





Maundy Thursday



Maundy Thursday

John 13:1-5

It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.



Maundy Thursday

John 13:1-5

²The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. ³ Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴ so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵ After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.



Maundy Thursday

Luke 22:20-24

²⁰ In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. ²¹ But the hand of him who is going to betray me is with mine on the table. ²² The Son of Man will go as it has been decreed, but woe to that man who betrays him." ²³ They began to question among themselves which of them it might be who would do this. ²⁴ Also a dispute arose among them as to which of them was considered to be greatest.



Snapshot #1 JESUS CHRIST – Lover and Servant





Late Thursday, Early Friday



Late Thursday, Early Friday

Matthew 22:36-46

³⁶ Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." ³⁷ He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. ³⁸ Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."



Late Thursday, Early Friday

Matthew 22:36-46

³⁹Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

⁴⁰ Then he returned to his disciples and found them sleeping. "Could you men not keep watch with me for one hour?" he asked Peter. ⁴¹ "Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."



Late Thursday, Early Friday

Matthew 22:36-46

⁴² He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

⁴³ When he came back, he again found them sleeping, because their eyes were heavy. ⁴⁴ So he left them and went away once more and prayed the third time, saying the same thing.



Late Thursday, Early Friday

Matthew 22:36-46

⁴⁵ Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Rise, let us go! Here comes my betrayer!"



Snapshot #2 JESUS CHRIST – Man of Courage





Early Friday



Early Friday

Luke 22:54-62

⁵⁴Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. ⁵⁵ But when they had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. ⁵⁶ A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him."

⁵⁷ But he denied it. "Woman, I don't know him," he said.



Early Friday

Luke 22:54-62

⁵⁸ A little later someone else saw him and said, "You also are one of them."

"Man, I am not!" Peter replied.



Early Friday

Luke 22:54-62

⁵⁹ About an hour later another asserted, "Certainly this fellow was with him, for he is a Galilean."

⁶⁰ Peter replied, "Man, I don't know what you're talking about!"



Early Friday

Luke 22:54-62

Just as he was speaking, the rooster crowed. ⁶¹ The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times." ⁶² And he went outside and wept bitterly.



Snapshot #3 JESUS CHRIST – The one who takes sin seriously





Good Friday



Good Friday

Matthew 27:41-54

⁴⁵ From the sixth hour until the ninth hour darkness came over all the land. ⁴⁶ About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?" — which means, "My God, my God, why have you forsaken me?"

⁴⁷ When some of those standing there heard this, they said, "He's calling Elijah."



Good Friday

Matthew 27:41-54

⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. ⁴⁹ The rest said, "Now leave him alone. Let's see if Elijah comes to save him."

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.



Good Friday

Matthew 27:41-54

51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. 52 The tombs broke open and the bodies of many holy people who had died were raised to life. 53 They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people. 54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

"Yet the psalmist was eventually rescued by God, and his cry of desolation turned into a hymn of praise (vv. 22–31). Jesus, who knew the words of Scripture as his own, knew well the context of Psalm 22. In quoting this psalm, he is quoting a cry of desolation that also has implicit in its context an unremitting faith in the God who will ultimately deliver him. Nevertheless, it remains a very real cry of anguish because the suffering has gone on so long and no release is in sight.

"With this context for the quotation it is better to understand the question "Why have you forsaken me?" as meaning, "Why have you left me *for so long?*" This is the sense it has in Psalm 22. Jesus, in his human nature, knew he would have to bear our sins, to suffer and to die. But, in his human consciousness, he probably did not know how long this suffering would take. Yet to bear the guilt of millions of sins even for a moment would cause the greatest anguish of soul...

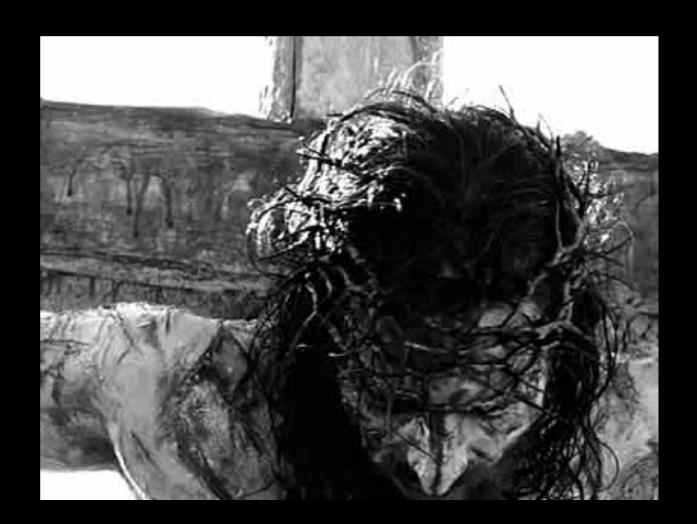
"To face the deep and furious wrath of an infinite God even for an instant would cause the most profound fear. But Jesus' suffering was not over in a minute—or two—or ten. When would it end? Could there be yet more weight of sin? Yet more wrath of God? Hour after hour it went on—the dark weight of sin and the deep wrath of God poured over Jesus in wave after wave. Jesus at last cried out, "My God, my God, why have you forsaken me?" Why must this suffering go on so long? Oh God, my God, will you ever bring it to an end?"

[~] Wayne A. Grudem, Systematic Theology: An Introduction to Biblical Doctrine (Leicester, England; Grand Rapids, Mich.: Inter-Varsity Press; Zondervan Pub. House, 1994), 576.



Snapshot #4

JESUS CHRIST - Lamb of God

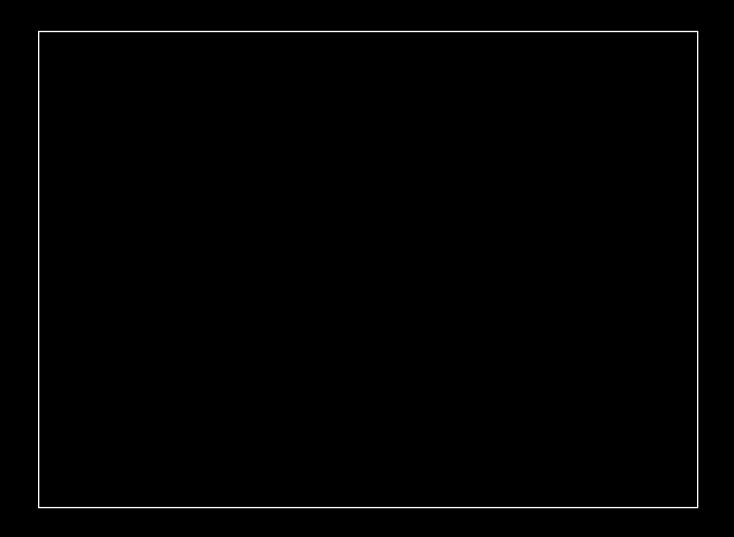




Saturday



Snapshot #5 Silence





Early Easter Sunday



Early Easter Sunday

Luke 24:1-8

On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ² They found the stone rolled away from the tomb, ³ but when they entered, they did not find the body of the Lord Jesus. ⁴ While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them.



Early Easter Sunday

Luke 24:1-8

⁵ In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead? ⁶ He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷ 'The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.' " ⁸ Then they remembered his words.



Snapshot #6 THE RISEN JESUS CHRIST Unspeakable Joy





Another look at Easter Sunday



Another look at Easter Sunday

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ²So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"



Another look at Easter Sunday

John 20:1-18

³So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, ⁷ as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. 8 Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.)



Another look at Easter Sunday

John 20:1-18

¹⁰ Then the disciples went back to their homes, ¹¹ but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

¹³ They asked her, "Woman, why are you crying?"



Another look at Easter Sunday

John 20:1-18

"They have taken my Lord away," she said, "and I don't know where they have put him." ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

¹⁵ "Woman," he said, "why are you crying? Who is it you are looking for?"



Another look at Easter Sunday

John 20:1-18

Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

¹⁶ Jesus said to her, "Mary."

She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher).

¹⁷ Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.'"



Another look at Easter Sunday

John 20:1-18

¹⁸ Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.



Snapshot #7 THE RISEN JESUS CHRIST Humble King





Later Easter Sunday



Later Easter Sunday

Luke 24:13-35

¹³ Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him.



Later Easter Sunday

Luke 24:13-35

¹⁷ He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, "Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?"



Later Easter Sunday

Luke 24:13-35
¹⁹ "What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place.



Later Easter Sunday

Luke 24:13-35

²² "In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but him they did not see."



Later Easter Sunday

Luke 24:13-35

²⁵ He said to them, "How foolish you are, and how slow of heart to believe all that the prophets have spoken! ²⁶ Did not the Christ have to suffer these things and then enter his glory?"

²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.



Later Easter Sunday

Luke 24:13-35

²⁸ As they approached the village to which they were going, Jesus acted as if he were going farther. ²⁹ But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight.



Later Easter Sunday

Luke 24:13-35

³² They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.



Snapshot #8 THE RISEN JESUS CHRIST Meaning Giver





A week later...



A week later...

John 20:24-31

²⁴ Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it."



A week later...

John 20:24-31

²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷ Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

²⁸ Thomas said to him, "My Lord and my God!"



A week later...

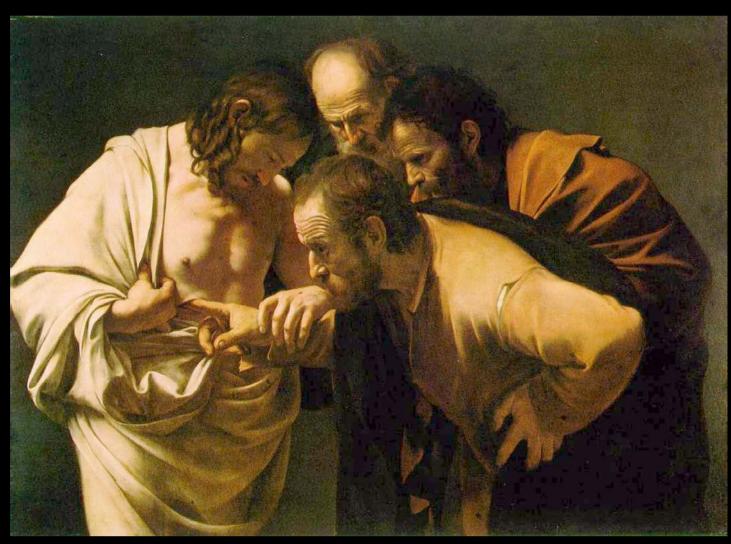
John 20:24-31

²⁹ Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

³⁰ Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. ³¹ But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



Snapshot #9 THE RISEN JESUS CHRIST Worth All Belief





Snapshots of JESUS CHRIST

- 1. Lover and Servant
 - 2. Man of Courage
- 3. One who takes sin seriously
 - 4. Lamb of God
 - 5. Silence
 - 6. Unspeakable Joy
 - 7. Meaning Giver
 - 8. Humble King
 - 9. Worth All Belief