

ANXIETY



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JUNE 14

ENVY



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EMBARRASSMENT



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ENNUI
TO REASS THE MATHS



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DISGUST



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FEAR



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JOY



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ANGER



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SADNESS



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“We are suppressed emotions.”



ANXIETY



“Oh my gosh! I’m anxiety.
Where can I put my stuff?”



“My job is to protect Riley from the scary stuff she can’t see. I plan for the future.”







Summer Sermon Series

Grow in our belief and worship of God

See Jesus in Wisdom + Songs

Grow in handling of God's word in O.T.

Psalm 77:1–3

TO THE CHOIRMASTER: ACCORDING TO JEDUTHUN.

A PSALM OF ASAPH.

¹ I cry aloud to God, aloud to God, and he will hear me. ² In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted. ³ When I remember God, I moan; when I meditate, my spirit faints. Selah





“I’m sorry. I was just trying to protect her.”



Psalm 77:4–9

⁴ You hold my eyelids open; I am so troubled that I cannot speak. ⁵ I consider the days of old, the years long ago. ⁶ I said, “Let me remember my song in the night; let me meditate in my heart.” Then my spirit made a diligent search: ⁷ “Will the Lord spurn forever, and never again be favorable? ⁸ Has his steadfast love forever ceased? Are his promises at an end for all time? ⁹ Has God forgotten to be gracious? Has he in anger shut up his compassion?” Selah

“Maybe this is what happens when you grow up.
You feel less joy.”



Nostalgia

- ⁵ I consider the days
of old, the years
long ago.
- ⁶ I said, “Let me
remember my
song in the night;
let me meditate in
my heart.”

Sometimes, good theology answers the question.

Sometimes, good theology changes the question.

Sometimes, good theology answers the question

Psalm 77:7-9

⁷ “Will the Lord spurn forever, and never again be favorable? ⁸ Has his steadfast love forever ceased? Are his promises at an end for all time? ⁹ Has God forgotten to be gracious? Has he in anger shut up his compassion?” Selah

Sometimes, good theology answers the question

Psalm 77:10-15

¹⁰ Then I said, “I will appeal to this, to the years of the right hand of the Most High.” ¹¹ I will remember the deeds of the LORD; yes, I will remember your wonders of old. ¹² I will ponder all your work, and meditate on your mighty deeds. ¹³ Your way, O God, is holy. What god is great like our God? ¹⁴ You are the God who works wonders; you have made known your might among the peoples. ¹⁵ You with your arm redeemed your people, the children of Jacob and Joseph. Selah

Sometimes, good theology changes the question

Psalm 77:13

¹⁰ Then I said, “I will appeal to this, to the years of the right hand of the Most High.” ¹¹ I will remember the deeds of the LORD; yes, I will remember your wonders of old. ¹² I will ponder all your work, and meditate on your mighty deeds. ¹³ Your way, O God, is holy. What god is great like our God? ¹⁴ You are the God who works wonders; you have made known your might among the peoples. ¹⁵ You with your arm redeemed your people, the children of Jacob and Joseph. Selah

Psalm 77:16–20

¹⁶ When the waters saw you, O God, when the waters saw you, they were afraid; indeed, the deep trembled. ¹⁷

The clouds poured out water; the skies gave forth thunder; your arrows flashed on every side. ¹⁸ The crash of your thunder was in the whirlwind; your lightnings lighted up the world; the earth trembled and shook.

Psalm 77:16–20

¹⁶ When the waters saw you, O God, when the waters saw you, they were afraid; indeed, the deep trembled. ¹⁷

The clouds poured out water; the skies gave forth thunder; your arrows flashed on every side. ¹⁸ The crash of your thunder was in the whirlwind; your lightnings lighted up the world; the earth trembled and shook.

¹⁹ Your way was through the sea, your path through the great waters; yet your footprints were unseen. ²⁰ You led your people like a flock by the hand of Moses and Aaron.

A dramatic scene of a path through a stormy sea. The water is dark and turbulent, with white foam from the waves framing a narrow, dry, cracked path that leads from the bottom center towards the horizon. The sky is dark and overcast, with a faint light source behind the horizon, creating a silhouette effect on the path and the waves. The overall mood is one of divine intervention and miraculous escape.

EXODUS

STAND STILL AND SEE
THE SALVATION OF THE LORD

Luke 9:29-31 (MSG)

While he was in prayer, the appearance of his face changed and his clothes became blinding white. At once two men were there talking with him. They turned out to be Moses and Elijah – and what a glorious appearance they made!

They talked over his exodus, the one Jesus was about to complete in Jerusalem.

Stand still and see
the salvation
of the Lord



How does an exodus led by Moses compare to the exodus carried out by Jesus?

Hebrews 8:6-7

⁶ The covenant of which Jesus is mediator is superior to the old one (under Moses), since the new covenant is established on better promises. ⁷ For if that first covenant had been faultless, there would have been no occasion to look for a second.

How does an exodus led by Moses compare to the exodus carried out by Jesus?

For Christ, our Passover Lamb,
has been sacrificed.
1 Corinthians 5:7



How does an exodus led by Moses compare to the exodus carried out by Jesus?



Deliverance

“For the Lord your God is the One who goes with you to fight for you against your enemies to give you victory.”

DEUTERONOMY 20:4

“My job is to protect Riley from the scary stuff she can’t see. I plan for the future.”

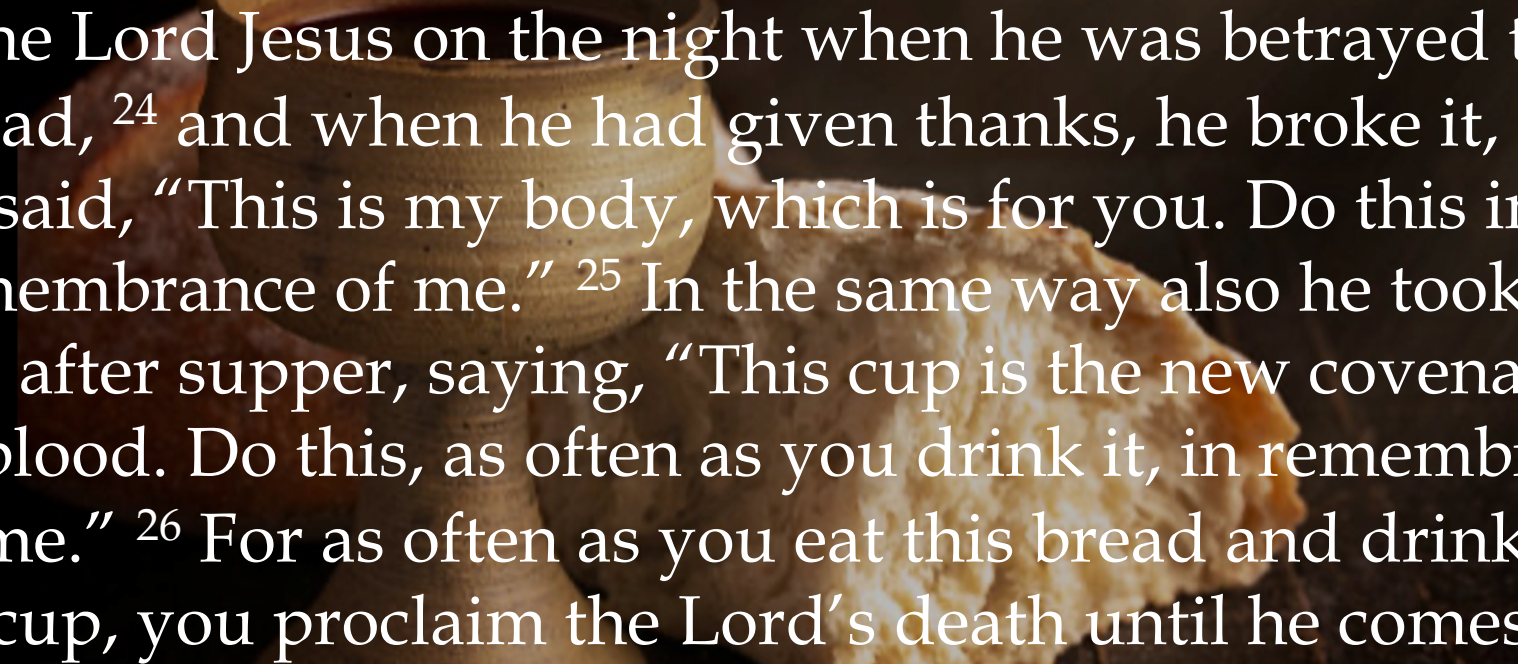


“You don’t get to choose who Riley is.
Anxiety, you need to let her go.”



How does an exodus led by Moses compare to the exodus carried out by Jesus?

1 Corinthians 11:23-26

A photograph of a chalice and a piece of bread. The chalice is made of a light-colored material, possibly wood or stone, and is filled with a dark liquid. The bread is a piece of white, textured bread, possibly unleavened, resting on a dark wooden surface. The background is dark and out of focus.

²³The Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.



You

“My job is to protect you from the scary stuff you can’t see. I plan for your future.” ~ Jesus



The exodus of Jesus is proclaimed to provide you
hope amidst your trouble.

Should you find your soul refusing to be comforted,
how will you remember that it is Jesus's job to
protect you from the scary stuff you can't see?

Through his exodus, he has planned for our future.

