

WINNER OF BEST SHORT FILM (ANIMATED)
2003 ACADEMY AWARD

Narrated by GEOFFREY RUSH

HARVIE KRUMPET

Written, directed
and animated
by ADAM ELLIOT

Some are born great,
some achieve greatness,
some have greatness
thrust upon them.

...and then there
are others.



DVD
VIDEO



Facts

Facts

Fakt 48

Fakts still exist
even if they are
IGNORED.

Fakt 804

42% OF THE POPULATION
CAN'T REMEMBER
THEIR PIN NUMBER.

FAKT 1034

Life is Like a cigarette.
Smoke it to The butt.

Romans

SERMON SERIES

Romans



HOW DO WE
LIVE THEN?

CHAPTERS 4-8

Romans 8:1-4

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.



A vibrant, multi-colored light show at a concert or festival. The scene is filled with bright, saturated colors like blue, purple, and red, creating a dynamic and energetic atmosphere. In the background, a large crowd of people is visible, many with their arms raised, suggesting a lively event. In the foreground, a person is partially visible, possibly a performer or a fan, adding to the sense of being at the event.

Romans 8:1-4

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**Five Gospel
Facts from
Romans 8:1-4**



GOSPEL

FACT NO

In Christ, no Condemnation



Romans 8:1

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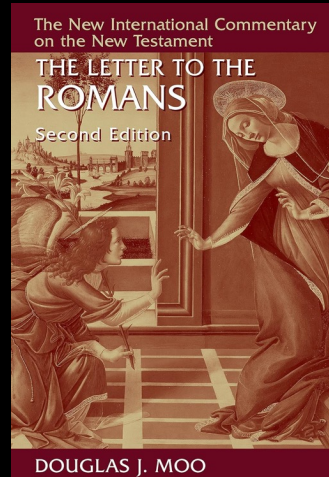
A vibrant, multi-colored light show at a concert or festival. The scene is filled with bright, saturated colors like blue, purple, and red, creating a dynamic and energetic atmosphere. In the background, a large crowd of people is visible, some with their arms raised, suggesting a lively event. In the foreground, a person is partially visible, possibly a performer or a fan, adding to the sense of being at the event.

Romans 8:1-4

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[T]he judicial flavor of the word “condemnation” suggests that Paul is here thinking only of the believer’s deliverance from the penalty that sin exacts. Like “death,” a parallel term (see 5:16 and 17; 5:18 and 21; and 8:1 and 6), condemnation designates the state of lostness, of estrangement from God that, apart from Christ, every person will experience for eternity. Those “in Christ Jesus” are removed from this state – and removed forever from it, as the emphatic “no” indicates. No more will condemnation of any kind be a threat (see also 8:34).

~ Douglas J. Moo, *The Letter to the Romans*, Second Edition., The New International Commentary on the New Testament (Grand Rapids, MI: Eerdmans, 2018), 496.









2

GOSPEL

FACT NO

God has set us free

Romans 8:2

²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.



3

GOSPEL

FACT NO

God did it. We did/do not.

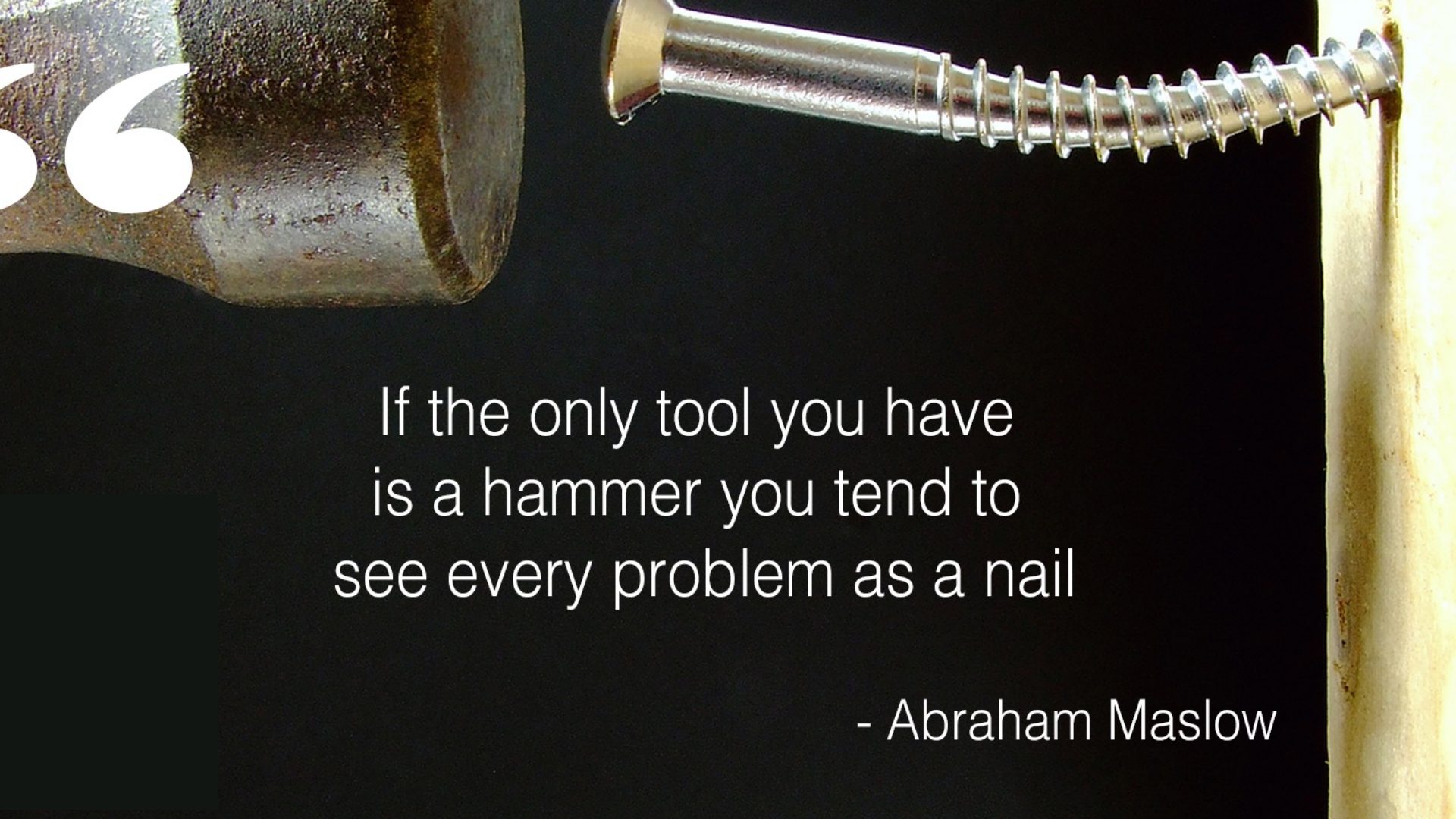
Romans 8:3a

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I think I can, I think I can, I think I can . . .



The original tale of persistence by Watty Piper



“

If the only tool you have
is a hammer you tend to
see every problem as a nail

- Abraham Maslow

The faithful, while they sojourn in this world, never make such a proficiency, as that the justification of the law becomes in them full or complete. This [v. 4a] then must be applied to forgiveness; for when



the obedience of Christ is accepted for us, the law is satisfied, so that we are counted just.”

~ John Calvin, quoted from Moo,
The Letter to the Romans, 2nd Edition., 506.



4

GOSPEL

FACT NO

Something/one does get condemned

Romans 8:3b

²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Galatians 4:4-6

⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

Romans 8:3b

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2 Corinthians 5:21

God made him
who had no sin
to be sin for us,
so that in him we might become
the righteousness of God.



5

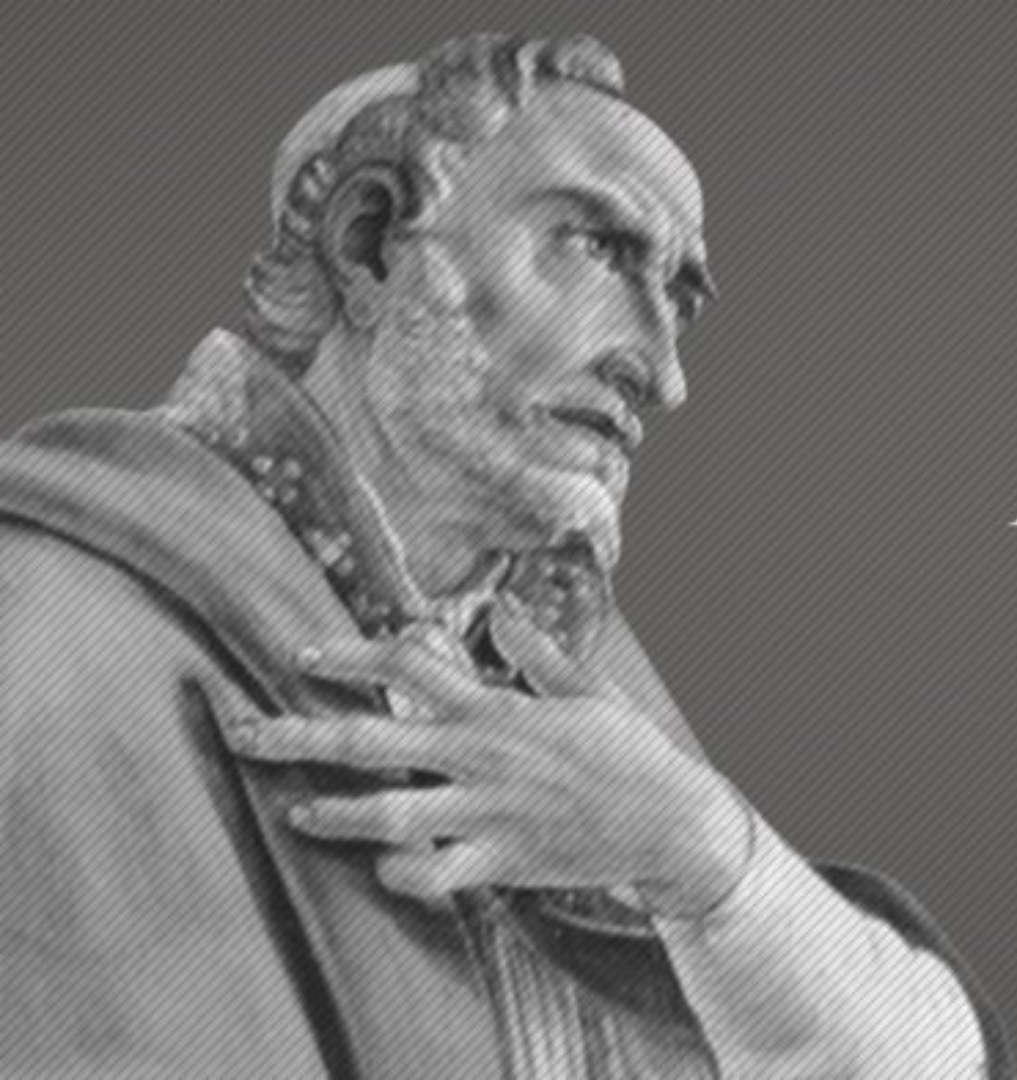
GOSPEL

FACT NO

The Law is fulfilled

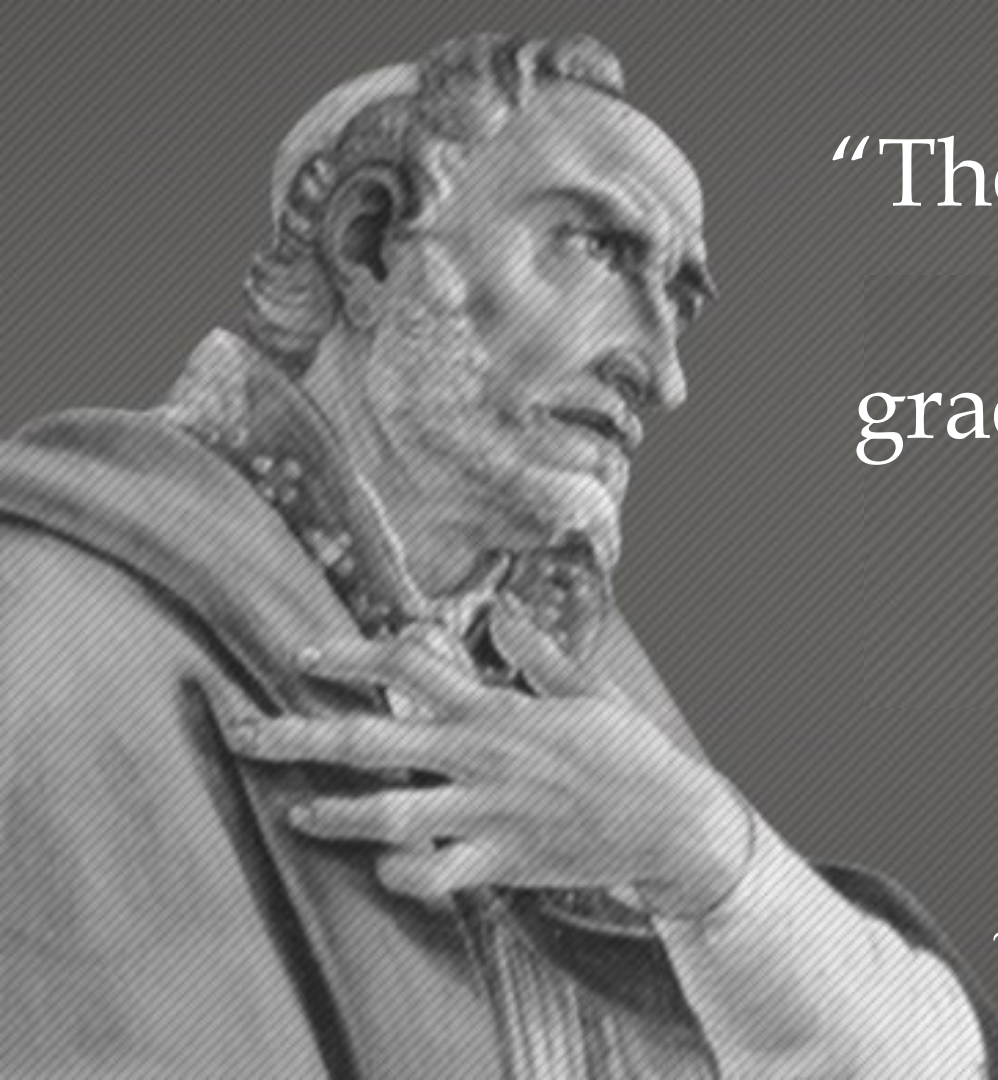
Romans 8:4

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AUGUSTINE
OF HIPPO

354-430



“The law was therefore given, in order that grace might be sought; grace was given, in order that the law might be fulfilled.”

~ St. Augustine, *Spirit and Letter*, 19

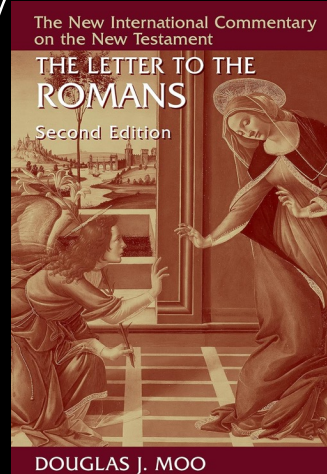
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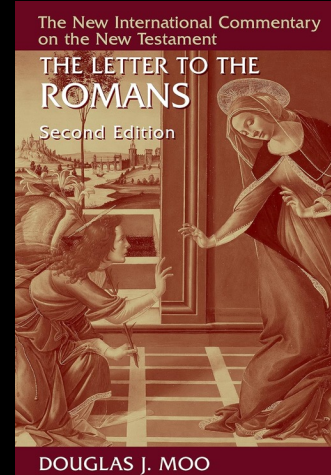
Romans 8:4 (New Living Translation)

⁴He did this so that the just requirement of the law would be fully satisfied for us, who no longer follow our sinful nature but instead follow the Spirit.

Two points may be made. First, the passive verb “might *be* fulfilled” points not to something that we are to do but to something that is done in and for us. Second, the always imperfect obedience of the law by Christians does not satisfy what is demanded by the logic of this text. The fulfilling of the “just decree of the law” must answer to that inability of the law with which Paul began this sentence (v. 3a).

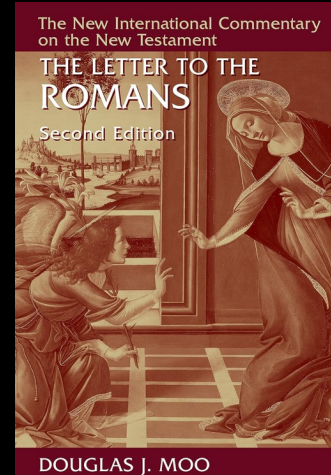


If, then, the inability of the law is to be overcome without an arbitrary cancellation of the law, it can happen only through a perfect obedience of the law's demands... This, of course, is exactly what Jesus Christ has done. As our substitute, he satisfied the righteous requirement of the law, living a life of perfect submission to God. In laying upon him the condemnation due all of us (v. 3b; see v. 1), God also made it possible for the righteous obedience that Christ had earned to be transferred to us...



If this interpretation of the first part of v. 4 is correct, then the participial clause modifying “us” is not instrumental – “the just decree of the law is fulfilled in us *by* our walking not according to the flesh but according to the Spirit” – but descriptive, characterizing those in whom the just decree of the law is fulfilled as “those *who* walk not according to the flesh but according to the Spirit.”

~ Douglas J. Moo, *The Letter to the Romans*, Second Edition., The New International Commentary on the New Testament (Grand Rapids, MI: Eerdmans, 2018), 505-508.



Romans 8:1-4

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

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A vibrant, multi-colored light show at a night concert or festival. The scene is filled with people, some with their arms raised, and a person in the foreground is seen from behind, possibly a performer or DJ. The background is a dense crowd of people, and the overall atmosphere is energetic and celebratory. The text is overlaid on this scene.

Romans 8:1

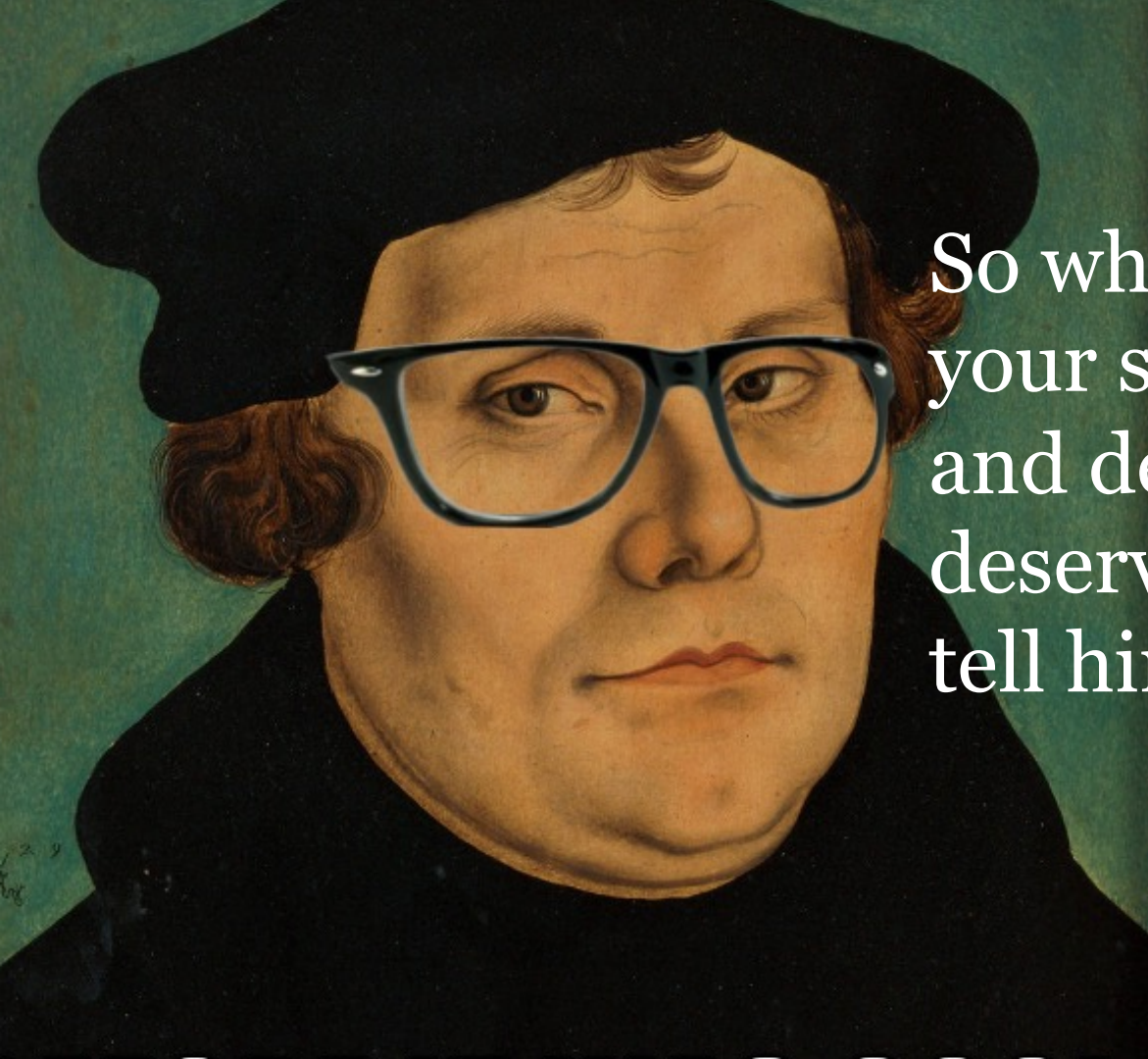
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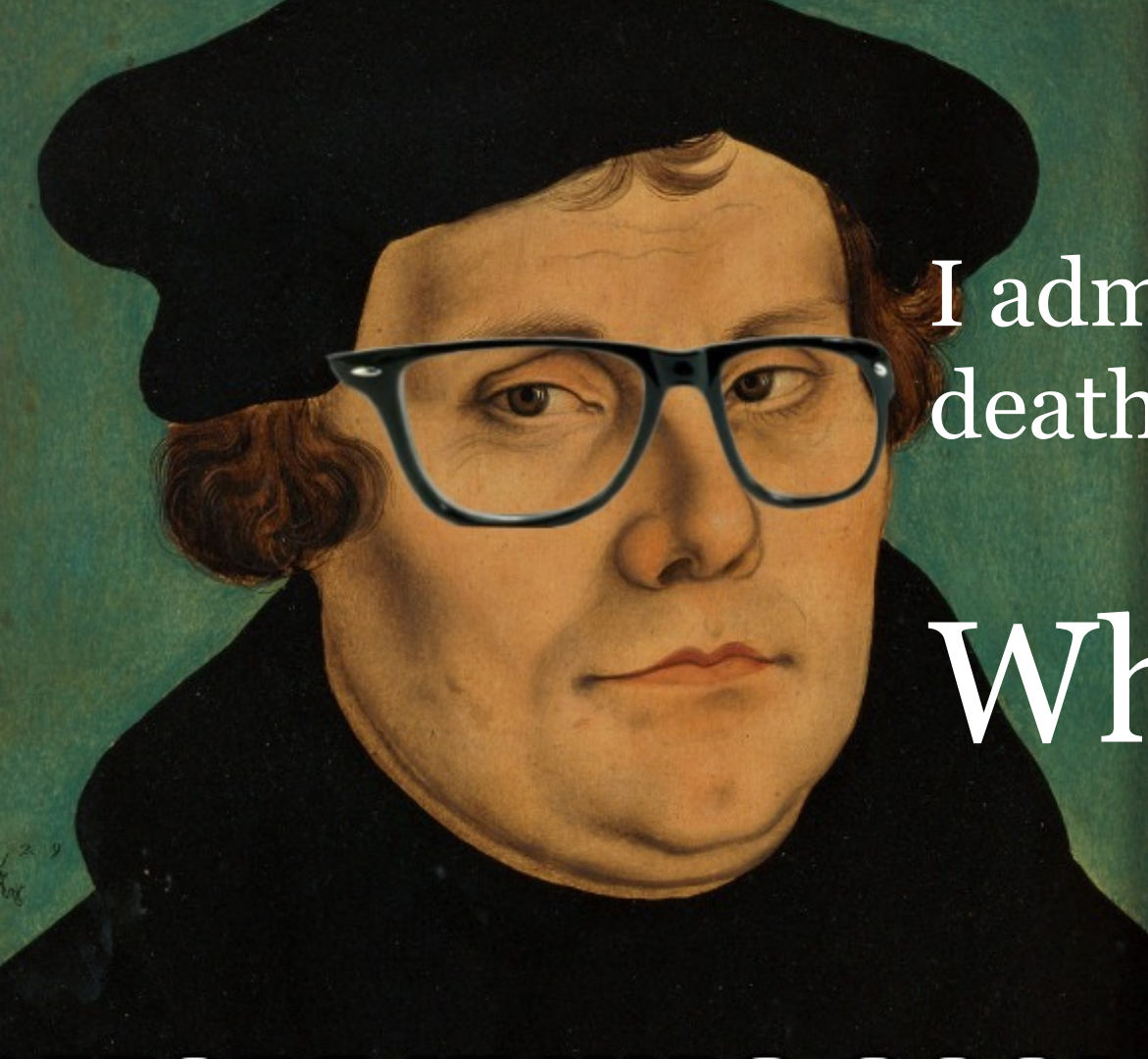
Revelation 12:10

Then I heard a loud voice in heaven say: 'Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah. For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down.'



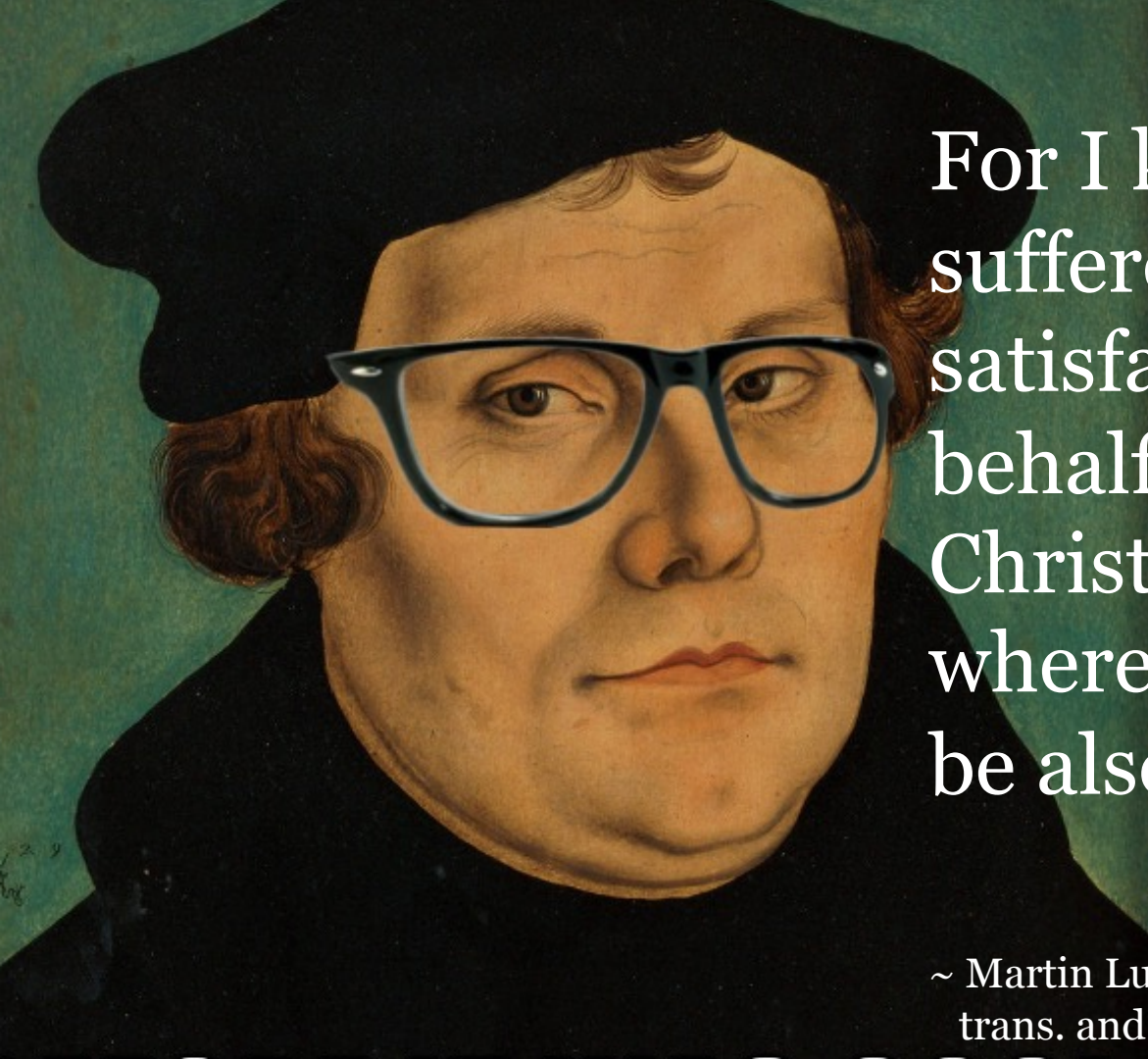


So when the devil throws
your sins in your face
and declares that you
deserve death and hell,
tell him this:



I admit that I deserve
death and hell...

What of it?



For I know One who
suffered and made
satisfaction on my
behalf. His name is Jesus
Christ, Son of God, and
where He is there I shall
be also!”

~ Martin Luther, *Letters of Spiritual Counsel*,
trans. and ed. Theodore G. Tappert, p 86–87

Not Today, Satan



NOT TODAY SATAN

Not Today, Satan

He brings up your past...

bring up his future



NOT TODAY SATAN