# HALF TRUTHS

GOSPEL CLARITY IN A NOISY WORLD



# CHEAP GRACE

HALF

"Satan was not wholly incorrect when he told Eve partaking of the banned tree would make her "like God" (3:5), as to be more aware of the horror of sin is to come closer to God's knowledge of all things (v. 22a).

However, as he is wont to do, the serpent never gave Eve the whole truth. He did not tell her man would develop a love for perversion by such knowledge of evil.

Moreover, he lied outright in asserting that death would not follow her transgression (v. 4)."

"To tell half-truths and outright lies is in our enemy's very nature (John 8:44). He enjoys calling God's truthfulness and goodness into question with subtlety, as he did with Eve by over-emphasizing what the Lord forbade instead of what He permitted (Gen. 3:1b). His tactics have not changed, so let us beware lest he deceive us as well."



# Today's Sermon: "Cheap Grace" Passage: Luke 14:25-33

God is love and I'm not under law; therefore, if it feels good it must be right. I am the arbiter of right and wrong -- who are you to say otherwise?

- 1. What is the kernel of truth in cheap grace?
  - 2. How is cheap grace harmful/unhelpful?
  - 3. How does the gospel tell a better story?

1. What is the kernel of truth in cheap grace?

# What is Cheap Grace?







Cheap grace is the preaching of forgiveness without requiring repentance, baptism without church discipline, Communion without confession, absolution without personal confession. Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate.



1. What is the kernel of truth in cheap grace?
2. How is cheap grace harmful/unhelpful?

## Hebrews 10:19-25

<sup>19</sup> Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, <sup>20</sup> by a new and living way opened for us through the curtain, that is, his body, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

### Hebrews 10:19-25

<sup>23</sup> Let us hold unswervingly to the hope we profess, for he who promised is faithful. <sup>24</sup> And let us consider how we may spur one another on toward love and good deeds, <sup>25</sup> not giving up meeting together, as some are in the habit of doing, but encouraging one another — and all the more as you see the Day approaching.

Costly grace is the treasure hidden in the field; for the sake of it a man will go and sell all that he has. It is the pearl of great price to buy which the merchant will sell all his goods. It is the kingly rule of Christ, for whose sake a man will pluck out the eye which causes him to stumble; it is the call of Jesus Christ at which the disciple leaves his nets and follows him.



# What kind of cheap grace do you tend to revert to?

- 1. What is the kernel of truth in cheap grace?
  - 2. How is cheap grace harmful/unhelpful?
  - 3. How does the gospel tell a better story?

## Jesus uses hyperbole to get his point across

### Luke 14:25-33

<sup>25</sup> Large crowds were traveling with Jesus, and turning to them he said: <sup>26</sup> "If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters – yes, even their own life – such a person cannot be my disciple. <sup>27</sup> And whoever does not carry their cross and follow me cannot be my disciple.

# Carry your cross

#### Luke 14:25-33

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## **Count the Cost**

#### Luke 14:25-33

<sup>28</sup> "Suppose one of you wants to build a tower. Won't you first sit down and estimate the cost to see if you have enough money to complete it? <sup>29</sup> For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, <sup>30</sup> saying, 'This person began to build and wasn't able to finish.'

#### Luke 14:25-33

31 "Or suppose a king is about to go to war against another king. Won't he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? <sup>32</sup> If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. <sup>33</sup> In the same way, those of you who do not give up everything you have cannot be my disciples.

#### Galatians 5:13

<sup>13</sup> You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love.





When you ain't do nun on the group project and still get an A 🖔



# Gospel Application

When you fall into cheap grace, you miss out on the real grace Jesus freely offers you.