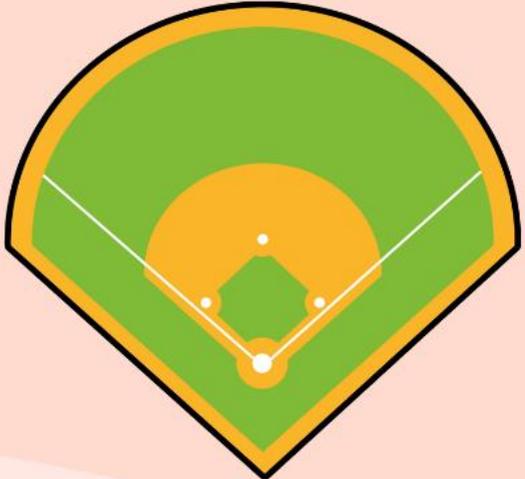
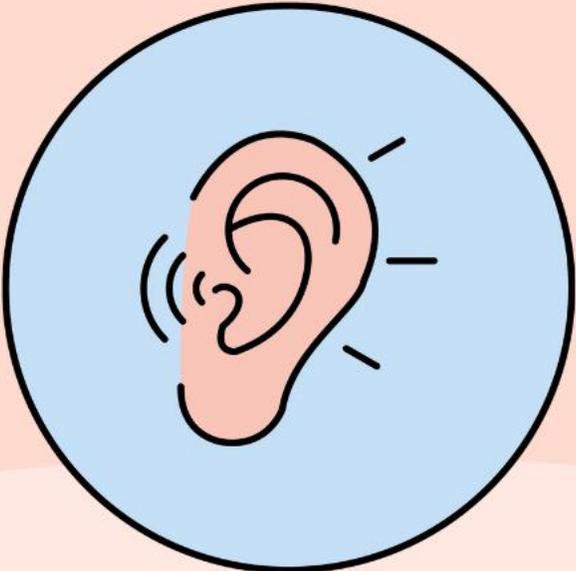


Annual Reminder

Emergency Preparedness

Stay Calm. Listen for instructions. See something, say something.







Scene 1: Mark 2:13-17

13 He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. 14 And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

Scene 1: Mark 2:13-17

15 And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. 16 And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?" 17 And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."



“When the scribes and Pharisees called people “sinners,” they were thinking of the rank-and-file Jews who were not committed to in-depth study of the things of God, especially the law of God. These people went the way of the culture and followed the customs of the day rather than the details of the law. The Pharisees were just the opposite. The word Pharisee is derived from a Hebrew word meaning “separated one,” for the Pharisees were strongly committed to keeping the law of God, and they believed that salvation came from distancing themselves from anyone who was morally loose. So it was important for them, in order to maintain their holiness and their sanctity, to have no dealings with people whom they regarded as sinners.”

Excerpt From “Mark” by R. C. Sproul

Scene 2: Mark 2:18-22

18 Now John's disciples and the Pharisees were fasting. And people came and said to him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" 19 And Jesus said to them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. 20 The days will come when the bridegroom is taken away from them, and then they will fast in that day.

Scene 2: Mark 2:18-22

21 No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. 22 And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins."

22 And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins.



Scene 3: Mark 2:23-28

23 One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. 24 And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?"

Scene 3: Mark 2:23-28

25 And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: 26 how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" 27 And he said to them, "The Sabbath was made for man, not man for the Sabbath. 28 So the Son of Man is lord even of the Sabbath."





Question & Answer: Scene #1

Q: “Why does he eat with tax collectors and sinners?”

A: “Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”



[Jesus] does more than preach repentance to sinners; he befriends them. On the one hand, the scene suggests that Jesus possesses “a magnetic power” to draw “people who ordinarily would have little or nothing to do with religion.” On the other hand, people who have something to do with religion usually would not want to draw this kind of people. This display of open acceptance of sinners appalls the Pharisees.

Question & Answer: Scene #2

Q: “Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?”

A: “Can the wedding guests fast while the bridegroom is with them?”



With these metaphors, Jesus was saying, in essence, “You cannot take the new and force it into the old structures because the old structures cannot bear it.” He was not condemning the Old Testament law of God. He was condemning the traditions that had developed among the scribes and Pharisees. He was warning them that their King had come, and they would not be able to deal with this King unless they got rid of the structures that made it impossible for them to receive Him. Something so transcendently new had happened that they could not receive Christ into their lives without being made new themselves.

Excerpt From “Mark” by R. C. Sproul

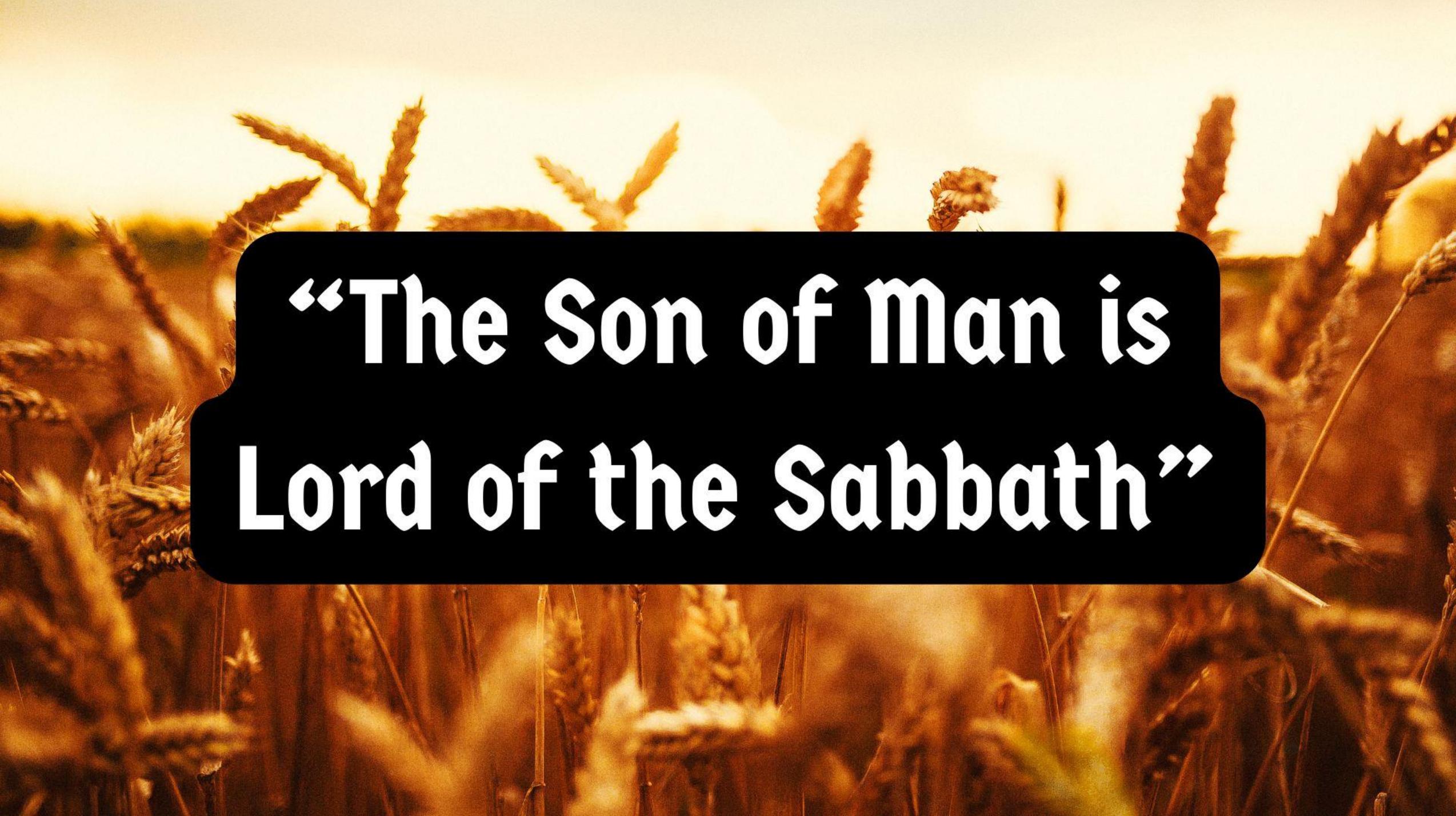
Question & Answer: Scene #3

Q: “Look, why are they doing what is not lawful on the Sabbath?”

A: “Have you never read...?”

The True King Makes the Rules

25 And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: 26 how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" 27 And he said to them, "The Sabbath was made for man, not man for the Sabbath. 28 So the Son of Man is lord even of the Sabbath."

A close-up photograph of a wheat field during the golden hour of sunset. The wheat stalks are illuminated by a warm, golden light, creating a soft, hazy atmosphere. The background is a bright, glowing sky. A black, rounded rectangular text box is centered over the image, containing the text in a white, bold, serif font.

**“The Son of Man is
Lord of the Sabbath”**

Missing Jesus

- They miss that they are **also** sinfully sick
- They miss that they need to be made new (and their old rules and traditions are *incompatible* with Christ)
- In clinging to the law, they miss that the King (is right in front of them) and that he writes the rules



To do list

1.

2.

3.

4.

Me: "who am I to judge?"

Also me:



Me: "who am I to judge?"

Also me:



Seeking Horizontal Justification

- In the Workplace
- With Roommates
- In Parenting
- Politically
- Legacy Building
- Tolerance

Luke 18:9-14

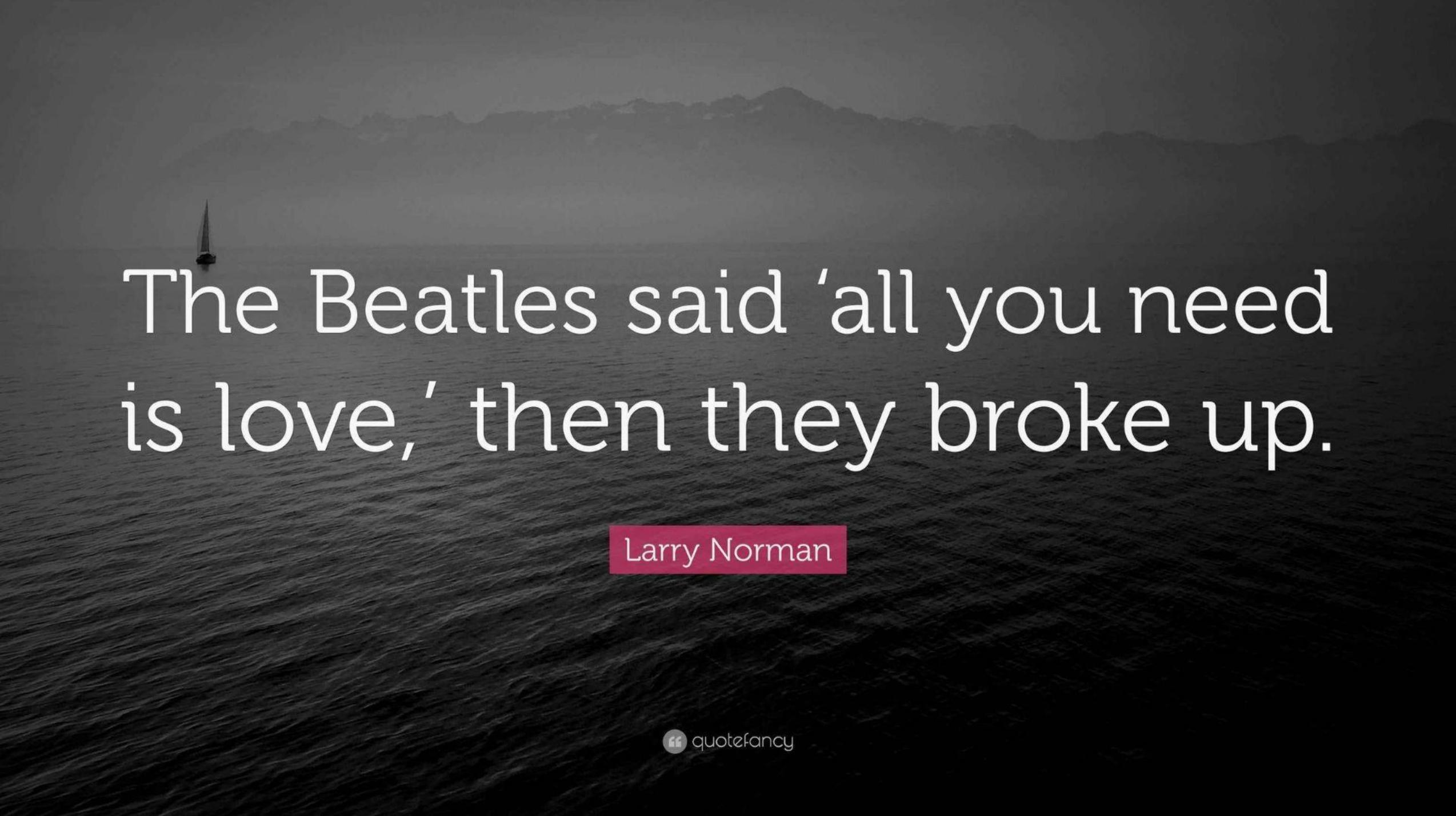
9 He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: 10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. 12 I fast twice a week; I give tithes of all that I get.'

Missing Jesus

"God, I thank you that I am not like _____"

OR

"*Me*, I thank you that I am not like _____"



The Beatles said 'all you need is love,' then they broke up.

Larry Norman

Luke 18:9-14

13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' 14 I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Romans 12:15

15 Rejoice with those who rejoice, weep with those who weep.



WELCOME TO HOPE NORTH LAKES

HELPING PEOPLE IN THE NORTH SUBURBS

START & STRENGTHEN

A RELATIONSHIP WITH JESUS CHRIST

Welcoming | Authentic | Clear | Engaging

1 John 4:8-11

8 Anyone who does not love does not know God, because God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another.

Gospel Response

Start:

Look to God for justification. Believe the gospel today and receive love, security, and rest.

Strengthen:

Look afresh to God for justification. Believe the gospel today and receive love, security, and rest.