



Asher Scott Miller 01/23/2023



Romans 1:1

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God



Romans 1:7

⁷To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

What is the main point of Romans?

Popular Question:

"How can a loving God send anyone to hell?"

Paul's Question:

"How can a just God allow anyone in heaven?" Last Week's Sermon: "Thesis Statement of Romans" Romans 1:16-17

¹⁶ For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

¹⁸ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them. ²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without

²¹ For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. ²² Claiming to be wise, they became fools, ²³ and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

²⁴ Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, ²⁵ because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. ²⁶ For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature;

²⁷ and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. ²⁸ And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done.

²⁹ They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, ³⁰ slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, ³¹ foolish, faithless, heartless, ruthless. ³² Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

This Week's Sermon: "The Wrath of God" Romans 1:18-32 What?
Why?
How?

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Follow the For's...

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"Because in the Gospel the Righteousness of God is revealed from the beginning of our faith to the end of our faith, as it is written, "The Just will live by faith."

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: strong vengeful anger or <u>indignation</u>

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: strong vengeful anger or indignation

: retributory punishment for an offense or a crime : divine chastisement

https://www.merriam-webster.com/dictionary/wrath

But God is a God of Love!

But God is a God of Love! 1 John 4:7-11

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God.⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another.

What is the wrath of God? Why is the wrath of God necessary?



Jesus loved the people we hate.

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If God were not angry at injustice and deception and did not make a final end to violence – that God would not be worthy of worship...The only means of prohibiting all recourse to violence by ourselves is to insist that violence is legitimate only when it comes from God....My thesis that the practice of non-violence requires a belief in divine vengeance will be unpopular with many...in the West...[But] it takes the quiet of a suburban home for the birth of the thesis that human non-violence [results from the belief in] God's refusal to judge. In a sun-schorched Exclusion land, soaked in the blood of the innocent, it will invariably die...[with] other pleasant captivities ROSLAV of the liberal mind.

https://www.amazon.com/exec/obidos/ASIN/0687002826/ dashhouse-20



a) Future Wrath?

a) Future Wrath?b) Present Wrath

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Jeremiah 25:15-16

¹⁵ Thus the Lord, the God of Israel, said to me: "Take from my hand this cup of the wine of wrath, and make all the nations to whom I send you drink it. ¹⁶ They shall drink and stagger and be crazed because of the sword that I am sending among them."

Matthew 26:39

³⁹ And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will."

1 Thessalonians 5:9-11

⁹ For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰ who died for us so that whether we are awake or asleep we might live with him. ¹¹ Therefore encourage one another and build one another up, just as you are doing.

Revelation 20:6a

⁶Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power.

Gospel Application

The good news becomes a lot more good in light of the darkness.