





Revealing the Rescuer Seeing Jesus in Isaiah



Luke 2:28-35

²⁸Simeon took him in his arms and praised God, saying:

²⁹"Sovereign Lord, as you have promised, you may now dismiss your servant in peace. ³⁰For my eyes have seen your salvation, ³¹which you have prepared in the sight of all nations: ³²a light for revelation to the Gentiles, and the glory of your people Israel."

Luke 2:28-35

³³The child's father and mother marveled at what was said about him. 34Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, 35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."

¹Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my birth he has made mention of my name. ²He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver.

³He said to me, "You are my servant, Israel, in whom I will display my splendor." ⁴But I said, "I have labored to no purpose; I have spent my strength in vain and for nothing. Yet what is due me is in the LORD's hand, and my reward is with my God."

⁵And now the LORD says —
he who formed me in the womb to be his servant
to bring Jacob back to him
and gather Israel to himself,
for I am honored in the eyes of the LORD
and my God has been my strength —

⁶he says:

"It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept.

I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth."

⁷This is what the LORD says — the Redeemer and Holy One of Israel — to him who was despised and abhorred by the nation, to the servant of rulers:

"Kings will see you and rise up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Today's Message

He gets us. All of us.

Isaiah 49:1-7, Luke 2:28-35

Two ways to read Isaiah 49

(and all of the Old Testament for that matter)

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1. The Savior is Israel and the Messiah will aid that

2. The whole thing points to the Messiah as Savior

What the OT seems to teach:

Isn't the BIG IDEA of the Old Testament is that Israel is the plan and means of salvation for the world?

Genesis 12:1-3

¹The LORD had said to Abram, "Go from your country, your people and your father's household to the land I will show you. ²"I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. ³I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

Exodus 19:5-6

⁵"Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, ⁶you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

Deuteronomy 26:16-19

¹⁶The LORD your God commands you this day to follow these decrees and laws; carefully observe them with all your heart and with all your soul. ¹⁷You have declared this day that the LORD is your God and that you will walk in obedience to him, that you will keep his decrees, commands and laws – that you will listen to him. ¹⁸And the LORD has declared this day that you are his people, his treasured possession as he promised, and that you are to keep all his commands. ¹⁹He has declared that he will set you in praise, fame and honor high above all the nations he has made and that you will be a people holy to the LORD your God, as he promised.

How the Bible's story ends:

Revelation 22:1-5

¹Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb ²down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. ³No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. ⁴They will see his face, and his name will be on their foreheads. ⁵There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

Revelation 7:9-10

⁹After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. 10 And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb."

How did the apostles understand the message the mission they were on?

Matthew 28:16-20

¹⁶Then the eleven disciples went to Galilee, to the mountain where

Jesus had told them to go. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Acts 1:6-8

⁶Then they gathered around him and asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

⁷He said to them: "It is not for you to know the times or dates the Father has set by his own authority. ⁸But you will receive power

when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."



Peter Baptizing the Centurion Cornelius by Francesco Trevisani, 1709

Acts 15:1-11

¹Certain people came down from Judea to Antioch and were teaching the believers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved." ²This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question...⁶The apostles and elders met to consider this question.

Acts 15:1-11

⁷After much discussion, Peter got up and addressed them: "Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe. 8God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us. ⁹He did not discriminate between us and them, for he purified their hearts by faith. ¹⁰Now then, why do you try to test God by putting on the necks of Gentiles a yoke that neither we nor our ancestors have been able to bear? ¹¹No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."

The Apostle Paul's take on Isreal and Christ



REMBRANDT Harmenszoon van Rijn
The Martyrdom of St Stephen
1625
Oil on panel, 90 x 124 cm
Musée des Beaux-Arts, Lyon



Galatians 3:7-9

⁷Understand, then, that those who have faith are children of Abraham. ⁸Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you." ⁹So those who rely on faith are blessed along with Abraham, the man of faith.

Ephesians 3:4-6

⁴In reading this, then, you will be able to understand my insight into the mystery of Christ, ⁵which was not made known to people in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets. ⁶This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.



What about those Old Testament Promises?

Another look in context

Genesis 12:1-3

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ALL SCRIPTURE POINTS TO

A pathway of reading the Bible

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John 5:39-40

³⁹"You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me, ⁴⁰yet you refuse to come to me to have life."

Luke 24:25-32

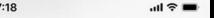
²⁵He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶Did not the Messiah have to suffer these things and then enter his glory?" ²⁷And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

Luke 24:25-32

²⁸As they approached the village to which they were going, Jesus continued on as if he were going farther. ²⁹But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

Luke 24:25-32

³⁰When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹Then their eyes were opened and they recognized him, and he disappeared from their sight. ³²They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"



New Devotion fo... ^ V





October 18, 2024 Psalm 120

² Save me, Lord,

A song of ascents.

- 1 I call on the Lord in my distress, and he answers me.
- from lying lips and from deceitful tongues.
- 3 What will he do to you,

and what more besides.

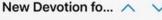
- you deceitful tongue? ⁴ He will punish you with a warrior's sharp arrows, with burning coals of the broom bush.
- 5 Woe to me that I dwell in Meshek, that I live among the tents of Kedar! ⁶ Too long have I lived among those who hate peace.













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- 1 I call on the Lord in my distress. and he answers me.
- ² Save me, Lord, from lying lips
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- 3 What will he do to you, and what more besides. you deceitful tonque?
- 4 He will punish you with a warrior's sharp arrows. with burning coals of the broom bush.
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7:18











Causing to Stumble































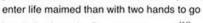












⁴⁵ And if your foot causes you to stumble, cut

it off. It is better for you to enter life crippled

than to have two feet and be thrown into hell.

[46] 47 And if your eye causes you to stumble, pluck it out. It is better for you to enter the

kingdom of God with one eye than to have

two eyes and be thrown into hell, 48 where

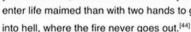
50 "Salt is good, but if it loses its saltiness,

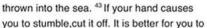
among yourselves, and be at peace with

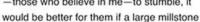
"the worms that eat them do not die,

and the fire is not quenched.'

⁴⁹ Everyone will be salted with fire.







42 "If anyone causes one of these little ones











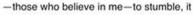




























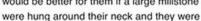




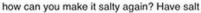














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Romans 10:16-21

16 But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?"17 Consequently, faith comes from hearing the message, and the message is heard through the word

Of course they did: "Their voice has gone out into all the earth, their words to the ends of the world."

about Christ. 18 But I ask: Did they not hear?

19 Again I ask: Did Israel not understand? First, Moses says.

"I will make you envious by those who are not a nation:

I will make you angry by a nation that has no understanding."

20 And Isaiah boldly says,

"I was found by those who did not seek me; I revealed myself to those who did not ask

²¹ But concerning Israel he says,

"All day long I have held out my hands

Mark 9:42-50

New Devotion fo...

Causing to Stumble

42 "If anyone causes one of these little ones -those who believe in me-to stumble, it would be better for them if a large millstone were hung around their neck and they were

thrown into the sea. 43 If your hand causes you to stumble, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out.[44]

⁴⁵ And if your foot causes you to stumble, cut it off. It is better for you to enter life crippled

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New Devotion fo... ^ V

OPE COMMUNITY

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anala ashau!











for me."





Christianity More Christ less "ianity"

