



**HEMATITE**  
**1982**

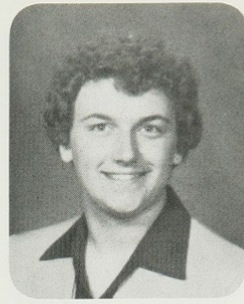




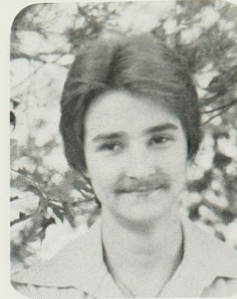
Dawn Tindal



Lynn Tousignant



Wilfred Traeger



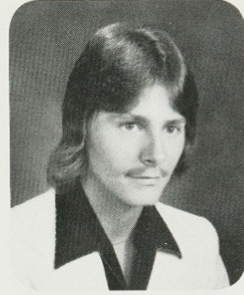
Todd Trainor



Van Tran



Stephan Treichler



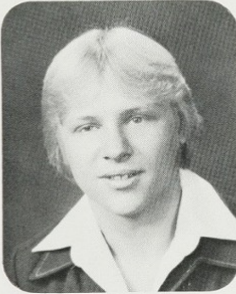
Kevin Trevena



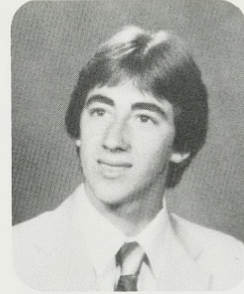
Cheryl Tupa



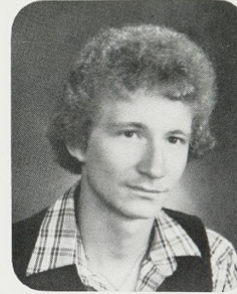
Lori Vagts



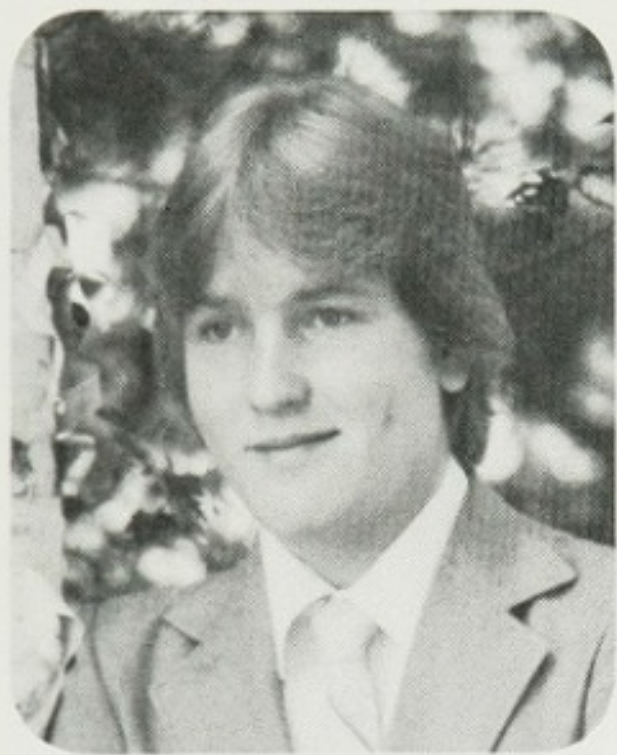
Gerald Varichak



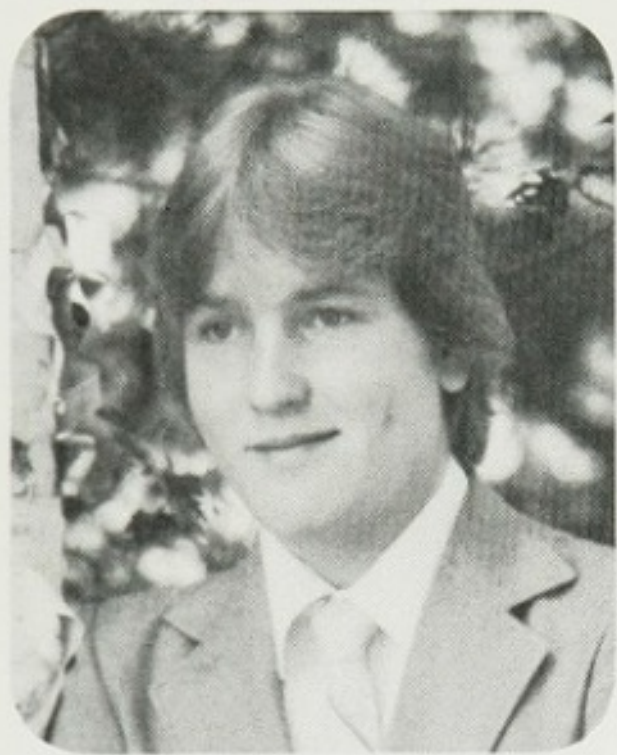
Stanley Venne



James Vitters



Stephan Treichler



Stephan Treichler

Stephan Treichler

E

WELCOME

*Class of*

1982



MEET YOUR NEW MAIN SQUEEZE





Whisper Beer

Indian  
MOTORCYCLE

Steve  
TRELOAR

ART  
PRICE  
LANCASTER, BC





Whisper Beer

Indian  
MOTORCYCLE

Steve  
TRELOAR

ART  
PRICE  
LANCASTER, BC

Pawprints  
TAILGATE



# Romans



A HOPE SERMON SERIES

# Romans



THE GOOD NEWS  
CHAPTERS 1-3

## **Romans 1:16-17**

<sup>16</sup>For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup>For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

## **Romans 1:18, 25**

<sup>18</sup>For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth...

<sup>25</sup>because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

**YOU'RE ALL NAUGHTY**



**ROMANS 3:10 - 12**

## Romans 3:22b-26

<sup>22b</sup>For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.



*Romans*



HOW DO WE  
LIVE THEN?

CHAPTERS 4-8

## **Romans 6:1-4**

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

## Romans 7:14-15, 21-23

<sup>14</sup>For we know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup>For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate...

<sup>21</sup>So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup>For I delight in the law of God, in my inner being, <sup>23</sup> but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.



Romans 8:1-4

<sup>1</sup>There is therefore now  
no condemnation  
for those who are in  
Christ Jesus.

## Romans 8:31-32, 38-39

<sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?...

<sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

# Romans



DID GOD'S  
PLAN FAIL?  
CHAPTERS 9-11

## Romans 9:1-5

<sup>1</sup>I am speaking the truth in Christ – I am not lying; my conscience bears me witness in the Holy Spirit – <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

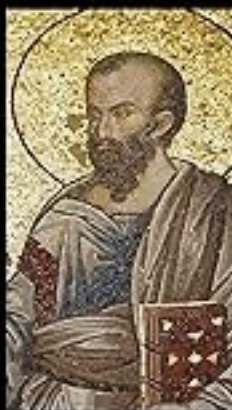







ENCOUNTERING  
*the* BOOK OF ROMANS

A THEOLOGICAL SURVEY




SECOND  
EDITION

Douglas J. Moo



Before we become immersed in the issue of Israel and its future, we need to back up and take a broader view of Romans 9–11. Israel is not, finally, the main topic of these chapters. The main topic is the integrity of God. By the time Paul wrote Romans, the general makeup of the early church had become clear. It was composed of many gentiles and relatively few Jews. We are so accustomed to this situation that it creates no surprise or shock.



But this simple fact was one of the most difficult theological issues that the early church had to face. The Old Testament appears to promise that the messianic salvation will be for Jews, with some gentiles allowed in. Paul and the other early Christians proclaimed that the messianic salvation had come through Jesus of Nazareth.

Why, then, was Israel not being redeemed, as the Old Testament has promised? Why was the church a mainly gentile body? Such questions cut right to the heart of the gospel, for if the gospel could not truly be seen as the continuation of God's plan from the Old Testament, then it would cease to be the gospel of God (cf. 1:2). God would seem to have changed his mind or gone back on his promises. In Romans 9–11, Paul tackles this key theological issue.

~ Douglas J. Moo, *Encountering the Book of Romans: A Theological Survey*, ed. Walter A. Elwell, Second Edition., *Encountering Biblical Studies* (Grand Rapids, MI: Baker Academic, 2014), 130–131.

# The heart of the apostle Paul

## Romans 9:1-5

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

# The heart of the apostle Paul

## *Raw Grief*

### **Romans 9:1-2**

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**Shock**

Initial shock at hearing the bad news

**Denial**

Trying to avoid the inevitable

**Anger**

Outpouring the bottle-up emotion

**Bargaining**

Looking for a way out

**Depression**

Final realization of the inevitable

**Testing**

Seeking realistic solution

**Acceptance**

Finding way to keep going

# The heart of the apostle Paul

*“I’d barter if I could”*

## Romans 9:3a

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—<sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.



# The heart of the apostle Paul

## *Feeling for “my kin”*

### **Romans 9:3b**

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# Next of Kin

*['nekst òv 'kin]*

The closest living relative of a deceased person, such as that person's spouse, siblings, or parents.

**What binds people together?**

**What binds people together?**

*Heritage*

**What binds people together?**

*Heritage*

*Metanarrative*

**What binds people together?**

*Heritage*

*Metanarrative*

*Common Traditions*

# What binds people together?

*Heritage*

*Metanarrative*

*Common Traditions*

*Common Enemy*

# What binds people together?

*Heritage*

*Metanarrative*

*Common Traditions*

*Common Enemy*

*Love*



# The heart of the apostle Paul

## *Paul's kin-folk*

Acts 7:58-8:3

<sup>58</sup>Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup>And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” <sup>60</sup>And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

# The heart of the apostle Paul

## *Paul's kin-folk*

Acts 7:58-8:3

<sup>1</sup>And Saul approved of his execution. And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. <sup>2</sup>Devout men buried Stephen and made great lamentation over him. <sup>3</sup>But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

# The heart of the apostle Paul

## *Paul's radical transformation*

### Philippians 3:7-8

<sup>7</sup>But whatever were gains to me I now consider loss for the sake of Christ. <sup>8</sup>What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ.

Paul needs every ounce of courage because of the heavy sufferings he knows his work will bring. “The Holy Spirit testifies to me in every city that imprisonment and persecutions are waiting for me,” (Acts 20:23) he says. He is kidnapped (Acts 21:27), beaten (Acts 21:30-31; 23:3), threatened (Acts 22:22; 27:42), arrested many times (Acts 21:33; 22:24, 31; 23:35; 28:16), accused in lawsuits (Acts 21:34; 22:30; 24:1-2; 25:2, 7; 28:4), interrogated (Acts 25:24-27), ridiculed (Acts 26:24), ignored (Acts 27:11), shipwrecked (Acts 27:41) and bitten by a viper (Acts 28:3). Tradition says that Paul is eventually put to death for his work...

~ Paul's Suffering (Acts 20-28), Theology of Work website article

<https://www.theologyofwork.org/new-testament/acts/leadership-as-witness-acts-20-28/pauls-suffering-acts-20-28>

# The heart of the apostle Paul

## *Theirs is the beginning of THE Story*

### Romans 9:4-5a

<sup>1</sup>I am speaking the truth in Christ — I am not lying; my conscience bears me witness in the Holy Spirit — <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

# The heart of the apostle Paul

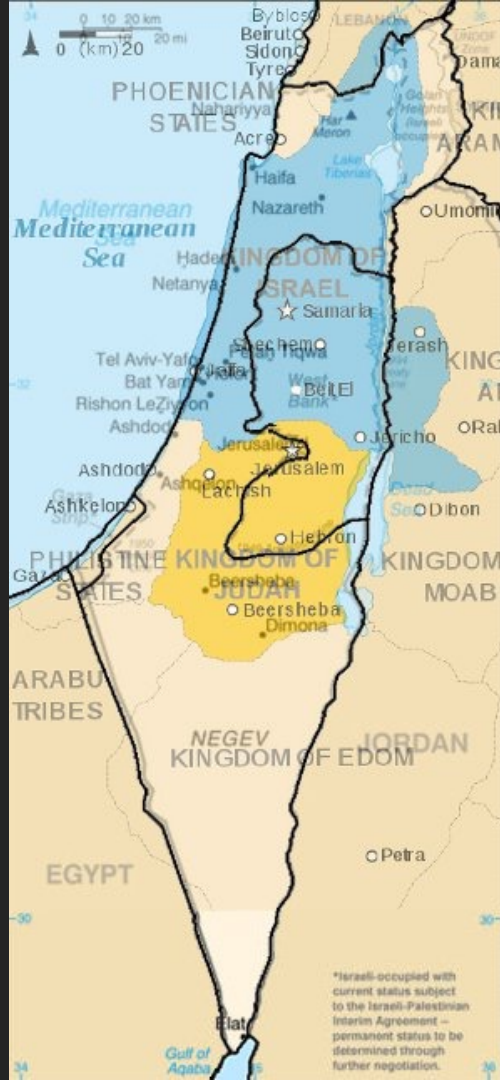
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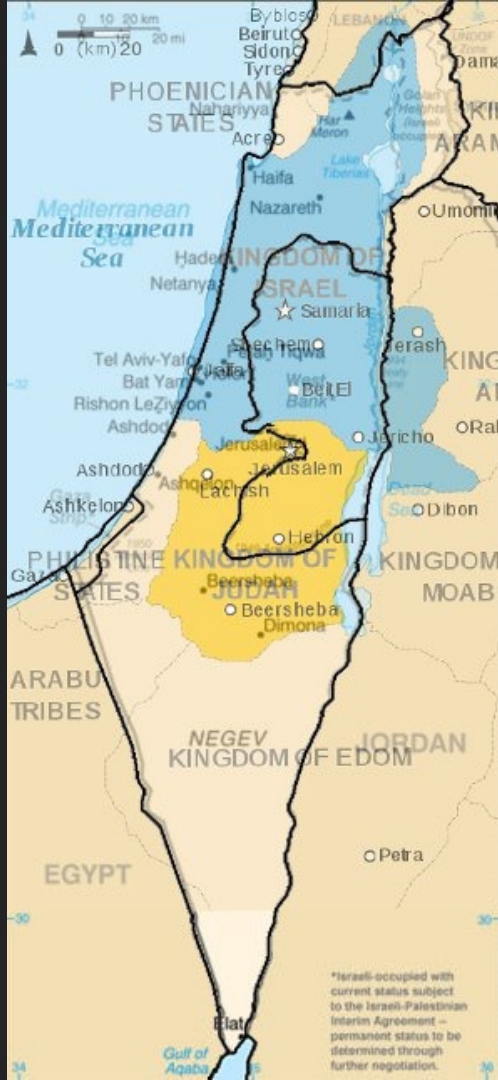
**ISRAEL?**



# ISREAL?

## The State of Israel Political Nation





**ISRAEL?**

**The State of Israel**  
**Political Nation**



# ISRAEL?

• The Descendants of Abraham  
+ Converts

ISRAEL?



*FOLLOWERS*  
*of Christ*

# The heart of the apostle Paul

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### Romans 9:4-5a

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# The heart of the apostle Paul

## *Theirs is the beginning of THE Story*

### Romans 9:4-5a

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# The heart of the apostle Paul

## *The physical lineage of Jesus Christ*

### **Romans 9:1-5**

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**What binds people together?**

*Heritage*

What binds people together?

*Heritage*

*Metanarrative*

What binds people together?

*Heritage*

*Metanarrative*

*Common Traditions*

# What binds people together?

*Heritage*

*Metanarrative*

~~*Common Traditions*~~

*Common Enemy*

# What binds people together?

*Heritage*

*Metanarrative*

*Common Traditions*

~~*Common Enemy*~~

*Love*



# **The BEATLES**

## **All You Need Is Love**

### **Baby, You're a Rich Man**



**#allyouneedislove**

**2 Corinthians 5:14-15**

<sup>14</sup>For Christ's love compels us, because we are convinced that one died for all, and therefore all died. <sup>15</sup>And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.