

Romans

SERMON SERIES

Romans



HOW DO WE
LIVE THEN?

CHAPTERS 4-8

Last Week's Sermon:
The True and Better Adam
Romans 5:12-14

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The True and Better Adam
Romans 5:12-14

Big Q: Can we be declared guilty by a representative?

Romans 5:12-14

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

This Week's Sermon:
The True and Better Adam: Part 2
Romans 5:15-21

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The True and Better Adam: Part 2
Romans 5:15-21

(The Superiority of Christ)





Jesus, the greater Adam

Adam

Jesus

Romans 5:12-14

¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

Romans 5:12-14

¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Romans 5:12-14

²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Free Gift

Romans 5:12-14

¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

Romans 5:8-11

⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now **been justified** by his blood, much more shall we **be saved** by him from the wrath of God. ¹⁰ For if while we were enemies **we were reconciled** to God by the death of his Son, much more, now that **we are reconciled**, shall we **be saved** by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Jesus, the greater Adam

Adam

Jesus

Jesus, the greater Adam

Jesus is not like Adam

A) Much More

Romans 5:15-21

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Condemnation through Adam is inescapable, and Paul says nothing that would diminish the horrible reality of this judgment under which all people stand. But alongside condemnation there is the grace of God. And since it is precisely God's grace with which we have to do, there is an "abounding plus" (Murray), a superabundance connected with God's gift in Christ that has the power not only to cancel the effects of Adam's work but to create, positively, life and peace.

Moo, D. J. (2018). *The Letter to the Romans*. (N. B. Stonehouse, F. F. Bruce, G. D. Fee, & J. B. Green, Eds.) (Second Edition, p. 363). Grand Rapids, MI: William B. Eerdmans Publishing Company.

Jesus, the greater Adam

Jesus is not like Adam

A) Much More

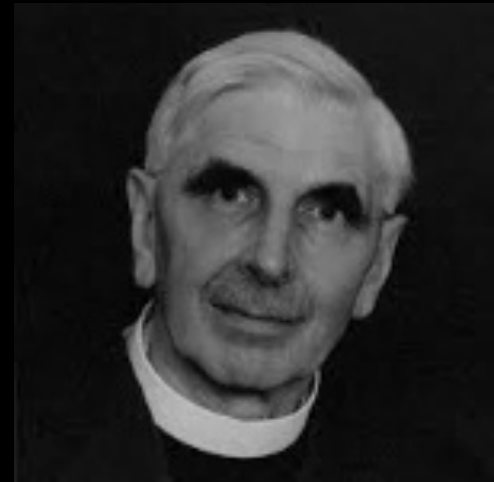
B) Justification

Romans 5:15-21

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“That one single misdeed should be answered by judgment, this is perfectly understandable: that the accumulated sins and guilt of all the ages should be answered by God’s free gift, this is the miracle of miracles, utterly beyond human comprehension.”

~ Charles Cranfield



Implications of our Justification

#1: Peace

#2: Access

#3: Rejoicing

#4: Salvation

Jesus, the greater Adam

Jesus is not like Adam

A) Much More

B) Justification

Jesus is like Adam

A) One Man

Romans 5:15-21

¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.



Jesus, the greater Adam

Jesus is not like Adam

A) Much More

B) Justification

Jesus is like Adam

A) One Man

B) Did something for Everyone

Romans 5:15-21

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Jesus, the greater Adam

It's all about Jesus

Romans 5:15-21

²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Galatians 2:3-5

⁴ Yet because of false brothers secretly brought in — who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery — ⁵ to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

Romans 5:15-21

²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, ²¹ so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.



HIGH
SCORE
58

Romans 5:15-21

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Romans 5:15-21

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Gospel Application

Jesus is so incredibly superior