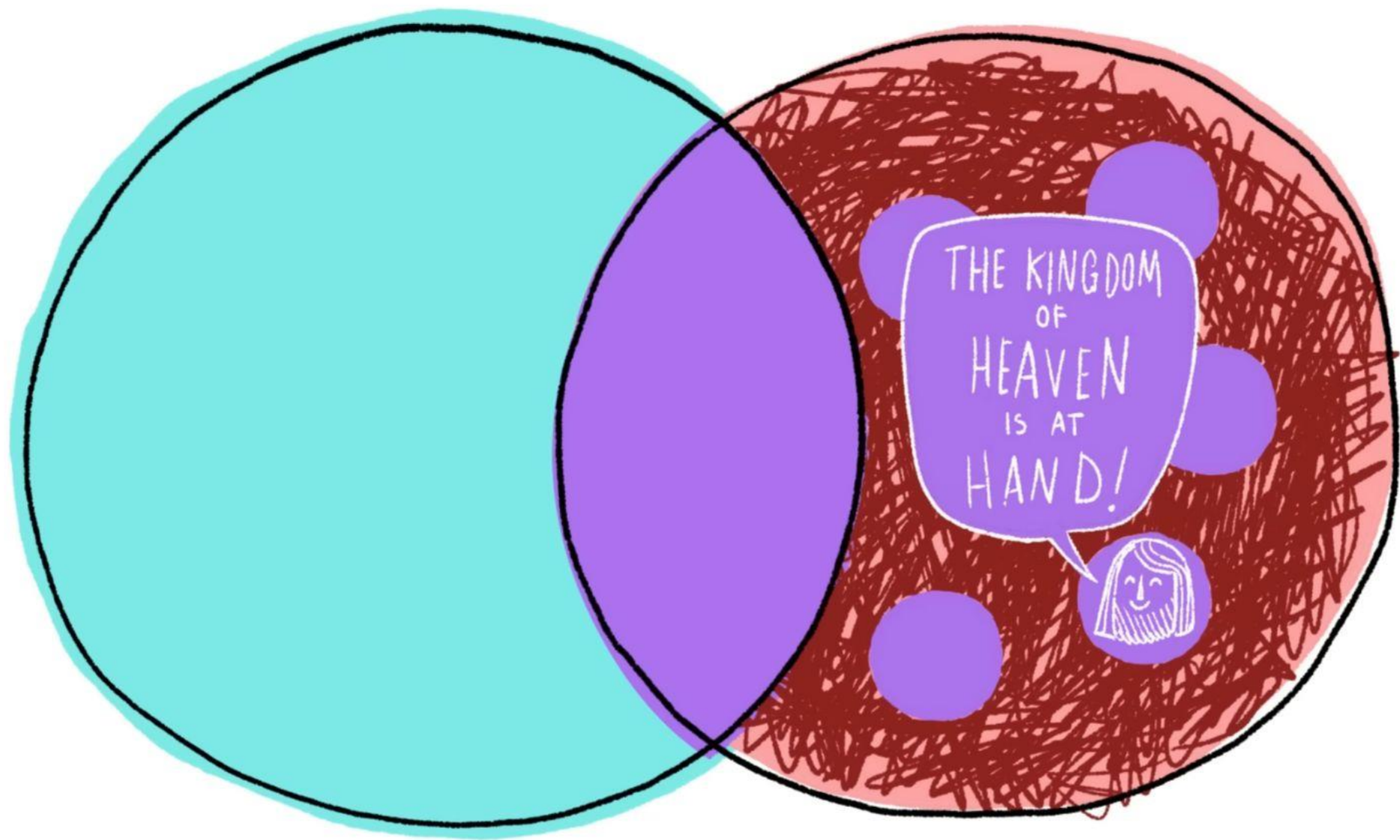
eternal  
life

The  
world

Present  
age



The age  
of sin & death

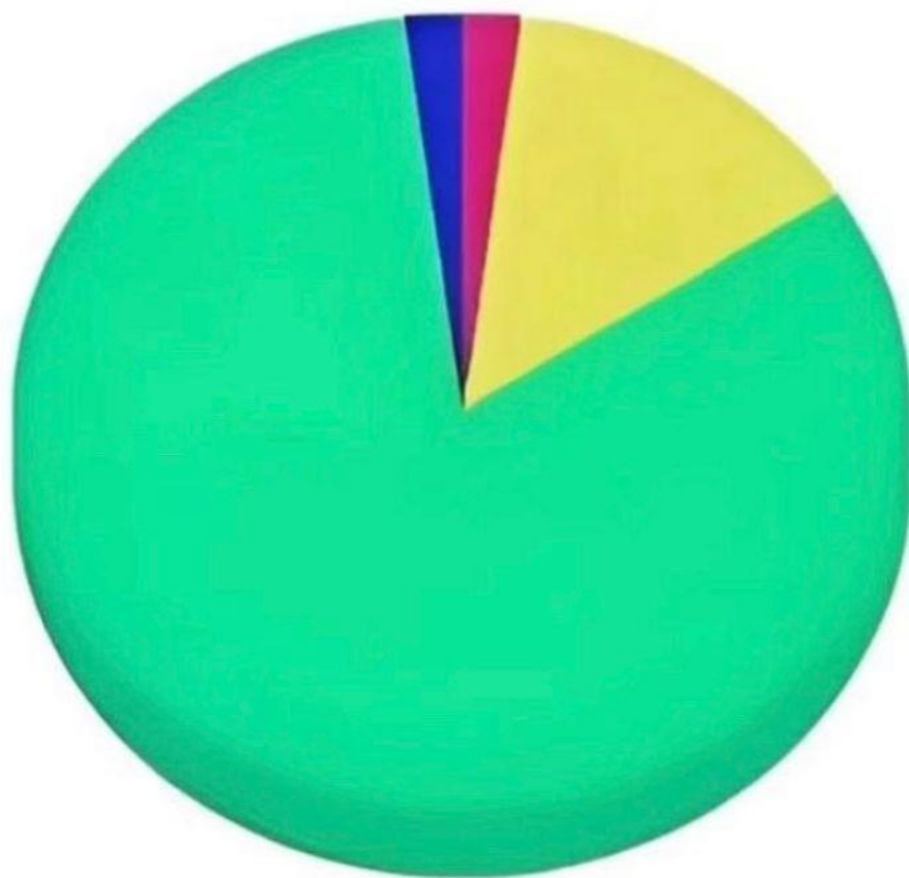




## Mark 4:22-25

22 For nothing is hidden except to be made manifest; nor is anything secret except to come to light. 23 If anyone has ears to hear, let him hear." 24 And he said to them, "Pay attention to what you hear: with the measure you use, it will be measured to you, and still more will be added to you. 25 For to the one who has, more will be given, and from the one who has not, even what he has will be taken away."

# Me when I can't hear someone



-  Tell them I can't hear them
-  Move closer so I can hear
-  Repeatedly shout WHAT?!
-  Laugh and hope it wasn't a question



The parable of the measure refers to the ways people respond to the light...Those who do not hear well will become the have-nots who lose everything they might have as they become mired deeper in a slough of indifference and ignorance. Those who hear well will get more explanation of God's purposes and will have a superabundance of understanding. The parable contains both a warning and a promise and exhorts the readers to take care how they listen and respond to the word and the light.

**David E. Garland, Mark, The NIV Application Commentary (Grand Rapids, MI: Zondervan Publishing House, 1996), 175-176.**



# Mark 4:22-23

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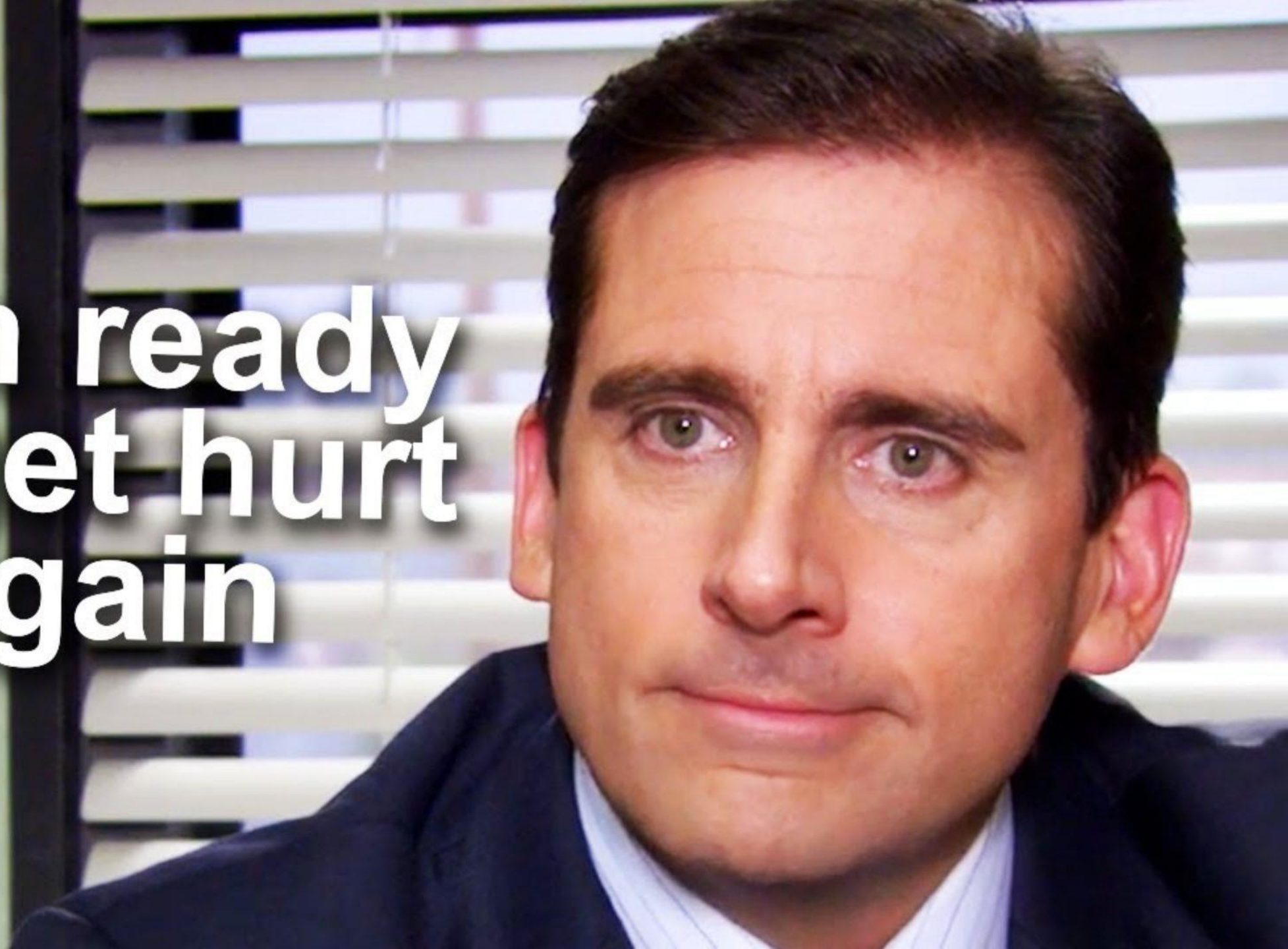
# CASH



## God's Gonna Cut You Down

Well you may throw your rock and hide your hand  
Workin' in the dark against your fellow man  
But as sure as God made black and white  
What's down in the dark will be brought to the light  
...You can run on for a long time  
Run on for a long time  
Run on for a long time  
Sooner or later God'll cut you down

**i am ready  
to get hurt  
again**



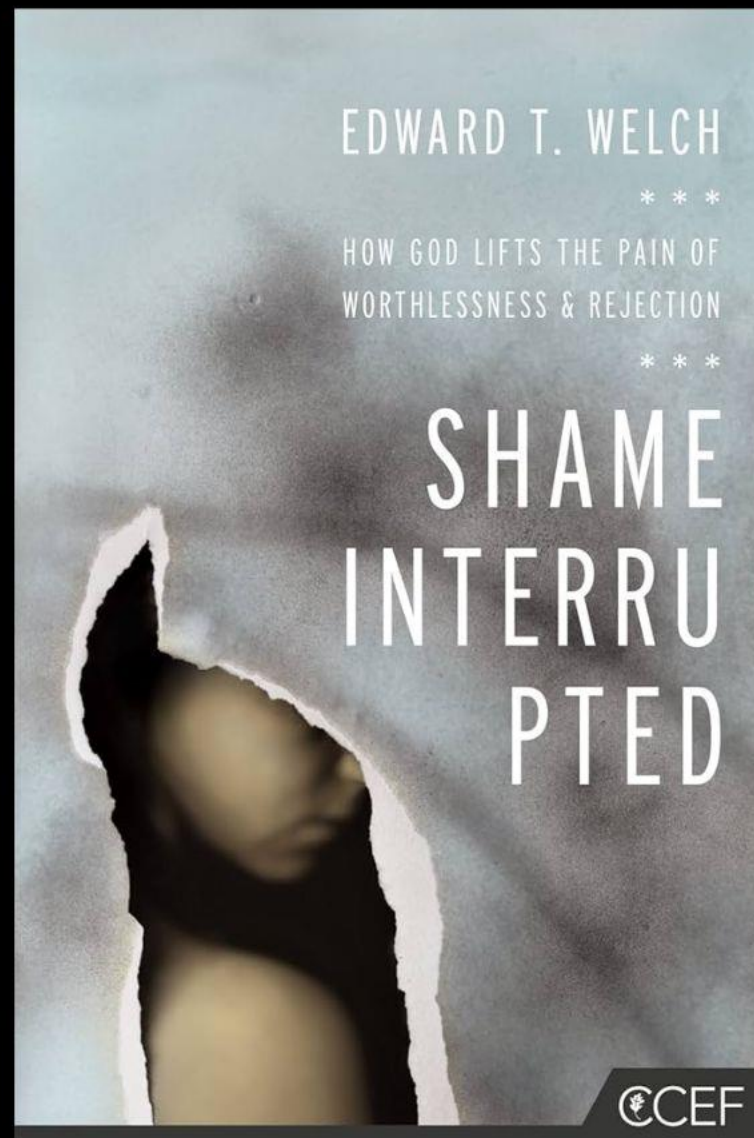


# Genesis 2:25

25 And the man and his wife were both naked and were not ashamed.

# Genesis 3:7-10

7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."







Shame is the deep sense that you are unacceptable because of something you did, something done to you, or something associated with you. You feel exposed and humiliated. Or, to strengthen the language, You are disgraced because you acted less than human, you were treated as if you were less than human, or you were associated with something less than human, and there are witnesses.









## John 4:23-26

23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." 26 Jesus said to her, "I who speak to you am he."



It's terrifying because there are certain things I've tried really hard to forget; I'm sure this is true for you too.

But for this woman, "He told me everything I've ever done" is the Gospel. Christ met her amid her sin and failings. ...Jesus offers his life-giving water of grace to this woman, even though he knows full well her sinful past, present, and future.



He doesn't ask her to change. He doesn't give her a list of things to do first. He doesn't count the number of religious points she earned. No, he invites himself into her life, sin and all, and offers her his forgiving grace. He does for her at the well what he does for us at the Cross—while we were still sinners Christ died for us. Died that we might have life. Died that we might be forgiven. Died that we might find grace. Died that we might not be canceled, but reconciled to God and to each other.

Will Ryan, "Canceled Plans and Canceled People,"  
<https://mbird.com/bible/canceled-plans-and-canceled-people/>

# 1 John 1:5-10

5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.



# 1 John 1:5-10

8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.





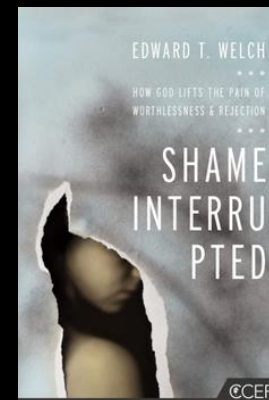
What is the way out of shame?

Start with Jesus.

Look outside yourself to Jesus, who has been both highly honored and deeply shamed.

Somehow, you must be associated with him.

You associate yourself with him by faith.



**Edward T. Welch, Shame Interrupted: How God Lifts the Pain of Worthlessness and Rejection**









Everything Scripture says about shame converges at Jesus. From his birth to his crucifixion, the shame of the world was distilled to its most concentrated form and washed over him. He was despised, insulted, naked, a friend of sinners, and abandoned by those who knew him best. The crucifixion was not the tragic end of an otherwise charmed life. It was the logical conclusion of the shame he voluntarily accumulated from the moment of his birth.

# Gospel Response

## ***Start:***

Jesus is offering you his forgiving grace. Associate yourself with him by faith.

## ***Strengthen:***

Believe the truth that you don't have to be afraid of bringing things to light with Jesus and with others.