

The background features a light blue-grey gradient. A large, dark blue, textured shape resembling a mountain or a cloud is centered. To its left is a solid orange circle representing a sun. To its right is a dark blue silhouette of a plant with long, thin leaves. Below the plant is a small, orange, sunburst-like pattern.

# Prayers





# Prayers

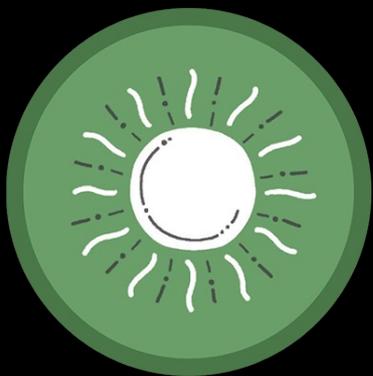
John 16:29-18:1

# Real Estate 101

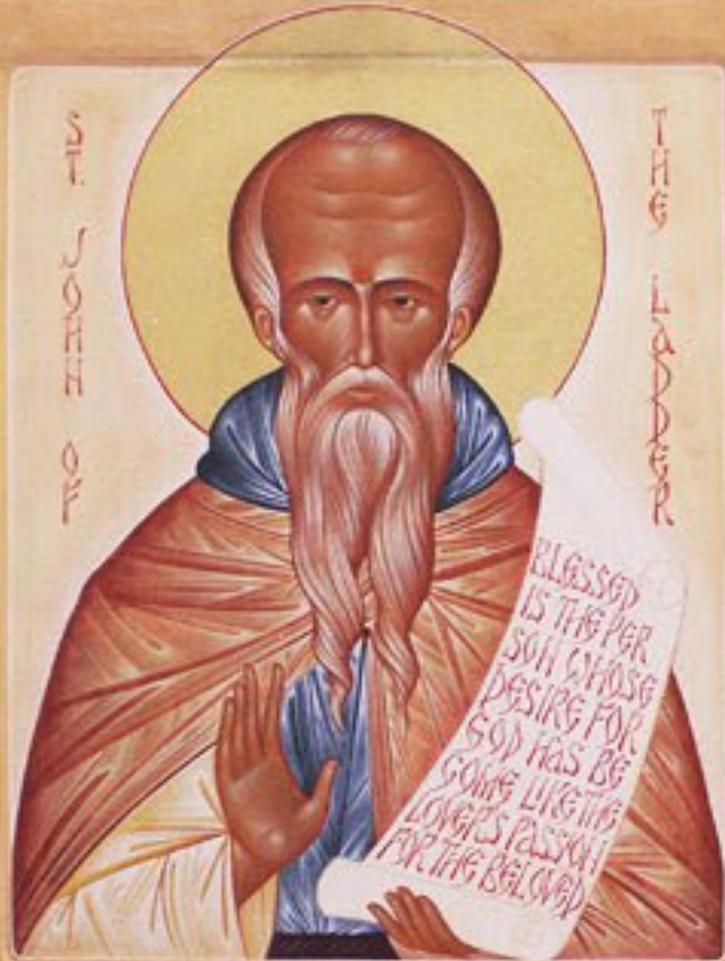
- 1) Location
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"OK, now for the third and final part of today's lesson..."



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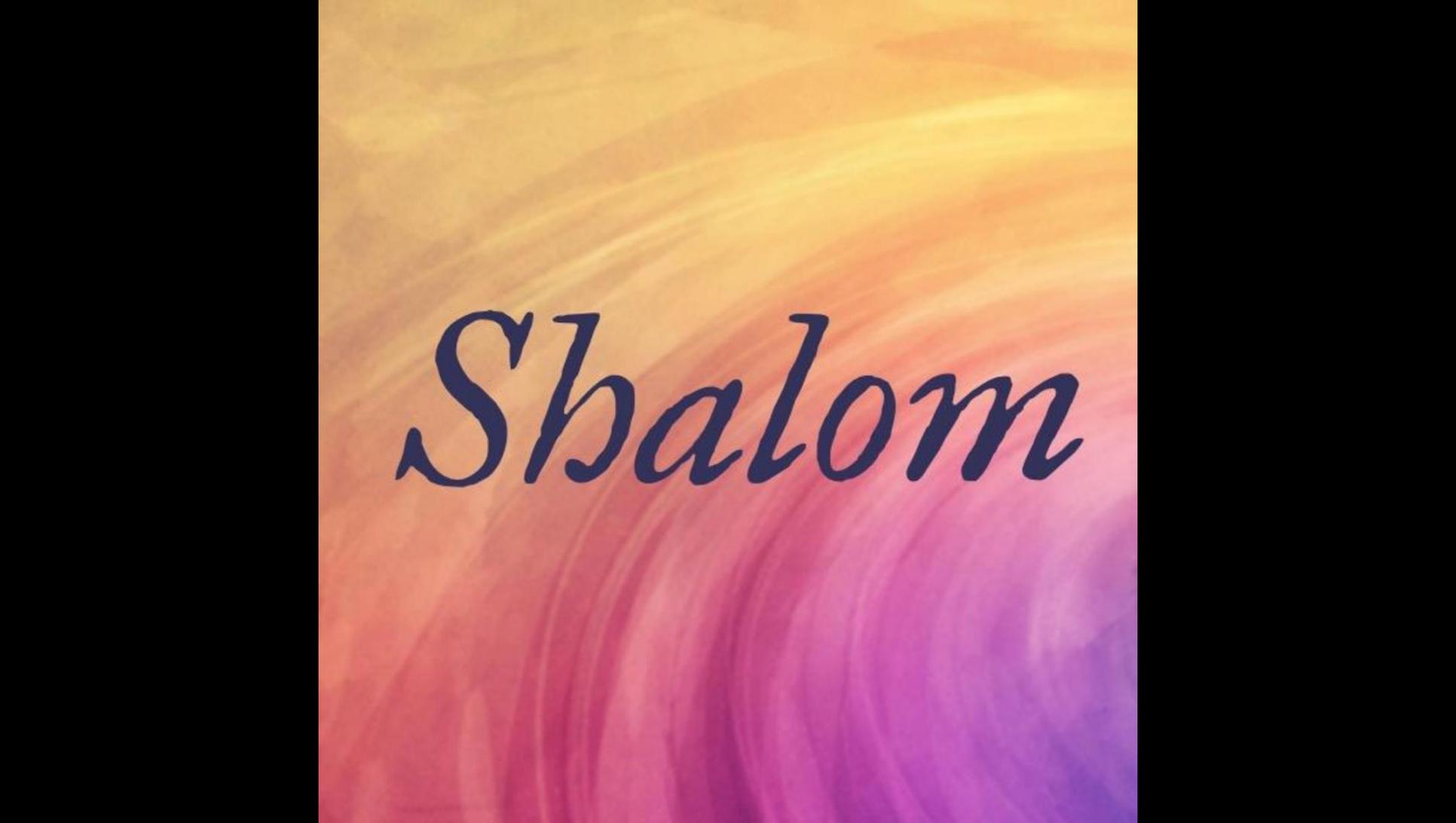


Jesus saying  
farewell to his  
eleven remaining  
disciples,  
from the *Maesta*  
by Duccio,  
1308–1311.

The disciples will be troubled  
in the wake of Jesus's crucifixion,  
so he prays they would be preserved in him.

## Jesus states what will come next – John 16:29–33

<sup>29</sup> Then Jesus' disciples said, "Now you are speaking clearly and without figures of speech. <sup>30</sup> Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God." <sup>31</sup> "Do you now believe?" Jesus replied. <sup>32</sup> "A time is coming and in fact has come when you will be scattered, each to your own home. You will leave me all alone. Yet I am not alone, for my Father is with me. <sup>33</sup> "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."



*Shalom*

### **1 John 4:4**

<sup>4</sup>You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.

### **1 John 5:4**

<sup>4</sup>for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith.

### **1 John 5:5**

<sup>5</sup>Who is it that overcomes the world? Only the one who believes that Jesus is the Son of God.

# Questions for our preservation

How are you troubled?

Is your peace, amidst trouble, in Christ?

# What's next includes his crucifixion

## John 17:1-5

<sup>1</sup> After Jesus said this, he looked toward heaven and prayed: "Father, the hour has come. Glorify your Son, that your Son may glorify you. <sup>2</sup> For you granted him authority over all people that he might give eternal life to all those you have given him. <sup>3</sup> Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I have brought you glory on earth by finishing the work you gave me to do. <sup>5</sup> And now, Father, glorify me in your presence with the glory I had with you before the world began.

# Who is Jesus praying for?

## John 17:6-10

<sup>6</sup> “I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. <sup>7</sup> Now they know that everything you have given me comes from you. <sup>8</sup> For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. <sup>9</sup> I pray for them. I am not praying for the world, but for those you have given me, for they are yours. <sup>10</sup> All I have is yours, and all you have is mine. And glory has come to me through them.

# Questions for our preservation

Do you know the only true God and  
Christ whom he has sent?

# Jesus's absence opens them to danger

## John 17:11-12

<sup>11</sup> I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. <sup>12</sup> While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

## Jesus's presence has preserved them - John 17:13-19

<sup>13</sup> "I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. <sup>14</sup> I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. <sup>15</sup> My prayer is not that you take them out of the world but that you protect them from the evil one. <sup>16</sup> They are not of the world, even as I am not of it. <sup>17</sup> Sanctify them by the truth; your word is truth. <sup>18</sup> As you sent me into the world, I have sent them into the world. <sup>19</sup> For them I sanctify myself, that they too may be truly sanctified.

# Questions for our preservation

Do you recognize your need to find protection  
in his name?



Katy  
Nichole

In Jesus Name

I speak the name of all authority  
Declaring blessings, every promise  
He is faithful to keep  
I speak the name no grave could ever hold  
He is greater, He is stronger  
He's the God of possible

I pray for your healing, that circumstances would change  
I pray that the fear inside would flee in Jesus' name  
I pray that a breakthrough would happen today  
I pray miracles over your life in Jesus' name  
In Jesus' name

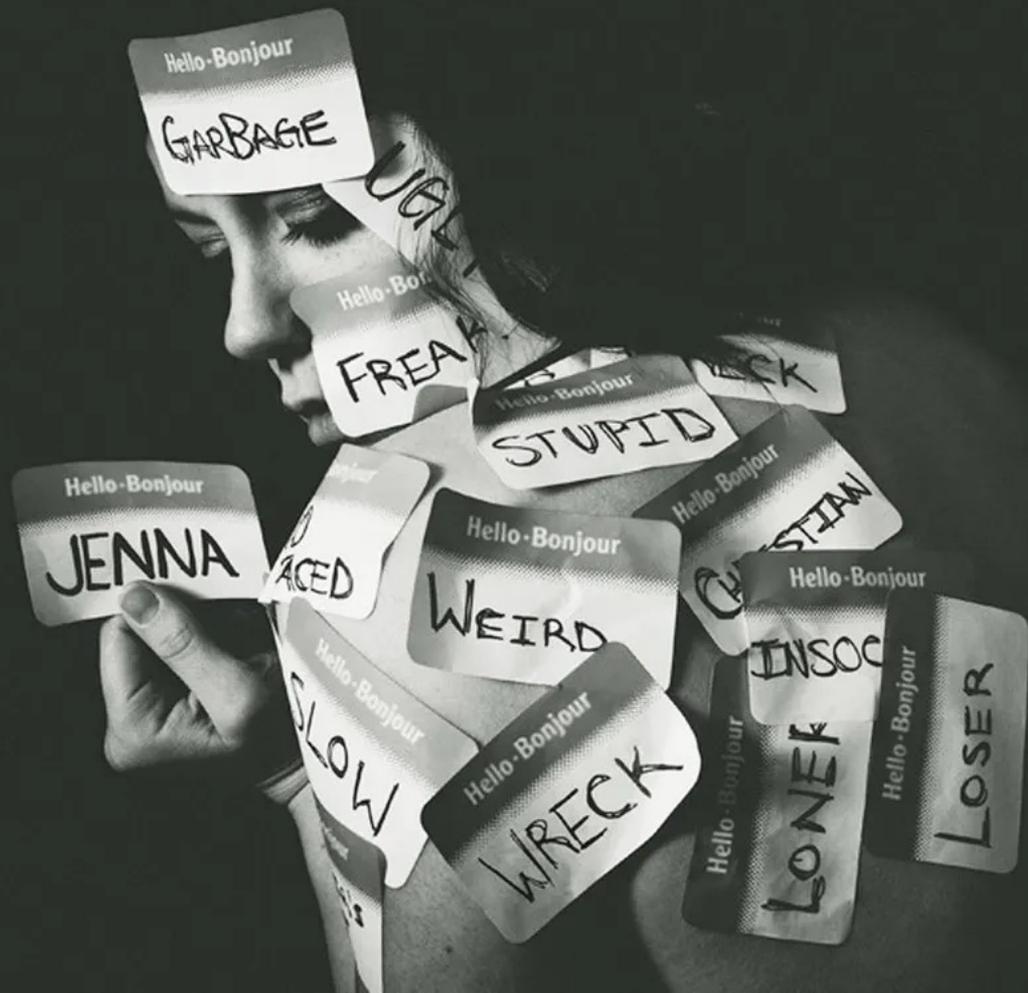
# Who else is Jesus praying for? You and me!

## John 17:20–23

<sup>20</sup> “My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup> that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. <sup>22</sup> I have given them the glory that you gave me, that they may be one — <sup>23</sup> I in them and you in me — so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.







# Questions for our preservation

Do you trust Jesus when he says  
we need each other?

Do you believe that our unity is a witness  
to the world?

**Jesus wants us preserved to glory.**

**Until then, his love is in us.**

**John 16:24-26**

<sup>24</sup> “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world. <sup>25</sup>

“Righteous Father, though the world does not know you, I know you, and they know that you have sent me. <sup>26</sup> I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

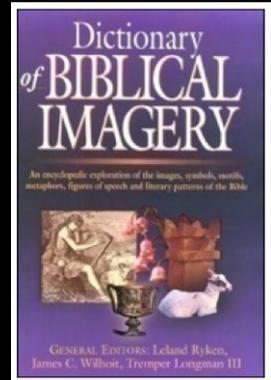
**Jesus shows us what is next**  
**Physical realities point to Spiritual realities**

**John 18:1**

<sup>1</sup> When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.

And two valleys bordering Jerusalem, the Hinnom and the Kidron, are the sites of judgment against idolatry...Under Hezekiah's reforms the Kidron becomes a dumpsite for unclean things found in the temple (2 Chron 29:16; 30:14). And under Josiah all the articles of the gods Baal and Asherah and of "all the starry hosts" are burned in the Kidron Valley, and the rubble of idolatrous altars are thrown there (2 Kings 23:4, 6, 12).

Leland Ryken et al., *Dictionary of Biblical Imagery* (Downers Grove, IL: InterVarsity Press, 2000), 910.



~~The disciples~~ You and I will be troubled  
in the wake of Jesus's crucifixion,  
so he prays ~~they~~ we would be preserved in him.



# **Carpool Sunday This Sunday, December 4**

[hopecc.com/downtown](http://hopecc.com/downtown)  
for parking information

