

Romans

SERMON SERIES

Romans 1:1

Paul, a servant of Christ Jesus, called to be an apostle, set
apart for the gospel of God

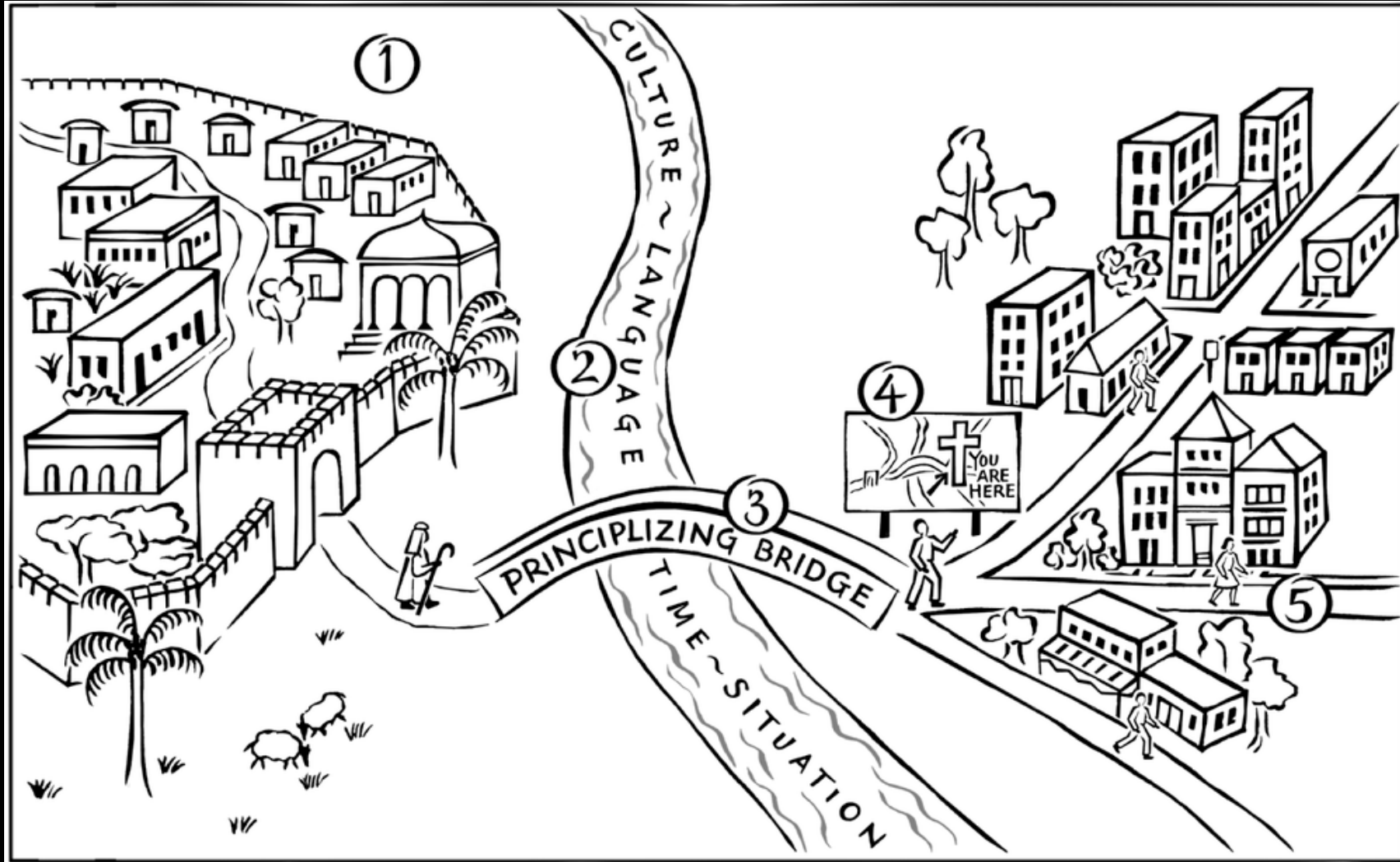
What is the main point of Romans?

Popular Question:

“How can a loving God send anyone to hell?”

Paul’s Question:

*“How can a just God allow anyone in
heaven?”*



Last Week's Sermon:
The Kindness of God
Romans 2:1-4

This Week's Sermon:
Be Perfect
Romans 2:5-11

Romans 2:1-4

2 Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. ² We know that the judgment of God rightly falls on those who practice such things. ³ Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? ⁴ Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

Their Town

Romans 2:1-4

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Paul's Subject in *Romans* 1:18–3:8: All People

1:18–19

All people

1:20–32

People apart from special revelation

2:1–16

People (Jews) who rely on their birthright

2:17–3:8

Jews

Romans 2:1-4

⁵ But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

⁶ He will render to each one according to his works: ⁷ to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; ⁸ but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury.

Romans 2:1-4

⁹ There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek,
¹⁰ but glory and honor and peace for everyone who does good, the Jew first and also the Greek. ¹¹ For God shows no partiality.

How are people – Jew or Gentile Saved?



How are people – Jew or Gentile Saved?

Philippians 3:4-8

⁴ though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord.



Our Town

Romans 2:1-4

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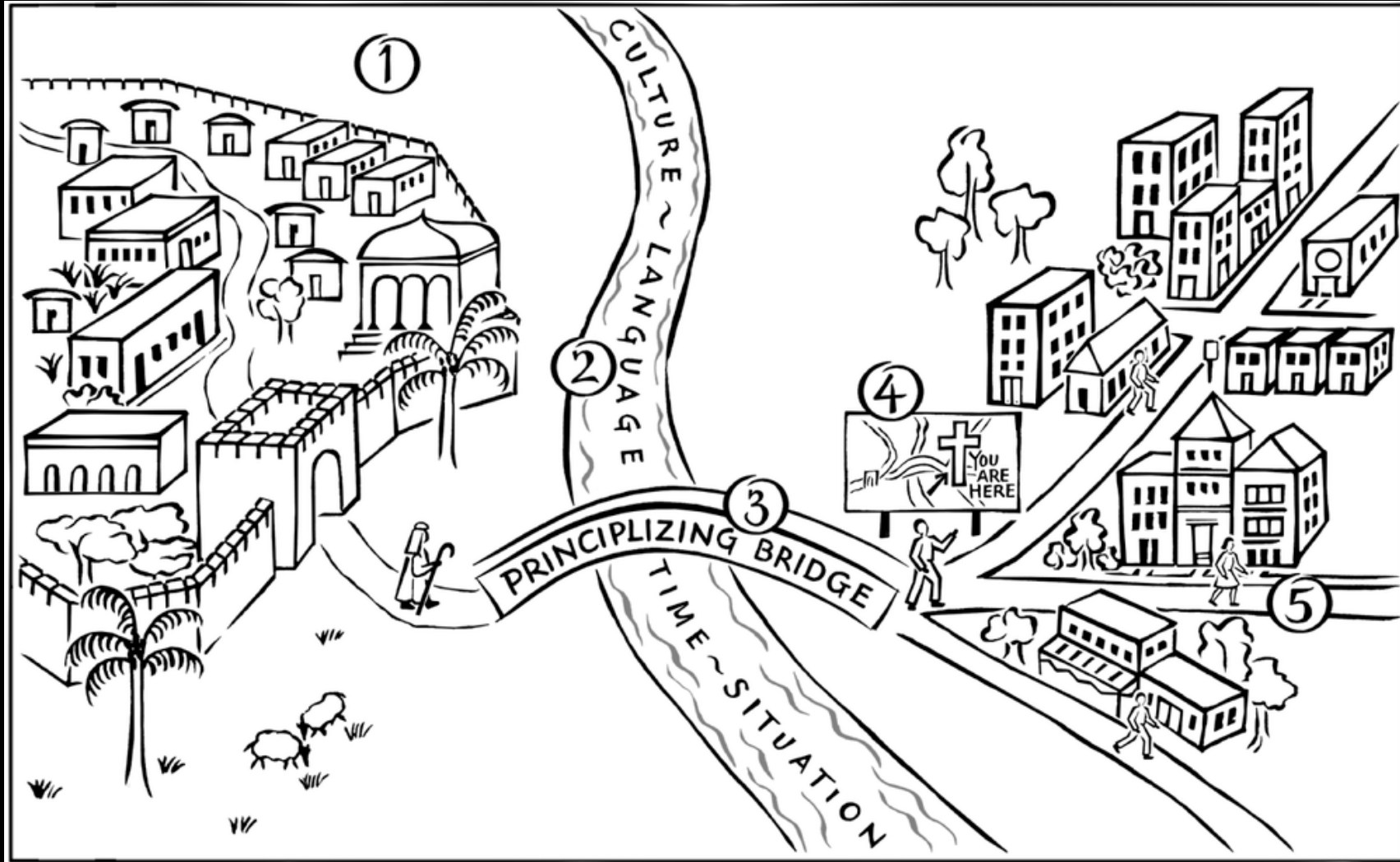
**Is there any part of us that thinks are good
works make us better?**

**Sermon on the Mount in Matthew 5-7
forward is about the Kingdom of God**

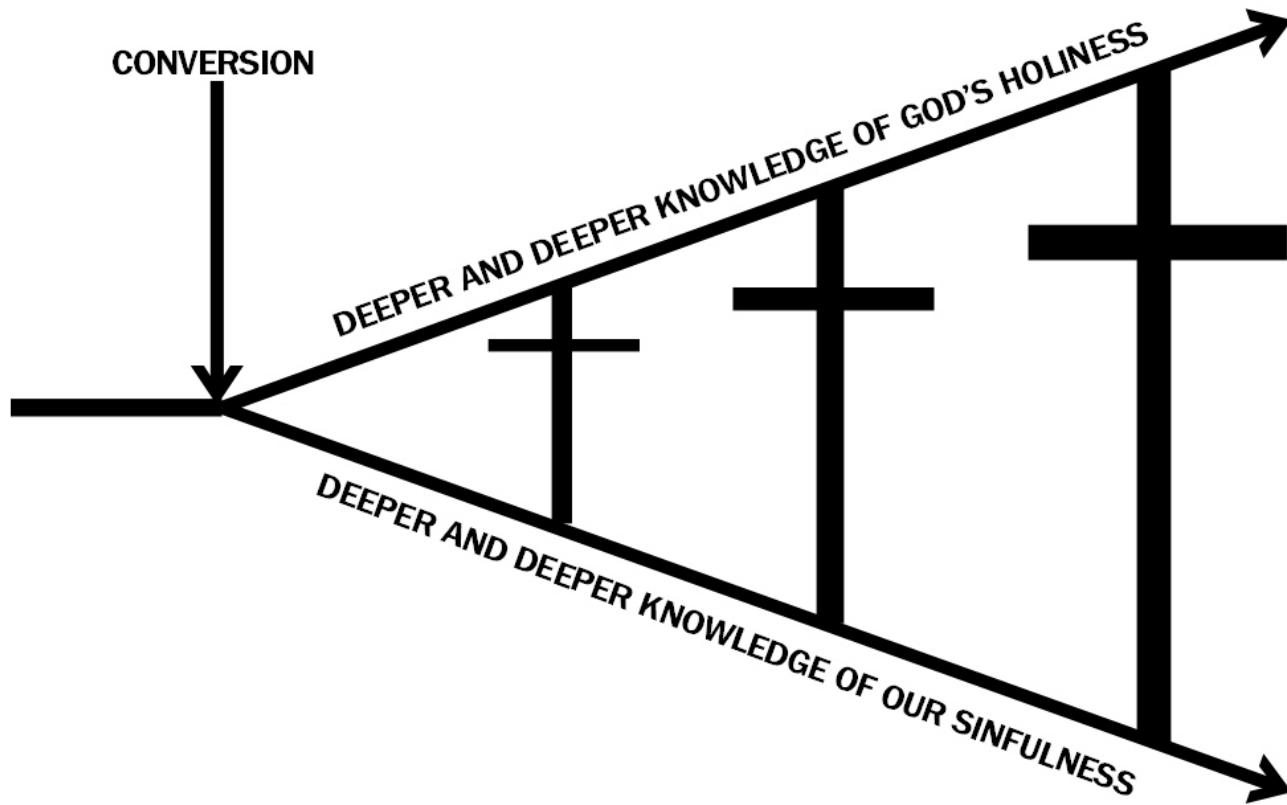
Backwards is the Kingdom of Man

Matthew 5:43-48

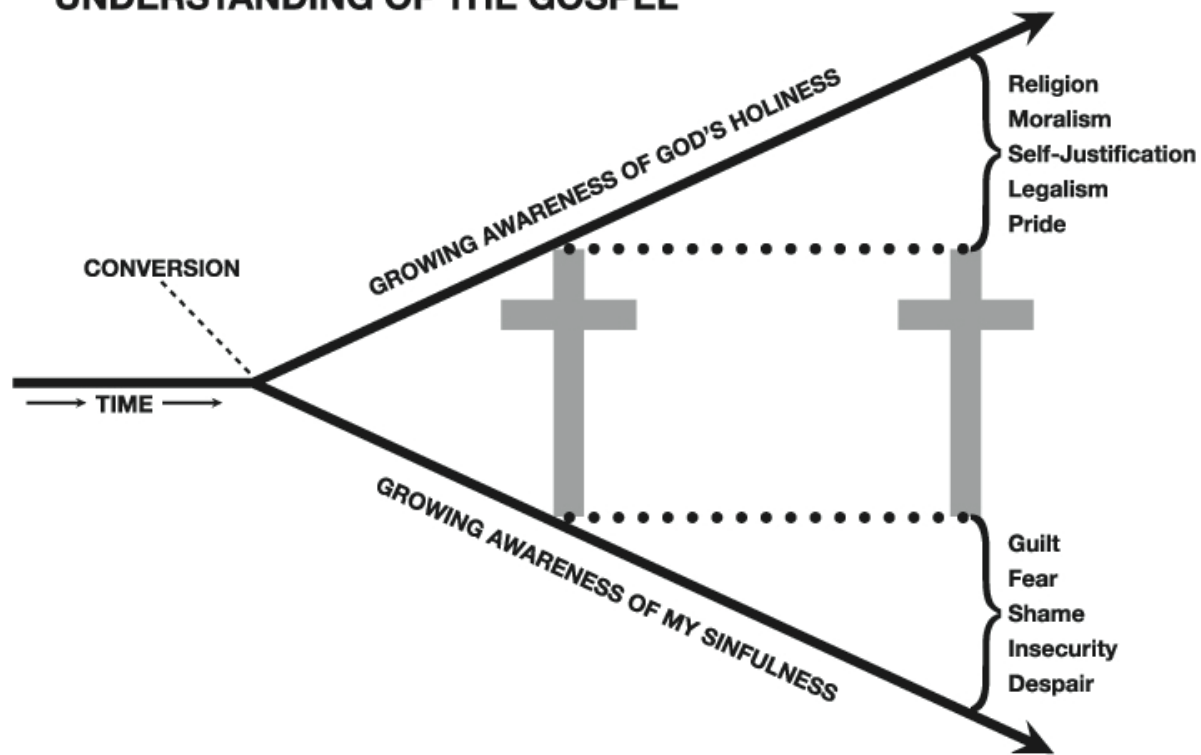
⁴³ “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ ⁴⁴ But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵ so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. ⁴⁶ For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷ And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸ You therefore must be perfect, as your heavenly Father is perfect.



Application in Our Town



CHRISTIANITY WITHOUT A GROWING UNDERSTANDING OF THE GOSPEL



Application in Our Town

Application in Our Town

1) The idol of approval

Application in Our Town

- 1) The idol of approval
- 2) The idol of control

Application in Our Town

- 1) The idol of approval
- 2) The idol of control
- 3) The idol of reputation

Application in Our Town

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- 3) The idol of reputation
- 4) The idol of success

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- 5) The idol of security

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- 7) The idol of knowledge

Application in Our Town

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- 8) The idol of recognition

Application in Our Town

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- 8) The idol of recognition
- 9) The idol of respect

Gospel Application

What sin/s do I think are respectable or better than others?