

Romans

SERMON SERIES

Romans



DID GOD'S
PLAN FAIL?

Romans



CHAPTERS 9-11

COLD CROWN

Hallmark

COLD CROWN



NO SMOKING
OR
BARS
ALLOWED

This Week's Sermon:
All Israel Will be Saved
Romans 11:25-32

Romans 11:17-21

¹⁷ But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, ¹⁸ do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹ Then you will say, "Branches were broken off so that I might be grafted in." ²⁰ That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. ²¹ For if God did not spare the natural branches, neither will he spare you.

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;
²⁷ “and this will be my covenant with them
when I take away their sins.”

Romans 11:25-32

²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹ For the gifts and the calling of God are irrevocable. ³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³² For God has consigned all to disobedience, that he may have mercy on all.

What is the mystery

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;

²⁷ “and this will be my covenant with them
when I take away their sins.”

What is the mystery
1) Hardening of Israel?

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;

²⁷ “and this will be my covenant with them
when I take away their sins.”

Romans 11:7-8

⁷ What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, ⁸ as it is written,

“God gave them a spirit of stupor,
eyes that would not see
and ears that would not hear,
down to this very day.”

What is the mystery

~~1) Hardening of Israel?~~

2) All Israel will be saved?

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;
²⁷ “and this will be my covenant with them
when I take away their sins.”

Romans 9:6-7

⁶ But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel,
⁷ and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.”

Isaiah 43:1-3

But now thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:

“Fear not, for I have redeemed you;

I have called you by name, you are mine.

² When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.

³ For I am the Lord your God,
the Holy One of Israel, your Savior.

What is the mystery

~~1) Hardening of Israel?~~

~~2) All Israel will be saved?~~

3) Gentiles are saved?

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;

²⁷ “and this will be my covenant with them
when I take away their sins.”

What is the mystery

~~1) Hardening of Israel?~~

~~2) All Israel will be saved?~~

~~3) Gentiles are saved?~~

4) *Partial* hardening of Israel, *until* the fullness of the Gentiles comes in, and *in this way* all Israel will be saved.

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a **partial** hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;

²⁷ “and this will be my covenant with them
when I take away their sins.”

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a **partial** hardening has come upon Israel, **until** the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;
²⁷ “and this will be my covenant with them
when I take away their sins.”

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a **partial** hardening has come upon Israel, **until** the fullness of the Gentiles has come in. ²⁶ **And in this way** all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;
²⁷ “and this will be my covenant with them
when I take away their sins.”

25 Lest you be
to be un
hardening h
Gentiles has

“T
he v
27 “ar



ot want you
a **partial**
illness of the
srael will be

n,
ob”;
them

Three main questions from verse 26

1) In this way

Three main questions from verse 26

- 1) In this way
- 2) All Israel

Three main questions from verse 26

- 1) In this way
- 2) All Israel
- 3) When will they be saved

“In this way...”

“In this way...”

The “manner” of Israel’s salvation is the process that Paul has outlined in vv. 11–24 and summarized in v. 25b: God imposes a hardening on most of Israel while Gentiles come into the messianic salvation, with the Gentiles’ salvation leading in turn to Israel’s jealousy and her own salvation.

Moo, D. J. (2018). *The Letter to the Romans*. (N. B. Stonehouse, F. F. Bruce, G. D. Fee, & J. B. Green, Eds.) (Second Edition, p. 735). Grand Rapids, MI: William B. Eerdmans Publishing Company.

Three main questions from verse 26

- 1) In this way
- 2) All Israel

Romans 9:6-7

⁶ But it is not as though the word of God has failed. For not all who are descended from **Israel** belong to **Israel**,

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;
²⁷ “and this will be my covenant with them
when I take away their sins.”

Three main questions from verse 26

- 1) In this way
- 2) All Israel
- 3) When will all Israel be saved?

Romans 11:25-32

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written,
“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;
²⁷ “and this will be my covenant with them
when I take away their sins.”

What Paul is not saying or implying

What Paul is not saying or implying

Dispensationalism or Two-Covenantal
Theology

What Paul is saying or implying

He teaches that salvation can be found in one place only: within the one community made up of those who believe in Jesus Christ. There is only one tree, and one becomes attached to this tree by faith: Jews can be grafted back in only if they do not persist in unbelief (v. 23). Nor can the absence of the name of Christ in Rom. 11 justify the conclusion that this faith need not be faith in Christ. Paul has defined the faith he is talking about here quite adequately in the first ten chapters of the letter: it is faith in Jesus Christ (see esp. 3:22, 26; 10:4–13). As Paul has made clear in the immediately preceding chapter, faith is inextricably tied to Jesus and his

resurrection victory (10:9), and it is this faith that brings salvation to Gentile and Jew alike (10:10–13). Jews, like Gentiles, can be saved only by responding to the gospel and being grafted into the one people of God. Paul has certainly not forgotten his great summary of the theme of his letter as he writes chap. 11: “For I am not ashamed of the gospel, for it is the power of God for salvation for all who believe, *for the Jew first*, and then for the Gentile” (1:16). The end-time conversion of a large number of Jews will therefore come about only through their faith in the gospel of Jesus the Messiah.

What's the big deal?

Romans 11:25-32

²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹ For the gifts and the calling of God are irrevocable. ³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³² For God has consigned all to disobedience, that he may have mercy on all.

“Only now that Israel has been rendered disobedient in its refusal to acknowledge the righteousness of God may it be granted mercy; otherwise, it is not mercy. Paul summarizes his point in precisely these terms: ‘For God has shut up all to disobedience in order that he might have mercy on all.’ Only the disobedient and condemned receive mercy”



Luke 19:35-40

³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near — already on the way down the Mount of Olives — the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”



“For God has shut up [condemned] all to disobedience in order that he might have mercy on all.’ Only the disobedient and condemned receive mercy”

Gospel Application

Are you disobedient and condemned?