



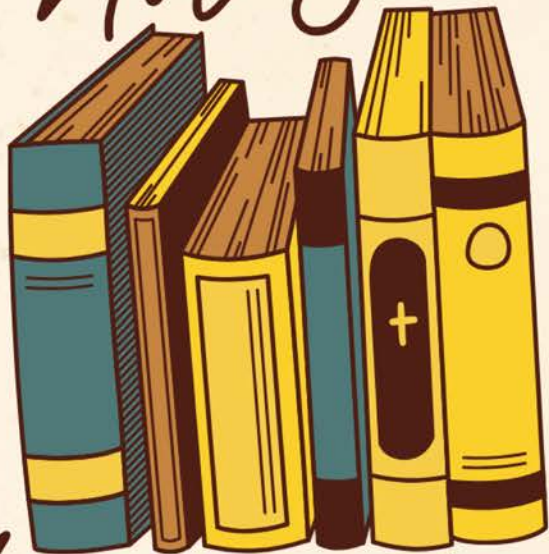
Born Unto Us

Year in Review:

Hope Lowertown in 2023

Romans

Not Just



Another Story

LOWERTOWN

MEN'S NIGHT

GAMES &
SNACKS

FRIDAY 3/31
7-11PM
@ HOPE LT

BE IN THE WORD

MORE INFO & RSVP
ON THE APP!



MEN'S BREAKFAST

FRIDAY, DECEMBER 8TH @ 6AM

ST. PAUL BAGELRY
(1702 LEXINGTON AVE N, ROSEVILLE, MN)

MENS *Fall Retreat*

November 3-4
Register on the App or
at hopecc.com/lowertown
then click on "Events"

WOMEN OF HOPE
LOWERTOWN



BRUNCH & BIBLE

SATURDAY, JUNE 3RD
@ 10AM

LOWERTOWN WOMEN'S

Retreat

DECEMBER 1ST-2ND
STARTING @ 6PM ON THE 1ST



SMASHBURGERS

SATURDAY, MAY 13TH
NOLAN'S HOUSE

Baby Dedication

Sunday, May 21st

**CONTACT BRIAN@HOPECC.COM
IF YOU ARE INTERESTED**



Lowertown Church Picnic

SUNDAY, AUGUST 27TH @ 11:00AM

370 OWASSO BLVD N
SHOREVIEW, MN 55126





Marydale Festival

September 23, 2023

12PM - 5PM



NEW DADS



CELEBRATE JON & BEN!!!!
SUNDAY OCTOBER 22
330 PM
ST. PAUL BREWING

BABY SHOWER

in honor of Alyssa Oliveren

Saturday, September 23rd @ 3pm

YOU ARE INVITED TO

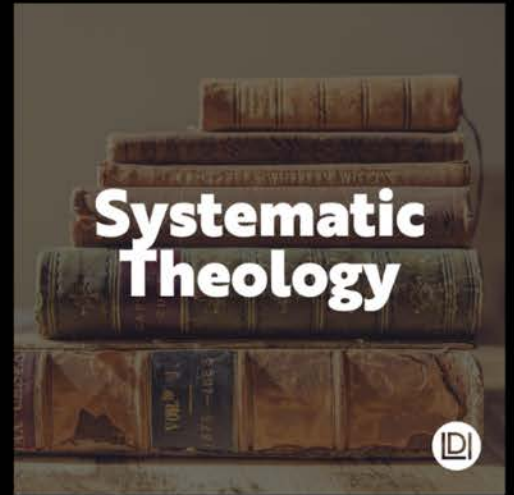
A BABY SHOWER IN
HONOR OF
EMILY JONES

1.20.24

Start time 2.30 PM
at 3291 Owasso Heights Dr.
Shoreview, MN 55126
RSVP 847-309-0192 (Angela)

take them a
medi







SERVE

**NURSERY/CHILDREN'S
SOUNDBOARD
HOSPITALITY
WORSHIP**

**+5 NEEDED
+2 NEEDED
+5 NEEDED**

CONNECT & GROW.

WE TRAIN & SUPPORT.





For the holy night
and to bring
the message and light
of the newborn child
bring to heavenly praise
bring us home again.

At the beginning
of the new year
let us remember
the love and unity
of the Holy Spirit.

And everything else...





Born Unto Us

This Week's Sermon

"Jesus: The True Emancipator"

Exodus 2:1-10

Last Week

Born Unto Us: Samson

Today's Message

1. Moses' Birth
2. Through the Lens of the Christ
3. The Disgrace of Christ

Moses' Birth

Exodus 1:8-10

8 Then a new king, to whom Joseph meant nothing, came to power in Egypt. 9 “Look,” he said to his people, “the Israelites have become far too numerous for us. 10 Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.”

Exodus 1:15-19

15 The king of Egypt said to the Hebrew midwives, whose names were

Shiphrah and Puah, 16 “When you are helping the Hebrew women

during childbirth on the delivery stool, if you see that the baby is a boy,

kill him; but if it is a girl, let her live.” 17 The midwives, however, feared

God and did not do what the king of Egypt had told them to do; they let

the boys live. 18 Then the king of Egypt summoned the midwives and

asked them, “Why have you done this? Why have you let the boys

live?”

19 The midwives answered Pharaoh, “Hebrew women are not like

Egyptian women; they are vigorous and give birth before the midwives

arrive.”

Exodus 2:1-10

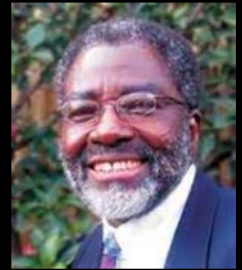
Now a man of the tribe of Levi married a Levite woman, 2 and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. 3 But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. 4 His sister stood at a distance to see what would happen to him.

5 Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the riverbank. She saw the basket among the reeds and sent her female slave to get it. 6 She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said.

7 Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?"

8 "Yes, go," she answered. So the girl went and got the baby's mother. 9 Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him. 10 When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."

“The princess would have had to arrange for someone to breastfeed the child, and Miriam, knowing this, took the initiative and offered to get one of the Hebrew women (2:7). She did not mention that the one she would bring was the child’s mother. The princess accepted her offer, and in a delightful mix of God’s providence and his humour, arranged to pay Moses’ mother to nurse him (2:8-9). Thus Moses would have spent his early formative years with his Hebrew mother, who would have taught him about the Lord and his promises to their ancestors, Abraham, Isaac and Jacob.”



~Excerpt From: Adeyemo, Tokunboh. “Africa Bible Commentary.” Zondervan Academic, 2020-11-01. Apple Books.



Moses the Emancipator

- Persecuted/nearly killed in his birth
 - Unrecognized by his people
 - Called, equipped, sent by God
- Goes from Royalty to be associated with his people
 - Intercedes for his people
 - Instituted the Passover
- Deliverer who frees God's people from slavery, oppression
 - Mediator of the Law Covenant
 - Led people through the Wilderness
 - Moses struck the Rock
 - Prophet
 - Dies outside the Promised Land

Through the Lens of the Christ



Luke 24:25-27

25 He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! 26 Did not the Messiah have to suffer these things and then enter his glory?” 27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

Biblical Typology

A type is a **real** person (Moses), event (Day of Atonement), or thing (Lamb) that **God has ordained** as a predictive pattern or resemblance of Jesus' person and work.



Moses

- Persecuted/nearly killed in his birth
 - Unrecognized by his people
 - Called, equipped, sent by God
- Goes from Royalty to be associated with his people
- Intercedes for his people bringing the plagues
 - Instituted the Passover
- Deliverer who frees God's people from slavery, oppression in Egypt
 - Mediator of the Law Covenant
- Led people through the Wilderness
 - Moses struck the Rock
 - Prophet
- Dies outside the Promised Land

Jesus

- Persecuted/nearly killed in his birth
 - Unrecognized by his people
 - Called, equipped, sent by God
- Leaves the royalty of heaven to unite with us, his people
- Intercedes for the people bearing the plague of God's wrath against sin
- Is the Lamb slain in the final Passover
- Deliverer who frees God's people from ultimate slavery and oppression of sin
- Mediator of the New Covenant (grace)
 - Leads us by the Spirit
- The Rock who was struck (1 Cor. 10:4)
 - The True Prophet (Deut. 17:18)
- Dies to bring us into the Promised Land

The Disgrace of Christ

Hebrews 11:24-26

24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. 25 He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. 26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.

Moses gave up and refused:

1. Rank and greatness
2. Pleasure—all the pleasures of Egypt
3. Riches—all the treasures of Egypt

Moses chose:

1. Suffering and affliction
2. The company of a despised people
3. Reproach and scorn



Hebrews 11:24-26

24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. 25 He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. **26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.**

Do we give up and refuse?

1. Living for rank and greatness
2. Living for our pleasure
3. Living for greater riches

Do we choose?

1. Suffering and affliction
2. The company of a despised people
3. Reproach and scorn

Romans 15:3

3 For Christ did not please himself, but as it is written,
“The reproaches of those who reproached you fell on
me.”

Psalm 16:11

You make known to me the path of life;
in your presence there is fullness of joy;
at your right hand are pleasures forevermore.

2 Corinthians 5:21

21 For our sake he made him to be sin who knew no sin,
so that in him we might become the righteousness of
God.

1 John 4:18-19

18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

19 We love because he first loved us.



Gospel Response

Return to Jesus the True Emancipator