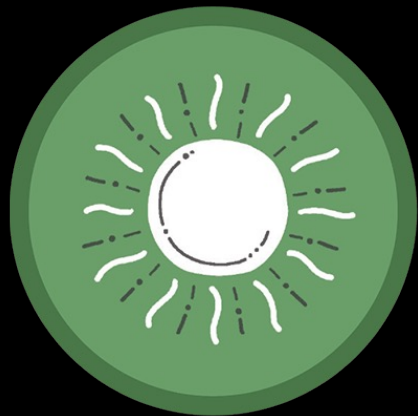




NO TURN  
ON RED  
SCHOOL DAYS  
7AM - 9AM  
2PM - 4PM

*Romans*

SERMON SERIES



**Romans  
1:1-15**

**Paul's  
extended  
greeting**

**Romans  
1:16-17**

**The theme  
of Romans**

# The Theme of Romans

## Romans 1:16-17

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

# The Universal Reign of Sin

**Romans  
1:18-32**

**The wrath  
of God**

**Romans  
2:1-29**

**Today:  
2:1-4**

**Romans  
3:1-20**

## Romans 2:1-4

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man – you who judge those who practice such things and yet do them yourself – that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

Do we do this?

Do we believe an impartial God  
will be partial toward us?

Why do we presume this?



## Romans 2:1-4

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man – you who judge those who practice such things and yet do them yourself – that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

YOU MUST BE  
THIS TALL TO RIDE



# THE LEGO<sup>®</sup> NINJAGO<sup>®</sup> MOVIE





**TikTok**



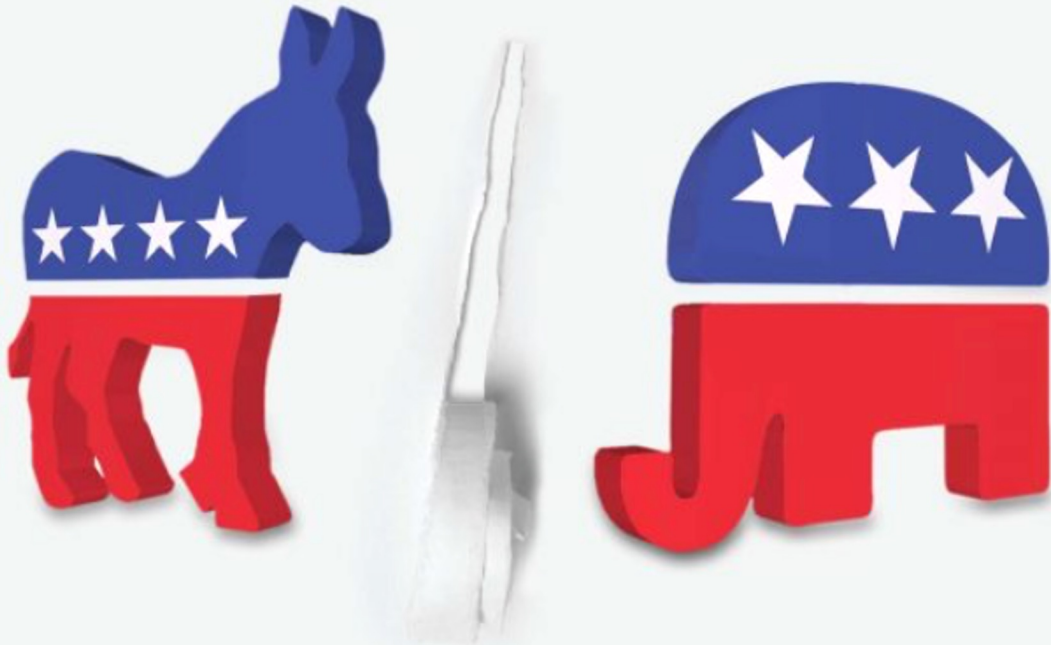
*Instagram*

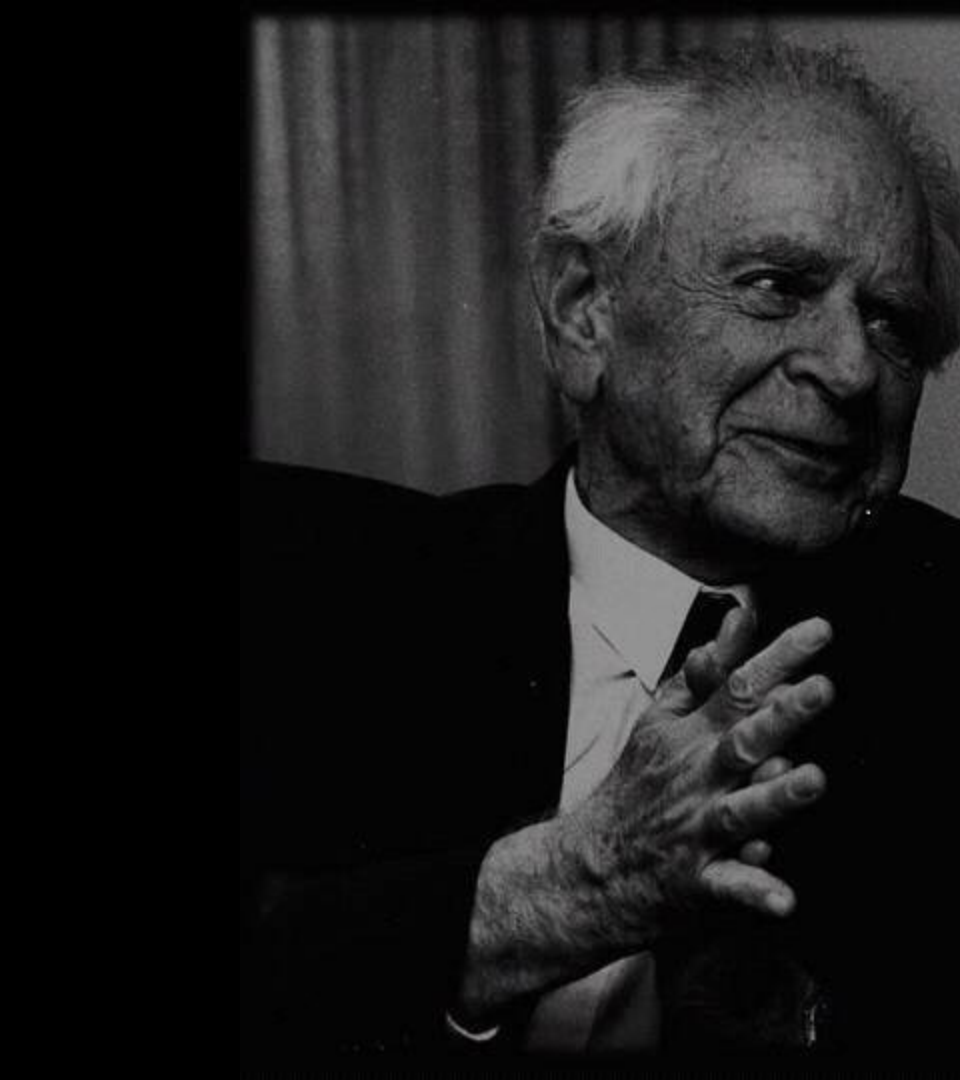






# An Illustrated Guide to the Political Divide





**“Unlimited tolerance must lead to the disappearance of tolerance. If we extend unlimited tolerance even to those who are intolerant, if we are not prepared to defend a tolerant society... then the tolerant will be destroyed, and tolerance with them... We should therefore claim, in the name of tolerance, the right not to tolerate the intolerant.”**

**— Karl R. Popper**



## Romans 2:1

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man – you who judge those who practice such things and yet do them yourself – that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

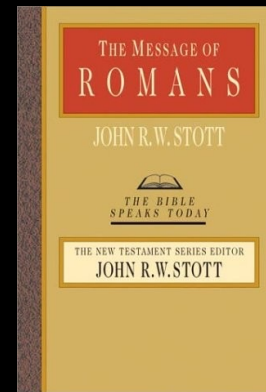
YOU MUST BE  
THIS TALL TO RIDE



Paul uncovers in these verses a strange human foible, namely our tendency to be critical of everybody except ourselves. We are often as harsh in our judgment of others as we are lenient towards ourselves. We work ourselves up into a state of self-righteous indignation over the disgraceful behaviour of other people, while the very same behaviour seems not nearly so serious when it is ours rather than theirs. We even gain a vicarious satisfaction from condemning in others the very faults we excuse in ourselves. ...For this is the hypocrisy of the double standard, a high standard for other people and a comfortably low one for ourselves.

John R. W. Stott

*The Message of Romans: God's Good News for the World*  
InterVarsity Press, 2001, 82





NO TURN  
ON RED  
SCHOOL DAYS  
7AM - 9AM  
2PM - 4PM

## Romans 2:2-3

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man – you who judge those who practice such things and yet do them yourself – that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

God's judgment is based on the impartial standard of the truth. Human judgment is based on partial knowledge, on human presuppositions and on racial, tribal and other prejudices. God's judgment is based on facts and knowledge. God knows us fully as individuals, groups, tribes and congregations.

David Kasali  
*Africa Bible Commentary*  
Zondervan, 2006, 1381





# par·tial

/ˈpärSH(ə)/

*adjective*

1. existing only in part; incomplete.

"a question to which we have only partial answers"

**Similar:**

incomplete

limited

qualified

restricted

imperfect

fragmentary



2. favoring one side in a dispute above the other; biased.

"the paper gave a distorted and very partial view of the situation"

**Similar:**

biased

prejudiced

partisan

one-sided

slanted

skewed







NO TURN  
ON RED  
SCHOOL DAYS  
7AM - 9AM  
2PM - 4PM



## Romans 2:3

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man – you who judge those who practice such things and yet do them yourself – that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?







<sup>5</sup> Then David's anger was greatly kindled against the man, and he said to Nathan, "As the LORD lives, the man who has done this deserves to die, <sup>6</sup> and he shall restore the lamb fourfold, because he did this thing, and because he had no pity."





<sup>5</sup> Then David's anger was greatly kindled against the man, and he said to Nathan, "As the LORD lives, the man who has done this deserves to die, <sup>6</sup> and he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

<sup>7</sup> Nathan said to David, "You are the man!







<sup>11</sup> The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I get.'





NO TURN  
ON RED  
SCHOOL DAYS  
7AM - 9AM  
2PM - 4PM

Get rid of or  
ignore the  
standard

Believe you  
exceed the  
standard

Lower the  
standard

Convince  
others of this

Esteem  
yourself  
above others

Quit judging  
yourself by  
standards

Believe it  
doesn't apply  
to you

Convince  
others to quit  
judging you

Convince  
others of this

Don't make a  
mistake. Ever.





## Romans 2:4

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man – you who judge those who practice such things and yet do them yourself – that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

Do we/you believe an impartial God  
will be partial toward us/you?

Why do we/you presume this?





<sup>9</sup> “Why have you despised the word of the LORD, to do what is evil in his sight?”

<sup>13</sup> David said to Nathan, “I have sinned against the LORD.”

<sup>11</sup> The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I get.'

<sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!'



Do we/you believe an impartial God  
will be partial toward us/you?

Why do we presume this?





