

WE ALL GO THROUGH THINGS DIFFERENTLY THE BOOK OF

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#### **Acts 1:3**

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#### **Acts 1:8**

<sup>8</sup> "But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

#### Acts 1:21-22

<sup>21</sup> "Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us, <sup>22</sup> beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."



With the outpouring of the Holy Spirit at Pentecost... the curse of Babel begins to unravel. No longer is the gospel confined to Hebrew; it is available directly to all nations and all languages. The restored order of God's kingdom begins to break into the dark and confused world of sin."

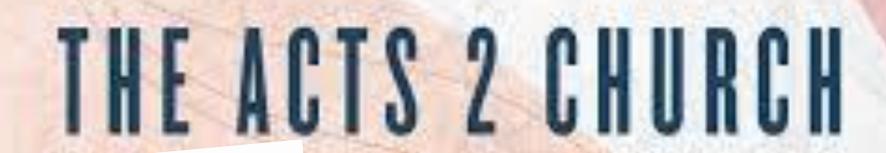
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#### Acts 2:42-47

- <sup>42</sup> They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.
- <sup>43</sup> Everyone was filled with awe at the many wonders and signs performed by the apostles. 44 All the believers were together and had everything in common. 45 They sold property and possessions to give to anyone who had need. <sup>46</sup> Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, <sup>47</sup> praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.







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- 1. Prayer
- 2. The Apostles' Teaching
- 3. The Fellowship & Breaking of Bread

### Physical Realities point to Spiritual Realities

Physical Realities point to Spiritual Realities

Physical Practices point to Spiritual Priorities

Prayer Acts 2:42–47

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Prayer Acts 6:3–4

<sup>3</sup> "Brothers and sisters, choose seven from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them <sup>4</sup> and will give our attention to prayer and the ministry of the word."





# The Apostles' Teaching Acts 2:42–47

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# The Apostles' Teaching Acts 2:32–33, 36

<sup>32</sup> "God has raised this Jesus to life, and we are all witnesses of it. <sup>33</sup> Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear...<sup>36</sup> Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah."



# The Apostles' Teaching Acts 2:37–40

<sup>37</sup> When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?" <sup>38</sup> Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. <sup>39</sup> The promise is for you and your children and for all who are far off—for all whom the Lord our God will call." 40 With many other words he warned them; and he pleaded with them, "Save yourselves from this corrupt generation."

# The Fellowship & Breaking of Bread Acts 2:42–47

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"If our propensity to worship ourselves is the problem, then it would make sense that when we're saved, we'd be drawn away from ourselves, and on a weekly basis or sometimes more, drawn away from our actual physical homes, and on a more macro scale, away from our past lives as we repent, to be with Jesus and his people. That's exactly what we see here. The doctrine of the church in a strange, kind of indirect way, reveals to us what our greatest problem is, and that is too much of us. So gathering with the church, being drawn away from ourselves, away from too much individualism, too much internalization of lies, and bad theology, and self-worship, and our lives just being all about us - Jesus dies for that."

"But Jesus also now starts to undo that whole thing practically in our lives through us now being together with other Christians, and of course Him through them."

"The early church clearly, instinctually, didn't have a 'just me and Jesus' mentality or spirituality. The early church instinctually didn't have a, 'I don't need the church' way of thinking...That's very American, but it's not ancient or Christian...a great way to think about the Acts 2 church is just being with other Christians."

All who believed were together | Acts 2:42-47, Dec 9, 2018

# No one has been hurt more by the church than Jesus.



# What do your physical practices reveal about your spiritual priorities?

What do your physical practices reveal about your spiritual priorities?

What do <u>our</u> physical practices reveal about <u>our</u> spiritual priorities?

