End of our fiscal year is June 30th Downtown location goal for June: \$340,000 Amount received toward June goal: \$94,780.99 Current remaining need: \$245,219.01 www.hopecc.com/give or on the HopeCC app

Thanks so much!!





Summer Sermon Series

February 22 2009 - March 21 2010

Divisions, chaotic worship services, illicit relationships, legal battles, and rampant sexual immorality that even made Gentiles blush: this is the church in Corinth as described in 1 Corinthians. Truly, this church seems less like the bride of Christ and much more like the bridezilla of Christ. This makes it all the more shocking that Paul writes to them saying he "gives thanks to [God]" for them! How? What does Jesus want to do with this dysfunctional church? In this series, we'll be looking at the issues that plagued the church in Corinth and the marvelous grace shown to them by God.



Welcome to the Church in Corinth:

The Bridezilla of Christ!



Welcome to the Church in Corinth:

The Bridezilla of Christ!

October 26 2003 - June 26 2005

Have you even seen a movie or read a book where the story is so compelling that it leaves you a little bit changed? Well that's the story of Acts! It's filled with stories about the early church's wild adventures, astounding miracles, life & death decisions, and people exercising faith in the wildest circumstances. In other words, it's full of people whose faith is on fire for Jesus. We hope we finish this series changed, and on fire.



September 18 2005 - September 9 2007

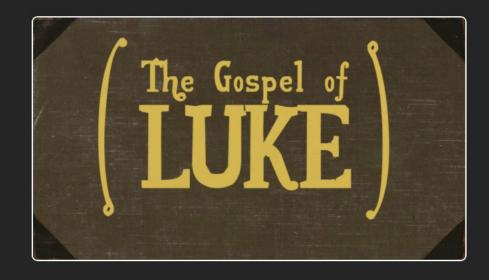
The Gospel of John was written by Jesus' close friend & disciple, John, a rough-around-the-edges, brash fisherman whom Jesus nicknamed the "Son of Thunder". By the end of John's gospel account, his life is changed so much that he is sometimes called, in church history, the "apostle of love". John wrote this account of the life, death, and resurrection of the man who changed his life, Jesus, in order that the reader "may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name." (In. 20:31). This series is takes an in-depth look at the book that tells the story of Jesus who became a man to die on a cross to save a lost people whom he loves deeply.



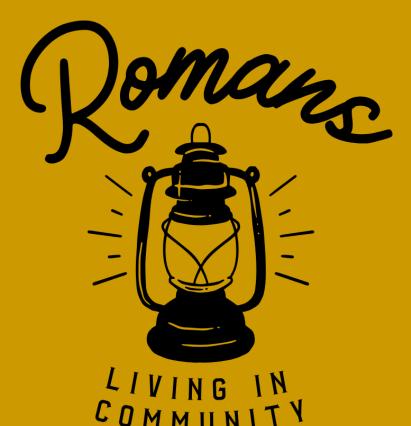
October 19 2014 - October 23 2016

The Gospel of Luke is an "orderly account" written for the "most excellent" Theophilus concerning the life, death, & resurrection of Jesus Christ in order that Theophilus "may have certainty" concerning the things he'd been taught (Luke 1:3). That same certainty Theophilus has is also available to us today! This sermon series focuses on the major themes in Luke's account including God's sovereign rule over history, the work of the Holy Spirit, the call of a diverse people of (and for) God, and much more.

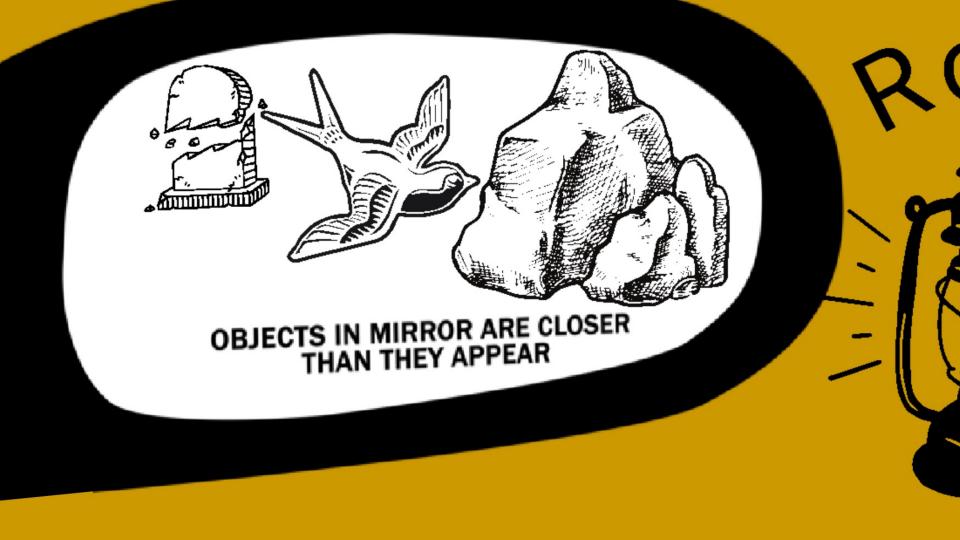
Small Group Study >

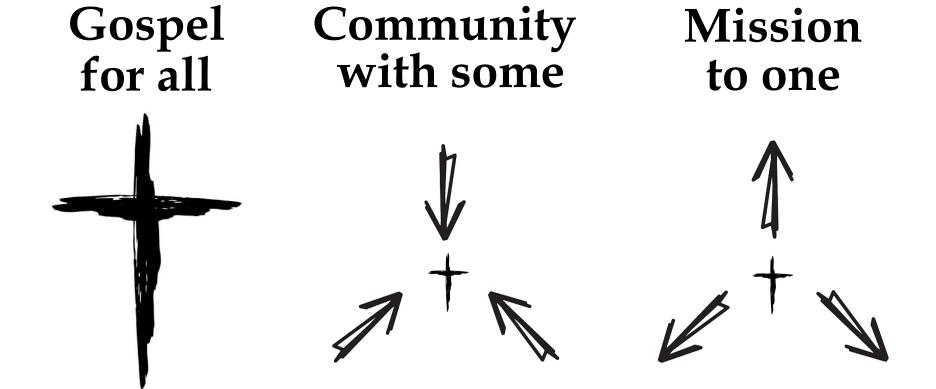


Sermon #56



LIVING IN COMMUNITY





BIG IDEAS

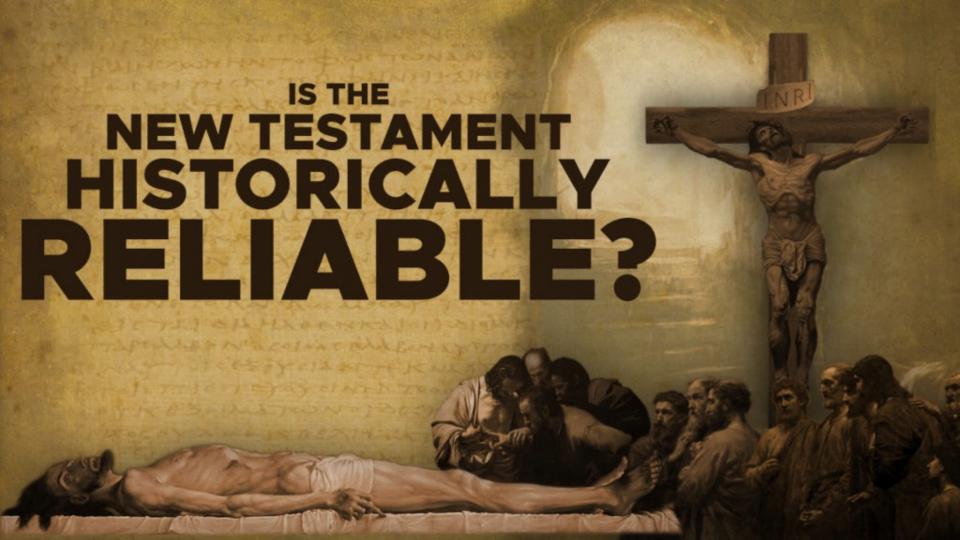
#1 – Paul greets individuals by name

#2 – Paul warns against those who induce gospel obstacles

#3 – To God be glory

Paul greets individuals by name Romans 16:1–16, 21–24

¹ I commend to you our sister Phoebe, a servant of the church at Cenchreae, ² that you may welcome her in the Lord in a way worthy of the saints, and help her in whatever she may need from you, for she has been a patron of many and of myself as well. ³ Greet Prisca and Aquila, my fellow workers in Christ Jesus, ⁴ who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well. ⁵ Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert to Christ in Asia. 6 Greet Mary, who has worked hard for you...



Paul greets individuals by name

Names validate historicity Mark 15:21

²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

Paul greets individuals by name

Names validate historicity 1 Corinthians 15:3–6

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have fallen asleep.

Romans 16:1–16, 21–24

⁷ Greet Andronicus and Junia, my kinsmen and my fellow prisoners. They are well known to the apostles, and they were in Christ before me. ⁸ Greet Ampliatus, my beloved in the Lord. ⁹ Greet Urbanus, our fellow worker in Christ, and my beloved Stachys. ¹⁰ Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus. ¹¹ Greet my kinsman Herodion. Greet those in the Lord who belong to the family of Narcissus. ¹² Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. ¹³ Greet Rufus, chosen in the Lord; also his mother, who has been a mother to me as well. ¹⁴ Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them. ¹⁵ Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them. ¹⁶ Greet one another with a holy kiss. All the churches of Christ greet you...²¹ Timothy, my fellow worker, greets you; so do Lucius and Jason and Sosipater, my kinsmen. ²² I Tertius, who wrote this letter, greet you in the Lord. ²³ Gaius, who is host to me and to the whole church, greets you. Erastus, the

city treasurer, and our brother Quartus, greet you.

Andronicus

Junia

Ampliatus

You

Paul greets individuals by name

Rejoice your names are written in the Bible 1 Timothy 1:19–20

¹⁹ By rejecting this, some have made shipwreck of their faith, ²⁰ among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

Paul greets individuals by name

Rejoice your names are written in <u>heaven</u> Luke 10:17–20

17 The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" 18 And he said to them, "I saw Satan fall like lightning from heaven. 19 Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

Paul warns against those who induce gospel obstacles Romans 16:17–20

¹⁷ I appeal to you, brothers and sisters, to watch out for those who cause divisions and create obstacles contrary to the doctrine that you have been taught; avoid them. ¹⁸ For such persons do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the naive. ¹⁹ For your obedience is known to all, so that I rejoice over you, but I want you to be wise as to what is good and innocent as to what is evil. 20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.



Paul warns against those who induce gospel obstacles If it can happen to Peter... Matthew 16:21–23

²¹ From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."





To God be glory forevermore

Romans 16:25-27

²⁵ Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶ but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith -27 to the only wise God be glory forevermore through Jesus Christ! Amen.

To God be glory forevermore

Romans 16:25-27

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To God be glory forevermore

Why is God due glory? Romans 16:25–27

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Might we give thanks to God, even today, for this wonderful book?

Might we ascribe all glory to him alone?



