

Message Notes

The Table of Nations

Scripture Passages

(taken from the New International Version)

Introduction - *"The joy of Scottish Clans"*

The Restart:

A Bad Start and the Formation of Nations

Genesis 9:18-28, 10:1-32

Sounds good so far

Genesis 9:18-20

Noah: Drunk and Naked

Genesis 9:21

A bad day for Ham

Genesis 9:22

Do NOT see your dad naked!

Genesis 9:23

The fallout of this crazy day

Genesis 9:24-27

The next 350 years or so

Genesis 9:28

The Table of Nations

Genesis 10

Further Development of "Nations"

Exodus 19:3-6

Ezekiel 16:1-3

Matthew 15:21-28

Luke 10:1

Matthew 28:16-20

Acts 1:6-8

Acts 11:18

Ephesians 3:1-6

Galatians 3:26-29

1 Peter 2:9-10

Romans 3:1-6, 9, 19-24

Revelation 7:9-10

Revelation 22:1-2

Gospel Application - *"Are you a racist?"*

Genesis 9:18-29

¹⁸The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.) ¹⁹These were the three sons of Noah, and from them came the people who were scattered over the earth. ²⁰Noah, a man of the soil, proceeded to plant a vineyard. ²¹When he drank some of its wine, he became drunk and lay uncovered inside his tent. ²²Ham, the father of Canaan, saw his father's nakedness and told his two brothers outside. ²³But Shem and Japheth took a garment and laid it across their shoulders; then they walked in backward and covered their father's nakedness. Their faces were turned the other way so that they would not see their father's nakedness. ²⁴When Noah awoke from his wine and found out what his youngest son had done to him, ²⁵he said, "Cursed be Canaan! The lowest of slaves will he be to his brothers." ²⁶He also said, "Blessed be the LORD, the God of Shem! May Canaan be the slave of Shem. ²⁷May God extend the territory of Japheth; may Japheth live in the tents of Shem, and may Canaan be his slave." ²⁸After the flood Noah lived 350 years. ²⁹Altogether, Noah lived 950 years, and then he died.

Ephesians 3:2-6

²Surely you have heard about the administration of God's grace that was given to me for you, ³that is, the mystery made known to me by revelation, as I have already written briefly. ⁴In reading this, then, you will be able to understand my insight into the mystery of Christ, ⁵which was not made known to people in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets. ⁶This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

Romans 3:19-24

¹⁹Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin. ²¹But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. ²²This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, ²³for all have sinned and fall short of the glory of God, ²⁴and are justified freely by his grace through the redemption that came by Christ Jesus.







GENESIS

The Book of Beginnings

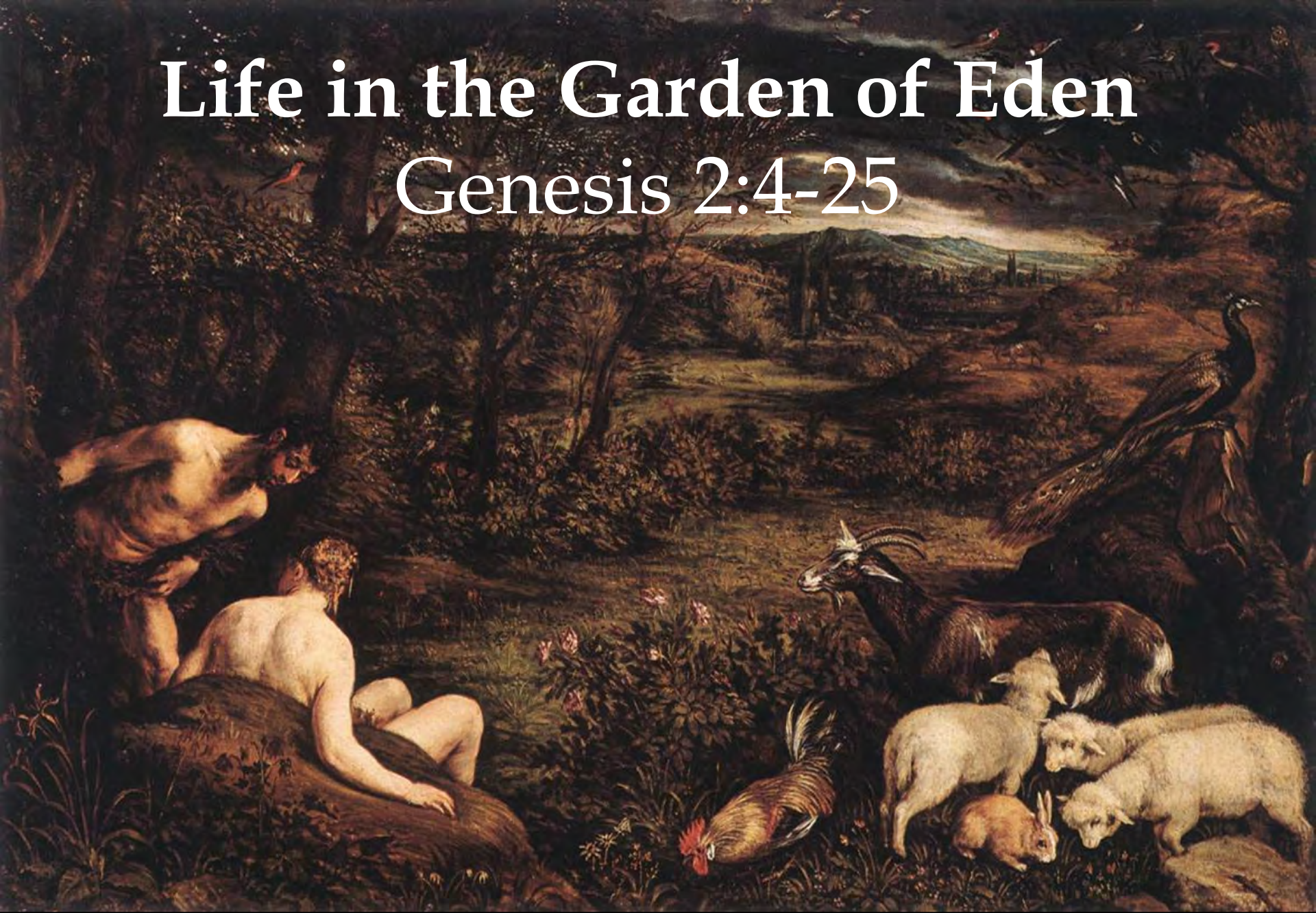
Genesis 1:1

¹In the beginning God created the heavens and the earth.



Life in the Garden of Eden

Genesis 2:4-25



BASSANO, Jacopo, *Garden of Eden*
1570-73, Oil on canvas, 77 x 109 cm, Galleria Doria Pamphilj, Rome

The Fall of Mankind:

It's no longer the way it is supposed to be

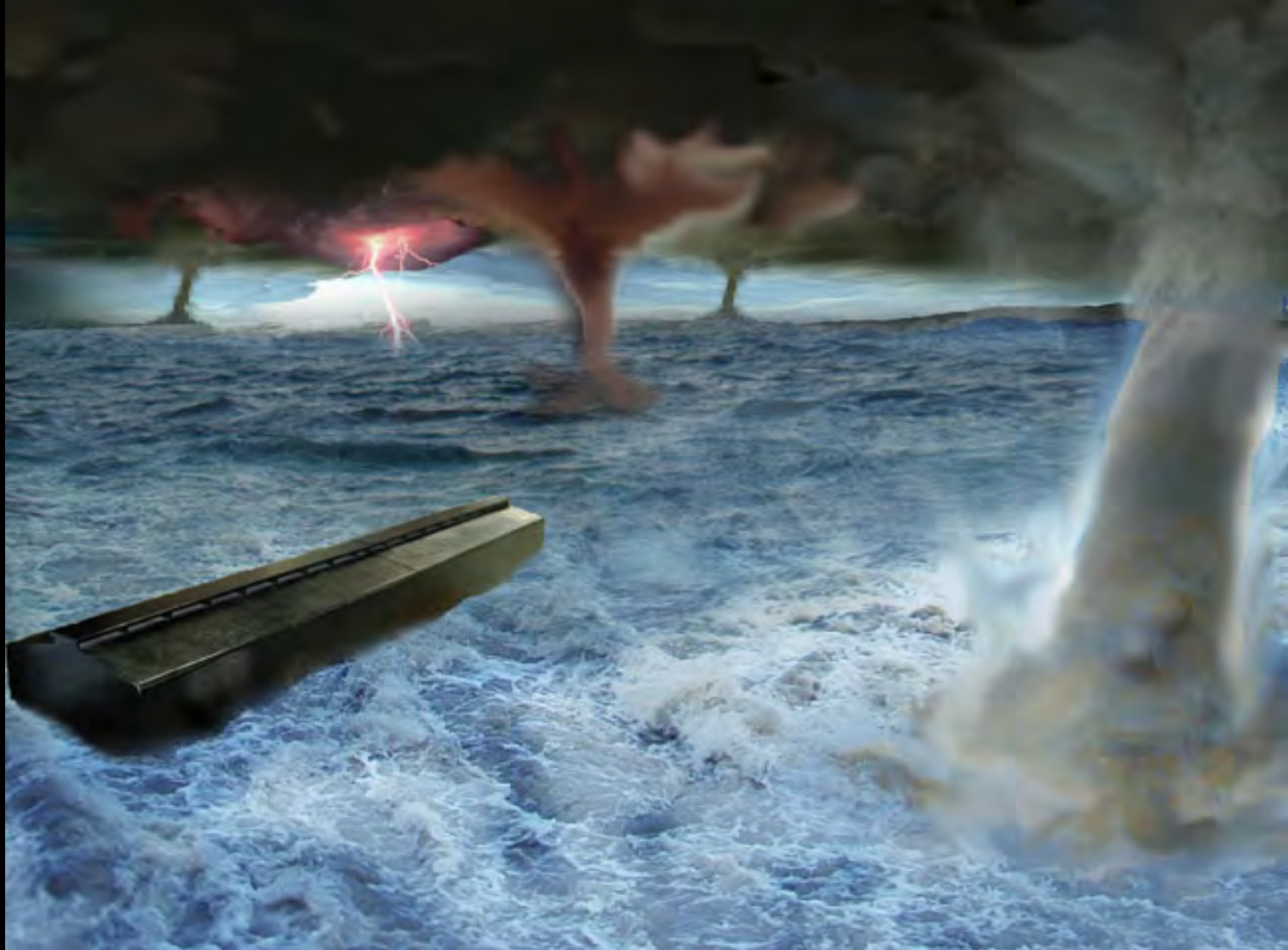
Genesis 3



Cain and Abel



The Flood: The God who will not be mocked



Genesis 6:12-13

¹²God saw how corrupt the earth had become, for all the people on earth had corrupted their ways. ¹³So God said to Noah, “I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth.

Genesis 8:20-21

²⁰Then Noah built an altar to the LORD and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it. ²¹The LORD smelled the pleasing aroma and said in his heart: “Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood. And never again will I destroy all living creatures, as I have done.



My THREE SONS

STARRING

Shem, HAM AND Japheth



The Restart:

A bad start



Sounds good so far...

Genesis 9:18-20

¹⁸The sons of Noah who came out of the ark were Shem, Ham and Japheth. (Ham was the father of Canaan.)

¹⁹These were the three sons of Noah, and from them came the people who were scattered over the earth.

²⁰Noah, a man of the soil, proceeded to plant a vineyard.

Noah: Drunk and Naked...

Genesis 9:21

²¹When he drank some of its wine, he became drunk and lay uncovered inside his tent.

A bad day for Ham

Genesis 9:22

²²Ham, the father of Canaan, saw his father's nakedness and told his two brothers outside.

Do NOT see your dad naked!

Genesis 9:23

²³But Shem and Japheth took a garment and laid it across their shoulders; then they walked in backward and covered their father's nakedness. Their faces were turned the other way so that they would not see their father's nakedness.

The result of this crazy day

Genesis 9:24-27

²⁴When Noah awoke from his wine and found out what his youngest son had done to him, ²⁵he said,

“Cursed be Canaan!

The lowest of slaves will he be to his brothers.”

²⁶He also said, “Blessed be the LORD, the God of Shem!
May Canaan be the slave of Shem.

²⁷May God extend the territory of Japheth; may Japheth live in the tents of Shem, and may Canaan be his slave.”

The next 350 or so years...

Genesis 9:28

²⁸After the flood Noah lived 350 years. ²⁹Altogether, Noah lived 950 years, and then he died.

The Table of Nations

Genesis 10



Genesis 10:1-32

¹This is the account of Shem, Ham and Japheth, Noah's sons, who themselves had sons after the flood.

²The sons of Japheth:

Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.

³The sons of Gomer:

Ashkenaz, Riphath and Togarmah.

⁴The sons of Javan:

Elishah, Tarshish, the Kittim and the Rodanim. ⁵(From these the maritime peoples spread out into their territories by their clans within their nations, each with its own language.)

Genesis 10:1-32

⁶The sons of Ham:
Cush, Mizraim, Put and Canaan.

⁷The sons of Cush:
Seba, Havilah, Sabtah, Raamah and Sabteca.

The sons of Raamah:
Sheba and Dedan.

Genesis 10:1-32

⁸Cush was the father of Nimrod, who grew to be a mighty warrior on the earth. ⁹He was a mighty hunter before the LORD; that is why it is said, “Like Nimrod, a mighty hunter before the LORD.” ¹⁰The first centers of his kingdom were Babylon, Erech, Akkad and Calneh, in Shinar. ¹¹From that land he went to Assyria, where he built Nineveh, Rehoboth Ir, Calah ¹²and Resen, which is between Nineveh and Calah; that is the great city.

Genesis 10:1-32

¹³Mizraim was the father of the Ludites, Anamites, Lehabites, Naphtuhites, ¹⁴Pathrusites, Casluhites (from whom the Philistines came) and Caphtorites.

Genesis 10:1-32

¹⁵Canaan was the father of Sidon his firstborn, and of the Hittites, ¹⁶Jebusites, Amorites, Girgashites, ¹⁷Hivites, Arkites, Sinites, ¹⁸ Arvadites, Zemarites and Hamathites. Later the Canaanite clans scattered ¹⁹and the borders of Canaan reached from Sidon toward Gerar as far as Gaza, and then toward Sodom, Gomorrah, Admah and Zeboiim, as far as Lasha.

²⁰These are the sons of Ham by their clans and languages, in their territories and nations.

Genesis 10:1-32

²¹Sons were also born to Shem, whose older brother was Japheth; Shem was the ancestor of all the sons of Eber.

²²The sons of Shem:

Elam, Asshur, Arphaxad, Lud and Aram.

²³The sons of Aram:

Uz, Hul, Gether and Meshech.

²⁴Arphaxad was the father of Shelah, and Shelah the father of Eber.

Genesis 10:1-32

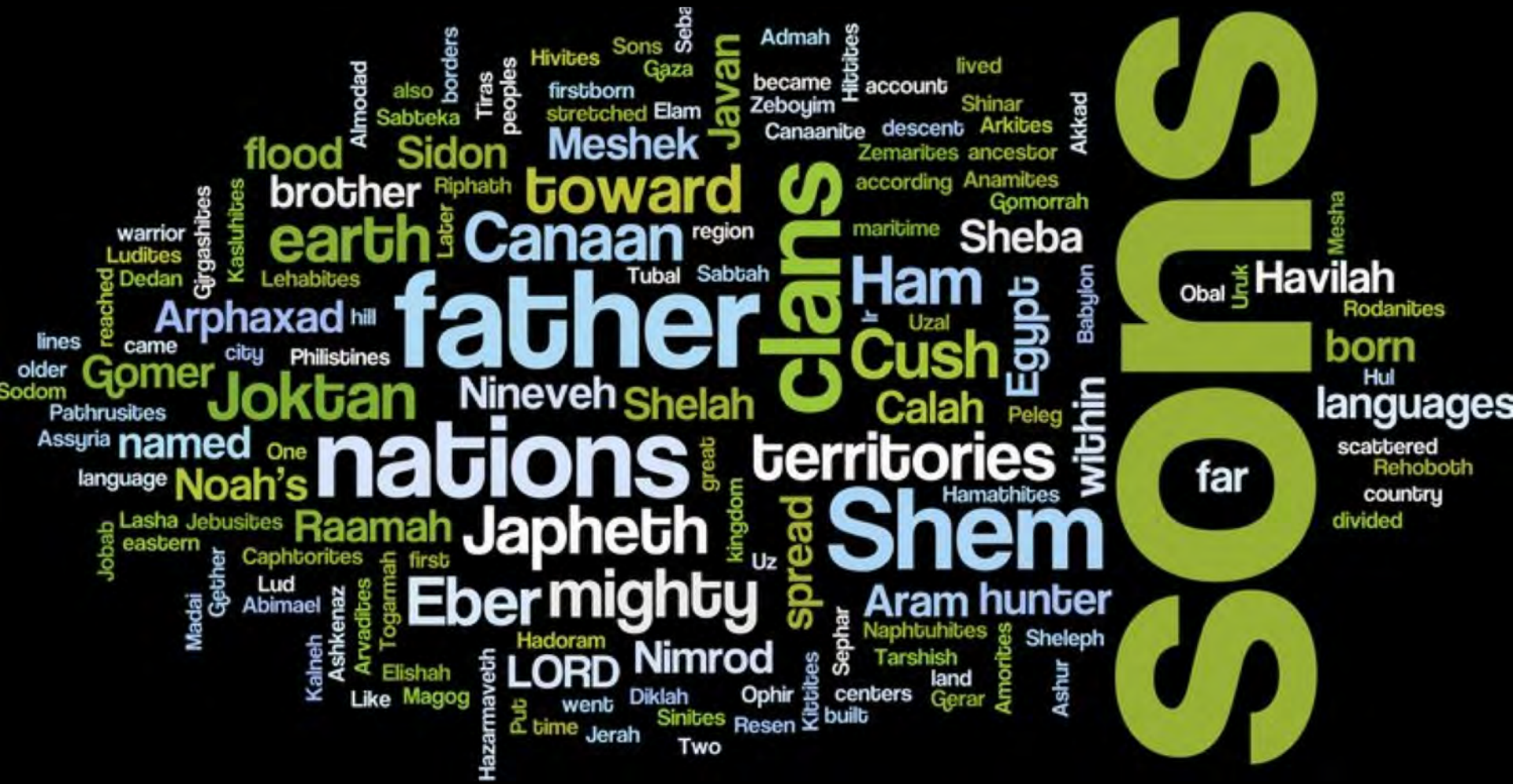
²⁵Two sons were born to Eber: One was named Peleg, because in his time the earth was divided; his brother was named Joktan.

²⁶Joktan was the father of Almodad, Sheleph, Hazarmaveth, Jerah, ²⁷Hadoram, Uzal, Diklah, ²⁸Obal, Abimael, Sheba, ²⁹Ophir, Havilah and Jobab. All these were sons of Joktan. ³⁰The region where they lived stretched from Mesha toward Sephar, in the eastern hill country.

³¹These are the sons of Shem by their clans and languages, in their territories and nations.

Genesis 10:1-32

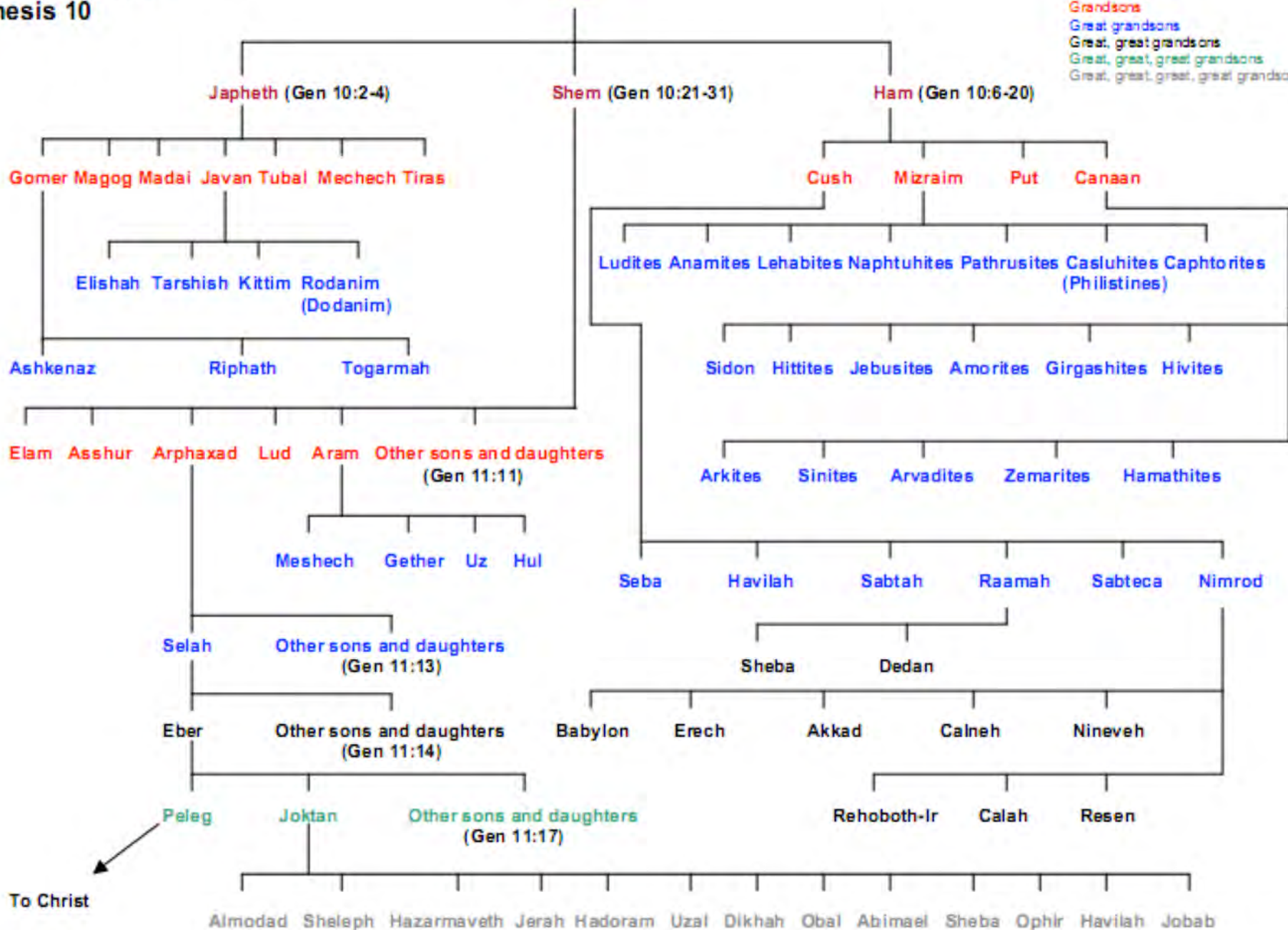
³²These are the clans of Noah's sons, according to their lines of descent, within their nations. From these the nations spread out over the earth after the flood.



**Table of Nations
Genesis 10**

Noah

Noah
Noah's sons
Grandsons
Great grandsons
Great, great grandsons
Great, great, great grandsons
Great, great, great, great grandsons



To Christ



Gomer

Togarmah

Ashkenaz (Scythians)

Lud (Lydia)

Hittites

Asshur (Assyria)

Javan (Greeks)

Kittim (Cyprus)

Aram (Syria)

Madai (Medes)

Amorites

Canaan

Elam (Persia)

Arphaxad

Philistines

Put

Mizraim (Egypt)

Joktan (Arabia)



The Biblical understanding and development of the idea of “Nations”

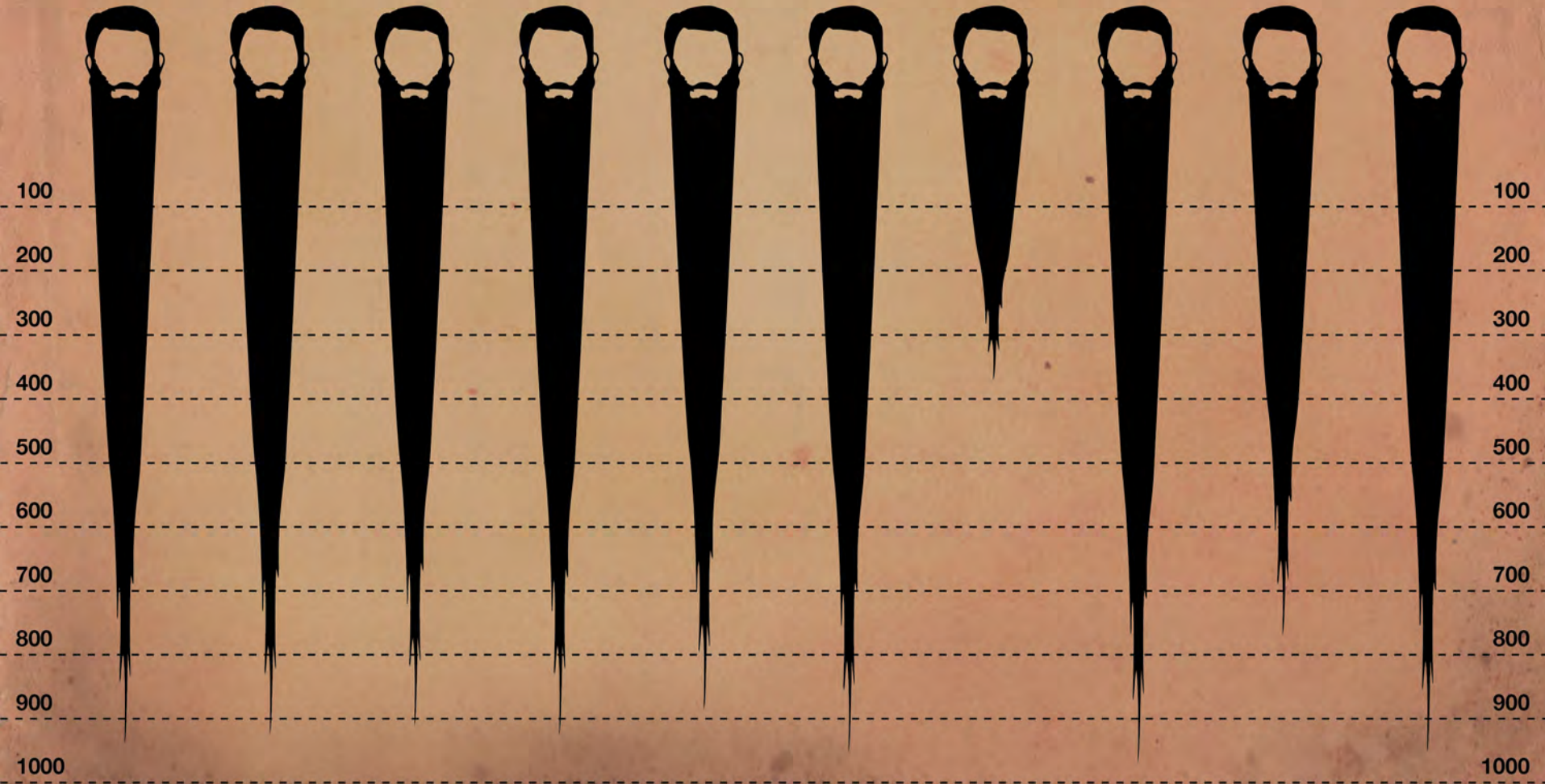
ADAM_tNOAH



GENESIS 5

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Adam	Seth	Enosh	Kenan	Mahalalel	Jared	Enoch	Methuselah	Lamech	Noah
vv3-5	vv6-8	vv9-11	vv12-14	vv15-17	vv18-20	vv21-24	vv25-27	vv28-31	v32 (9:29)
930 years	912 years	905 years	910 years	895 years	962 years	365+ years	969 years	777 years	950 years

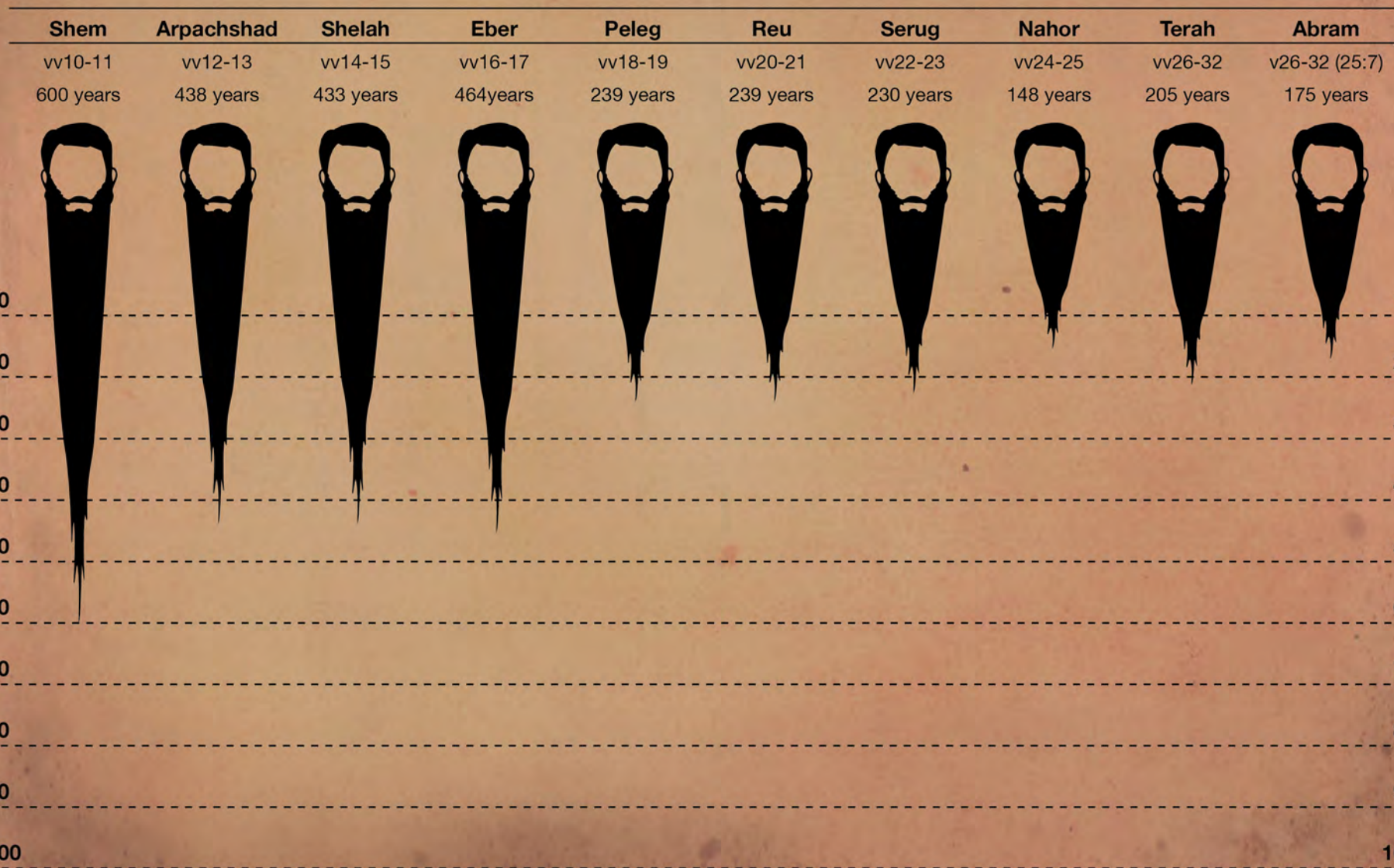


SHEM_toABRAM



GENESIS 11

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Exodus 19:3-6

³Then Moses went up to God, and the LORD called to him from the mountain and said, “This is what you are to say to the house of Jacob and what you are to tell the people of Israel: ⁴‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings and brought you to myself. ⁵Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, ⁶you will be for me a kingdom of priests and a holy nation.’ These are the words you are to speak to the Israelites.”

Ezekiel 16:1-3

¹The word of the LORD came to me: ²“Son of man, confront Jerusalem with her detestable practices ³ and say, ‘This is what the Sovereign LORD says to Jerusalem: Your ancestry and birth were in the land of the Canaanites; your father was an Amorite and your mother a Hittite.

Matthew 15:21-28

²¹Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²²A Canaanite woman from that vicinity came to him, crying out, “Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession.”

²³Jesus did not answer a word. So his disciples came to him and urged him, “Send her away, for she keeps crying out after us.”

Matthew 15:21-28

²⁴He answered,

“I was sent only to the lost sheep of Israel.”

²⁵The woman came and knelt before him.

“Lord, help me!” she said.

²⁶He replied, “It is not right to take the children’s bread and toss it to their dogs.”

Matthew 15:21-28

²⁷“Yes, Lord,” she said, “but even the dogs eat the crumbs that fall from their masters’ table.”

²⁸Then Jesus answered, “Woman, you have great faith! Your request is granted.” And her daughter was healed from that very hour.

Luke 10:1

Now after this the Lord appointed seventy others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come.

Matthew 28:16-20

¹⁶Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷When they saw him, they worshiped him; but some doubted.

¹⁸Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Acts 1:6-8

⁶So when they met together, they asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

⁷He said to them: “It is not for you to know the times or dates the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

Acts 11:18

When they heard this, they had no further objections and praised God, saying, “So then, God has granted even the Gentiles repentance unto life.”

Ephesians 3:2-6

² Surely you have heard about the administration of God's grace that was given to me for you, ³ that is, the mystery made known to me by revelation, as I have already written briefly. ⁴ In reading this, then, you will be able to understand my insight into the mystery of Christ, ⁵ which was not made known to people in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets. ⁶ This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

Galatians 3:26-29

²⁶So in Christ Jesus you are all children of God through faith, ²⁷for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

1 Peter 2:9-10

⁹ But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

Romans 3:1-6, 9, 19-24

¹What advantage, then, is there in being a Jew, or what value is there in circumcision? ²Much in every way! First of all, they have been entrusted with the very words of God.

Romans 3:1-6, 9, 19-24

³What if some did not have faith? Will their lack of faith nullify God's faithfulness? ⁴Not at all! Let God be true, and every man a liar. As it is written:

“So that you may be proved right when you speak and prevail when you judge.”

⁵But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.) ⁶Certainly not! If that were so, how could God judge the world?

Romans 3:1-6, 9, 19-24

⁹ What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin.

¹⁹ Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰ Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

Romans 3:1-6, 9, 19-24

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Romans 3:1-6, 9, 19-24

²¹But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. ²²This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, ²³for all have sinned and fall short of the glory of God, ²⁴and are justified freely by his grace through the redemption that came by Christ Jesus.

Revelation 7:9-10

⁹After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands.

¹⁰And they cried out in a loud voice:

“Salvation belongs to our God, who sits on the throne,
and to the Lamb.”

Revelation 22:1-2

¹Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb ²down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations.

Gospel Applications

Gospel Applications

Do you think your background / race / ethnicity makes you more or less eligible for the grace of God through Jesus Christ?

Gospel Applications

Do you think your background / race / ethnicity makes you more or less eligible for the grace of God through Jesus Christ?

Do you think or act in any way that could be considered racist / exclusionist?

Gospel Applications

Do you think your background / race / ethnicity makes you more or less eligible for the grace of God through Jesus Christ?

Do you think or act in any way that could be considered racist / exclusionist?

Do you think God might be stirring something within you to be part of the “healing of the nations”?