

Summer Sermon Series









Today's Top Hits

Shaboozey is on top of the Hottest 50!

List :Ξ

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3:30

2:55

3:48

2:58

3:00

3:06

Apr 2

3 weeks ago

Apr 12, 2024

Mar 25, 2024

May 3, 2024

Mar 8, 2024

May 10, 2024

Jan 26, 2024

2 weeks ago



Spotify • 34,659,291 likes • 50 songs, about 2 hr 30 min





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Ariana Grande

Beautiful Things

Please Please Please

Sabrina Carpenter

Benson Boone

I Had Some Help (Feat. Morgan Wallen)

Post Malone, Morgan Wallen

Album A Bar Song (Tipsy) A Bar Song (Tipsy) E Shaboozey **BIRDS OF A FEATHER** HIT ME HARD AND SOFT Billie Eilish Espresso Espresso Sabrina Carpenter Too Sweet Unheard MILLION DOLLAR BABY MILLION DOLLAR BABY Tommy Richman we can't be friends (wait for your love)

eternal sunshine

I Had Some Help

Beautiful Things

Please Please Please



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This Week's Sermon

"You'll Never Walk Alone" Psalm 23

<u>Psalm 23</u>

The Lord is my shepherd, I lack nothing.

- 2 He makes me lie down in green pastures, he leads me beside quiet waters,
 - 3 he refreshes my soul.

He guides me along the right paths for his name's sake.

Psalm 23

4 Even though I walk

through the darkest valley,

I will fear no evil,

for you are with me;

your rod and your staff,

they comfort me.

Psalm 23

5 You prepare a table before me

in the presence of my enemies.

You anoint my head with oil; my cup overflows.

6 Surely your goodness and love will follow me

all the days of my life,

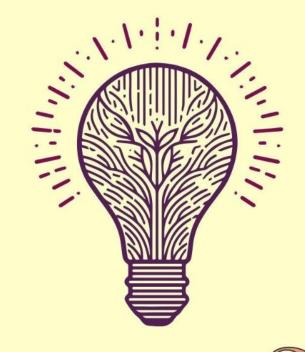
and I will dwell in the house of the Lord

forever.

1. Micro & Macro Context2. The Antipsalm3. You'll Never Walk Alone

The Wisdom Literature





Psalms Proverbs Ecclesiastes Song of Solomon

<u>Psalm 23</u>

The Lord is my shepherd, I lack nothing.

- 2 He makes me lie down in green pastures, he leads me beside quiet waters,
 - 3 he refreshes my soul.

He guides me along the right paths for his name's sake.



A sheep is one of the most unwise of creatures. It will go anywhere except in the right direction. It will leave a fat pasture to wander into a barren one. It will find out many ways, but not the right way. It would wander through a wood and find its way through ravines into the wolf's jaws, but never by its wariness turn away from the wolf. It could wander near his den, but it would not instinctively turn aside from the place of danger. It knows how to go astray, but it knows not how to come home again.



Creation / Fall - Genesis 3

6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. 7 Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

The word of the Lord came to me: 2 "Son of man, prophesy against the shepherds of Israel; prophesy and say to them: 'This is what the Sovereign Lord says: Woe to you shepherds of Israel who only take care of yourselves! Should not shepherds take care of the flock? 3 You eat the curds, clothe yourselves with the wool and slaughter the choice animals, but you do not take care of the flock. 4 You have not strengthened the weak or healed the sick or bound up the injured.

You have not brought back the strays or searched for the lost. You have ruled them harshly and brutally. 5 So they were scattered because there was no shepherd, and when they were scattered they became food for all the wild animals. 6 My sheep wandered over all the mountains and on every high hill. They were scattered over the whole earth, and no one searched or looked for them.

11 "'For this is what the Sovereign Lord says: I myself will search for my sheep and look after them. 12 As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. 13 I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land.

14 I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. 15 I myself will tend my sheep and have them lie down, declares the Sovereign Lord. 16 I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

Redemption - John 10

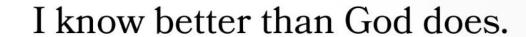
11 "I am the good shepherd. The good shepherd lays down his life for the sheep.

Restoration

14 "I am the good shepherd; I know my sheep and my sheep know me — 15 just as the Father knows me and I know the Father—and I lay down my life for the sheep. 16 I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.

1. Micro & Macro Context2. The Antipsalm3. You'll Never Walk Alone

All that is gold does not glitter; Not all who wander are lost.





I know better than God does.

God's keeping something from me.



I know better than God does.

God's keeping something from me.

It's up to me.



Anti-Psalm 23



"I'm on my own.

want.

No one looks out for me or protects me. I experience a continual sense of need. Nothing's quite right. I'm always restless. I'm easily frustrated and often disappointed. It's a jungle — I feel overwhelmed. It's a desert — I'm thirsty.

myself. I stumble down some dark paths. Still, I insist: I want to do what I want, when I want, how I

My soul feels broken, twisted, and stuck. I can't fix

But life's confusing. Why don't things ever really work out?

I'm haunted by emptiness and futility — shadows of death.

I fear the big hurt and final loss. Death is waiting for me at the end of every road, but I'd rather not think about that.

I spend my life protecting myself. Bad things can happen.

I'm alone ... facing everything that could hurt me.

Are my friends really friends? Other people use me for their own ends. I can't *really* trust anyone. No one has my back.

No one is *really* for me — except me.

I find no lasting comfort.

And I'm so much all about ME, sometimes it's sickening.

I belong to no one except myself.

My cup is never quite full enough. I'm left empty. Disappointment follows me all the days of my life. Will I just be obliterated into nothingness? Will I be alone forever, homeless, free-falling into void?

Sartre said, "Hell is other people." I have to add, "Hell is also myself."

It's a living death, and then I die."



1. Micro & Macro Context2. The Antipsalm3. You'll Never Walk Alone

"It only becomes your reality when you construct your reality from a lie. In reality, someone else is the center of the story. Nobody can make Jesus go away. The I AM was, is and will be, whether or not people acknowledge that.

When you awaken, when you see who Jesus actually is, everything changes. You see the Person whose care and ability you can trust. You experience His care. You see the Person whose glory you are meant to worship. You love Him who loves you. The real Psalm 23 captures what life feels like and looks like when Jesus Christ puts his hand on your shoulder."

David Powlison, https://www.thegospelcoalition.org/blogs/justin-taylor/antipsalm-23-vs-psalm-23/



Psalm 23

4 Even though I walk

through the darkest valley,

I will fear no evil,

for you are with me;

your rod and your staff,

they comfort me.

All that is gold does not glitter;
Not all who wander are lost.
The old that is strong does not wither.
Deep roots are not reached by the frost.

Psalm 23

5 You prepare a table before me

in the presence of my enemies.

You anoint my head with oil; my cup overflows.

6 Surely your goodness and love will follow me

all the days of my life,

and I will dwell in the house of the Lord

forever.

"Jesus Christ actually plays two roles in this most tender psalm. First, He walked this Himself. He is a man who looked to the Lord. He said these very words, and means what He says. He entered our predicament. He walked the valley of the shadow of death. He faced every evil. He felt the threat of the antipsalm, of our soul's need to be restored. He looked to his Father's care when He was cast down — for us — into the darkest shadow of death. And God's goodness and mercy followed Him and carried Him. Life won."

~David Powlison

https://www.thegospelcoalition.org/blogs/justin-taylor/antipsalm-23-vs-psalm-23/



Gospel Response

You don't have to walk alone

Trust the Good Shepherd