

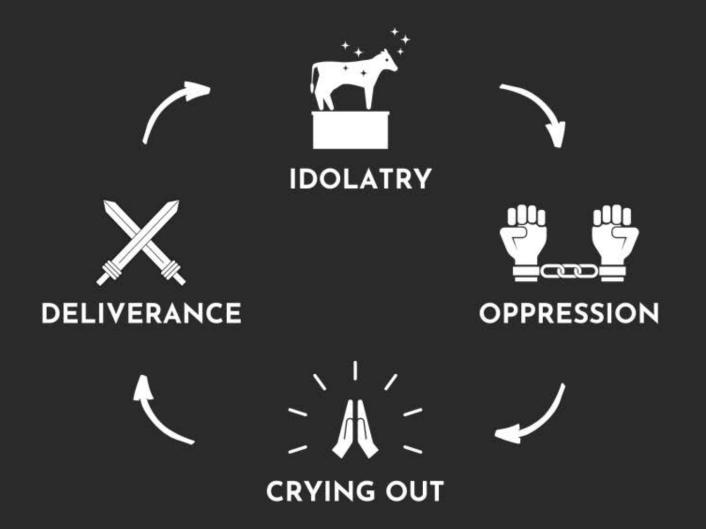


Remember me, though I have to say goodbye Remember me, don't let it make you cry For even if I'm far away, I hold you in my heart I sing a secret song to you each night we are apart Remember me, though I have to travel far Remember me each time you hear a sad guitar Know that I'm with you the only way that I can be Until you're in my arms again, remember me

Born Unto Us: A Stronger Warrior Judges 13:3-5 & Matthew 1:21

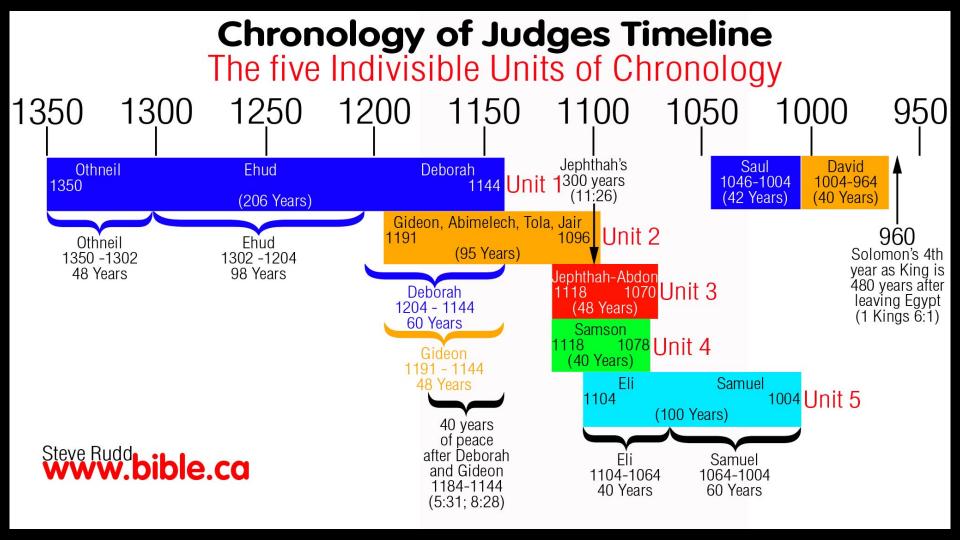


Why and Who Were the Judges?



"Prior to the time of Samson, the Philistines had played a small, but significant, role in the historical developments of southern Palestine (cf. 3:31; 10:7-10). When Ramses III turned back the invasion of sea peoples in 1194 B.C., this caused many Philistines to settle the coast lands of southwest Palestine. They joined the earlier Minoan settlers and became a significant military force in the years that followed. The judgeship of Samson began about 1069 B.C. and continued until about 1049 B.C. The historical information provided by the monuments of Ramses III help to provide the cultural and military background for the events in the time of Samson.

Davis, John J., *Conquest and Crisis: Studies in Joshua, Judges, and <u>Ruth</u> (1969, pg. 132.)*





Birth Announcement

Judges 13:1-3

Again the Israelites did evil in the eyes of the Lord, so the Lord delivered them into the hands of the Philistines for forty years.

² A certain man of Zorah, named Manoah, from the clan of the Danites, had a wife who was childless, unable to give birth. ³ The angel of the Lord appeared to her and said, "You are barren and childless, but you are going to become pregnant and give birth to a son.

Luke 1:26-28

²⁶ In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, ²⁷ to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary.
²⁸ The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."

Judges 13:4-5

⁴Now see to it that you drink no wine or other fermented drink and that you do not eat anything unclean. ⁵You will become pregnant and have a son whose head is never to be touched by a razor because the boy is to be a Nazirite, dedicated to God from the womb.

Numbers 6:1-8

The Lord said to Moses, ²"Speak to the Israelites and say to them: 'If a man or woman wants to make a special vow, a vow of dedication to the Lord as a Nazirite, ³ they must abstain from wine and other fermented drink and must not drink vinegar made from wine or other fermented drink...

⁵" 'During the entire period of their Nazirite vow, no razor may be used on their head. They must be holy until the period of their dedication to the Lord is over; they must let their hair grow long.

Numbers 6:1-8

⁶ " 'Throughout the period of their dedication to the Lord, the Nazirite must not go near a dead body.
⁸ Throughout the period of their dedication, they are consecrated to the Lord.

What are they going to do?

Judges 13:4-5

He will take the lead in delivering Israel from the hands of the Philistines."

Matthew 1:21

²¹She will give birth to a son, and you are to give him the name Jesus, because he will deliver his people from their sins."

Judges 13:17-20

- ¹⁷ Then Manoah inquired of the angel of the Lord, "What is your name, so that we may honor you when your word comes true?"
- ¹⁸He replied, "Why do you ask my name? It is beyond understanding."¹⁹Then Manoah took a young goat, together with the grain offering, and sacrificed it on a rock to the Lord. And the Lord did an amazing thing while Manoah and his wife watched: ²⁰ As the flame blazed up from the altar toward heaven, the angel of the Lord ascended in the flame.

Isaiah 9:6

⁶For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Samson gives into his temptations...over and over.

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Descriptive Vs. Prescriptive

Luke 4:1-13

Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, ² where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

³ The devil said to him, "If you are the Son of God, tell this stone to become bread."

⁴ Jesus answered, "It is written: 'Man shall not live on bread alone.'"

Luke 4:1-13

⁵ The devil led him up to a high place and showed him in an instant all the kingdoms of the world. ⁶ And he said to him, "I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. ⁷ If you worship me, it will all be yours." ⁸ Jesus answered, "It is written: 'Worship the Lord your God and serve him only."

Luke 4:1-13

⁹The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here. ¹⁰ For it is written: "'He will command his angels concerning you to guard you carefully; ¹¹ they will lift you up in their hands, so that you will not strike your foot against a stone." ¹² Jesus answered, "It is said: 'Do not put the Lord your God to the test." ¹³When the devil had finished all this tempting, he left him until an opportune time.

What else did they do?

They both sacrifice themselves...

Judges 16:23-30

²³ Now the rulers of the Philistines assembled to offer a great sacrifice to Dagon their god and to celebrate, saying, "Our god has delivered Samson, our enemy, into our hands."

²⁴ When the people saw him, they praised their god, saying, "Our god has delivered our enemy into our hands, the one who laid waste our land and multiplied our slain."

Judges 16:23-30

²⁵ While they were in high spirits, they shouted,
 "Bring out Samson to entertain us." So they called Samson out of the prison, and he performed for them.

When they stood him among the pillars, ²⁶ Samson said to the servant who held his hand, "Put me where I can feel the pillars that support the temple, so that I may lean against them."²⁷ Now the temple was crowded with men and women; all the rulers of the Philistines were there, and on the roof were about three thousand men and women watching Samson

Judges 16:23-30

perform. ²⁸ Then Samson prayed to the Lord, "Sovereign Lord, remember me. Please, God, strengthen me just once more, and let me with one blow get revenge on the Philistines for my two eyes." ²⁹ Then Samson reached toward the two central pillars on which the temple stood. Bracing himself against them, his right hand on the one and his left hand on the other, ³⁰ Samson said, "Let me die with the Philistines!" Then he pushed with all his might, and down came the temple on the rulers and all the people in it. Thus he killed many more when he died than while he lived.



Luke 23:38-43

³⁸ There was a written notice above him, which read: this is the king of the jews.

³⁹One of the criminals who hung there hurled insults at him: "Aren't you the Messiah? Save yourself and us!"

⁴⁰ But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."

Luke 23:38-43

⁴² Then he said, "Jesus, remember me when you come into your kingdom."
 ⁴³ Jesus answered him, "Truly I tell you, today you will be with me in paradise."



Hebrews 10:11-18

¹¹ Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. ¹² But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, ¹³ and since that time he waits for his enemies to be made his footstool. ¹⁴ For by one sacrifice he has made perfect forever those who are being made holy. ¹⁵ The Holy Spirit also testifies to us about this. First he says:

Hebrews 10:11-18

¹⁶ "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds." ¹⁷ Then he adds: "Their sins and lawless acts I will remember no more." ¹⁸ And where these have been forgiven, sacrifice for sin is no longer necessary.

Gospel Application

You are remembered and your sins are not