

Not Just



Another Story

Financial Update

[Hopecc.com/give](https://hopecc.com/give)

All Hope Community Locations
\$360,000 - \$358,697.62 = -\$1,302.38

Lt - \$30,000 - \$28,070 = \$1,930

Financial Update

Amount Received \$151,071

Budget \$178,962

Difference -\$27,891

Financial Update

Last week of June \$10,270

Financial Update

Last week of June \$10,270

\$534,040!!!

Financial Update

Same budget as last year \$178,962

50 giving units \$3,579.24

40 giving units \$4,474.05

Not Just



Another Story



This Week's Sermon:
The Great Banquet
Luke 14:12-24

1. What is a parable?

It literally means – To throw along side of

Luke 14:1-11

One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched.

² There in front of him was a man suffering from abnormal swelling of his body. ³ Jesus asked the Pharisees and experts in the law, “Is it lawful to heal on the Sabbath or not?” ⁴ But they remained silent. So taking hold of the man, he healed him and sent him on his way.

⁵ Then he asked them, “If one of you has a child or an ox that falls into a well on the Sabbath day, will you not immediately pull it out?”

Luke 14:1-11

⁶ And they had nothing to say.

⁷ When he noticed how the guests picked the places of honor at the table, he told them this parable: ⁸ “When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. ⁹ If so, the host who invited both of you will come and say to you, ‘Give this person your seat.’ Then, humiliated, you will have to take the least important place. ¹⁰ But when you are invited, take the lowest place, so that when your host comes, he will say to you, ‘Friend, move up to a better place.’

“Thus, while our Lord rebuked the wrong attitude and temper of these men, He did so by appealing to the best within them and calling them to be true to it. His purpose is not that of shaming men, but that of saving them.”

~ G. Campbell Morgan



Luke 14:1-11

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Luke 14:1-11

Then you will be honored in the presence of all the other guests. ¹¹ For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.”



Luke 14:12-24

¹² Then Jesus said to his host, “When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, the blind, ¹⁴ and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.”



Me, already
in the
car

My parents taking 30
minutes to say goodbye
to their friends

Luke 14:12-24

¹⁵ When one of those at the table with him heard this, he said to Jesus, “Blessed is the one who will eat at the feast in the kingdom of God.”



Luke 14:12-24

¹⁶ Jesus replied: “A certain man was preparing a great banquet and invited many guests. ¹⁷ At the time of the banquet he sent his servant to tell those who had been invited, ‘Come, for everything is now ready.’

¹⁸ “But they all alike began to make excuses. The first said, ‘I have just bought a field, and I must go and see it. Please excuse me.’

Luke 14:12-24

¹⁹ “Another said, ‘I have just bought five yoke of oxen, and I’m on my way to try them out. Please excuse me.’

²⁰ “Still another said, ‘I just got married, so I can’t come.’

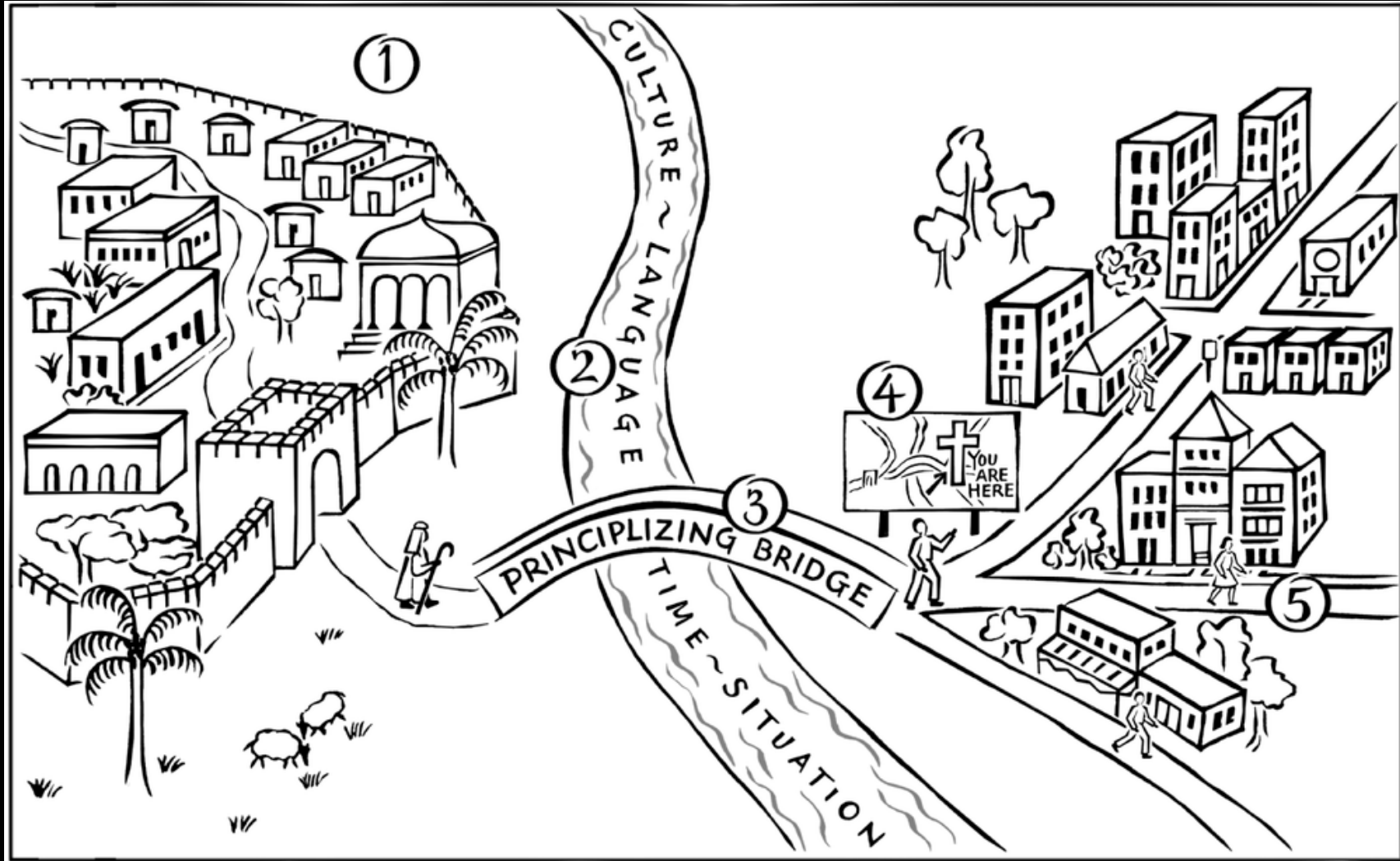
²¹ “The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, ‘Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.’

Luke 14:12-24

²² “ ‘Sir,’ the servant said, ‘what you ordered has been done, but there is still room.’ ”

²³ “Then the master told his servant, ‘Go out to the roads and country lanes and compel them to come in, so that my house will be full. ²⁴ I tell you, not one of those who were invited will get a taste of my banquet.’ ”

Jesus isn't just talking about oriental protocol or about invitations to feasts. He is talking to the leaders of the Jewish nation, who have just rejected him. God had been pleading with Israel for centuries. The first invitation had gone out years previously to enter into the feast of heaven. And now the servant of God, God's Son himself, comes with that second invitation to say that the feast is ready and it is time to attend. But the response of the Pharisees was to make flimsy excuses as to why they could not embrace the kingdom of God. They rejected the invitation of the Son of God to come to the banquet feast.





HOW THE GENERATIONS APPROACHED PLAN CANCELLATIONS?

- ▶ **65% OF MILLENNIALS CANCELED PLANS OVER COVID-19**
- ▶ **60% OF GEN XERS CANCELED PLANS OVER COVID-19**
- ▶ **56% OF BABY BOOMERS CANCELED PLANS OVER COVID-19**

BANKRATE

Making plans when you're in a good mood vs when the day comes and you actually have to go



Matthew 5:33-37

³³ “Again, you have heard that it was said to the people long ago, ‘Do not break your oath, but fulfill to the Lord the vows you have made.’ ³⁴ But I tell you, do not swear an oath at all: either by heaven, for it is God’s throne; ³⁵ or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. ³⁶ And do not swear by your head, for you cannot make even one hair white or black. ³⁷ All you need to say is simply ‘Yes’ or ‘No’; anything beyond this comes from the evil one.

Gospel Application

Follow through with your commitments.

Gospel Application

Follow through with your commitments.

You have been invited to the table by the host!