Message Notes Creation

Introduction - "A New Series!"

In the Beginning...

Genesis 1:1-3

What does Genesis mean?

Who wrote Genesis?

John 7:19, 22-23, Luke 24:27

When was it written?

Is this the account of all we want to know about the beginnings of the universe? (Who, What, Where, When, Why and How?)

If it doesn't tell us all we want to know, what does it teach us about creation?

Naturalism vrs. Creationism

What do Christians believe about Creation? Six Views

Let there be light - Day One (Genesis 1:4-5)

The sky is the limit - Day Two (Genesis 1:6-8)

Land Ho! - Day Three (Genesis 1:9-13)

Sun and Moon - Day Four (Genesis 1:14-19)

Fish and Birds - Day Five (Genesis 1:20-23)

Animals and Humans - Day Six (Genesis 1:24-31)

Taking a break - Day Seven (Genesis 2:1-3)

Big Time Take-aways

Who is God?

Who are we?

Further developments of the themes of Genesis 1

Creation

Nehemiah 9:6, Psalm 19:1, Acts 4:24, Romans 1:18-20, Hebrews 11:3, Revelation 4:9-11

Sahhath

Exodus 20:8-11, John 5:16-18, Hebrews 4:1-11

Gospel Application – "Are you resting in our Creator God?"

Scripture Passages

(taken from the New International Version)

Genesis 1:1-2:3

¹In the beginning God created the heavens and the earth. ²Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. ³And God said, "Let there be light," and there was light. ⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

*And God said, "Let there be an expanse between the waters to separate water from water." "So God made the expanse and separated the water under the expanse from the water above it.

And it was so. *God called the expanse "sky." And there was evening, and there was morning—the second day.

o'And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so.

¹□God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

¹□Then God said, "Let the land produce vegetation: seedbearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. '⊒The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹¹And there was evening, and there was morning—the third day.

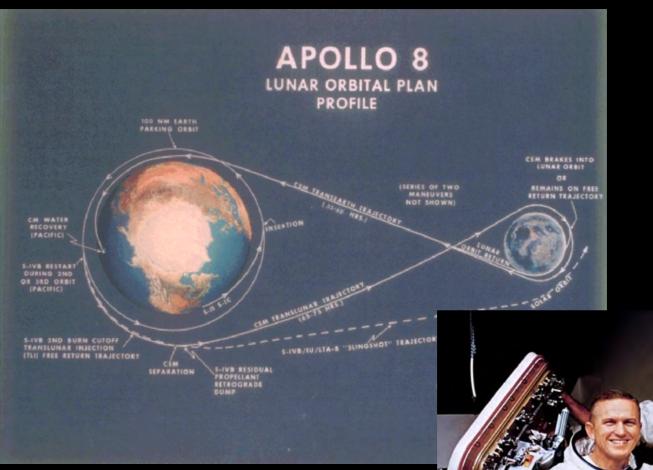
¹⁴And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, ¹⁵and let them be lights in the expanse of the sky to give light on the earth." And it was so. ¹⁶God made two great lights —the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷God set them in the expanse of the sky to give light on the earth, ¹⁸to govern the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹And there was evening, and there was morning —the fourth day.

²⁰And God said, "Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky." ²¹So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." ²³And there was evening, and there was morning—the fifth day.

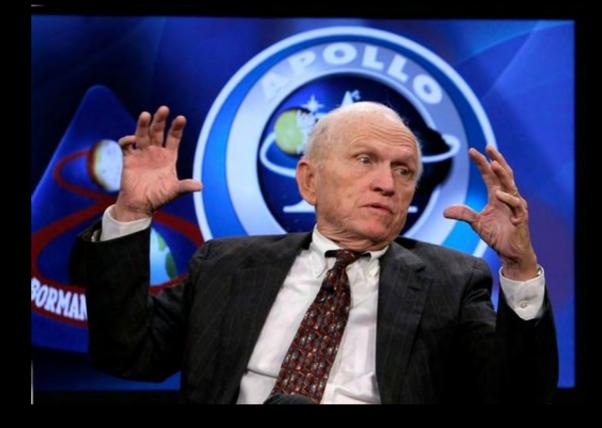
²⁴And God said, "Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind." And it was so. ²⁵God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good. ²⁶Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground."

²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground." ²⁰Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. ³⁰And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground – everything that has the breath of life in it – I give every green plant for food." And it was so. ³¹God saw all that he had made, and it was very good. And there was evening, and there was morning – the sixth day.

Fithus the heavens and the earth were completed in all their vast array. ²By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. ³And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.





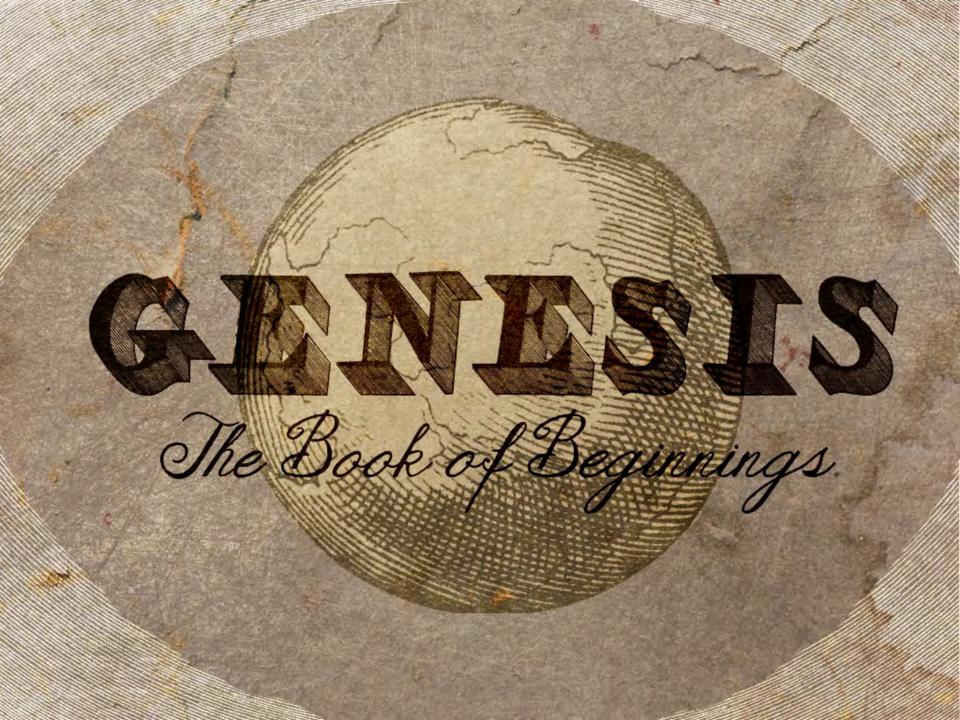


"I had an enormous feeling that there had to be a power greater than any of us. That there was a God, that there was indeed a beginning and that maybe even our choosing to read from Genesis wasn't a haphazard thing. Maybe it had been ordained in some way."

"Politicians at international forums may reiterate a thousand times that the basis of the new world order must be universal



respect for human rights, but it will mean nothing as long as this imperative does not derive from the respect of the miracle of being, the miracle of the universe, the miracle of nature, the miracle of our existence.... The Declaration of Independence, adopted 218 years ago in this building, states that the Creator gave man the right to liberty. It seems man can realize that liberty only if he does not forget the one who endowed him with it."



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⁶And God said, "Let there be an expanse between the waters to separate water from water." ⁷So God made the expanse and separated the water under the expanse from the water above it. And it was so. ⁸God called the expanse "sky." And there was evening, and there was morning—the second day.

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¹⁴And God said, "Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, ¹⁵and let them be lights in the expanse of the sky to give light on the earth." And it was so. ¹⁶God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. ¹⁷God set them in the expanse of the sky to give light on the earth, ¹⁸to govern the day and the night, and to separate light from darkness. And God saw that it was good. 19 And there was evening, and there was morning—the fourth day.

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In the Beginning...

Genesis 1:1-2

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1. What does "genesis" mean?

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Genesis 2:4a

Αύτη ή βίβλος γενέσεως οὐρανοῦ καὶ γῆς

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"origin or beginning"

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"origin or beginning"

Hebrew - bereshith, "in the beginning."

2. Who wrote Genesis?



HAMPAIGNE, Philippe de, Moses with the Ten Commandments, 1648
Oil on canvas, 92 x 75 cm
The Hermitage, St. Petersburg

John 7:19, 22-23

Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?"
 Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a child on the Sabbath. 23
 Now if a child can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing the whole man on the Sabbath?"

Luke 24:27

And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

3. When was it written?

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If Moses is accepted as the primary author, then a date of circa 1400BC is accepted.

4. Is it all we need to understand the origin of the universe?

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5. What does it teach us, then?

About God:

He is the author, sustainer, blesser, and cause of his creation, although he is completely distinct from creation.

About Creation:

The universe is dependent, open, caused, planned and ordered.

Other views

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Deism - God creates but not present in the workings of creation.

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Naturalism - Matter comes forth from natural processes, without aid from any supernatural entity. In this worldview, matter and life are created by chance. Most would hold that matter is either eternally existent, or it comes into effect "ex nihilo" (out of nothing).

HUGE Questions about Genesis

6. What do Christians believe about Creation?

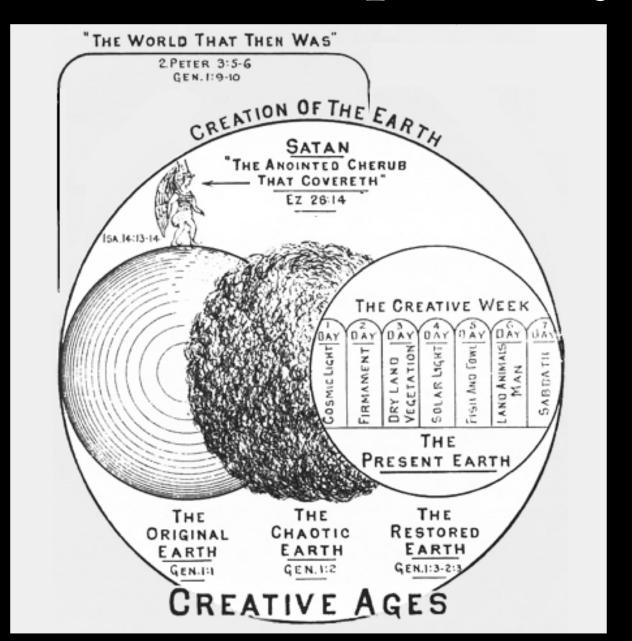
View #1 - Historic Creationism



View #2 - Young Earth Creationism



View #3 – Gap Theory



View #4 – Literary Framework View

Forming

Day 1 – light and darkness

Day 2 – sky and waters separated

Day 3 – dry land and waters separated

Filling

Day 4 - sun, moon, stars (lights separated in Heaven)

Day 5 - fish and birds

Day 6 – animals and man plants and trees

View #5 – Day Age View

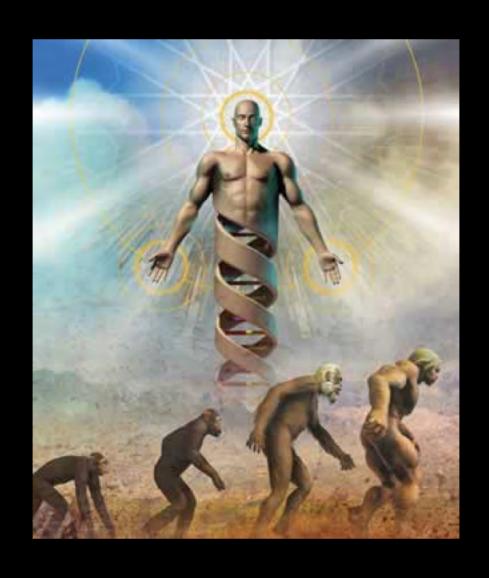


"Let the earth burst forth with every sort of grass and seed bearing plant, and the fruit trees...all this occurred on the third day." ...God made two huge lights...the sun...the moon."

*literally: "a period of time"

Genesis 1:13, 16 Living Bible

View #6 - Theistic Evolution



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Let there be Light - Day One

Genesis 1:3-5

³And God said, "Let there be light," and there was light. ⁴God saw that the light was good, and he separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.



The Sky is the Limit - Day Two

Genesis 1:6-8

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Land Ho! - Day Three

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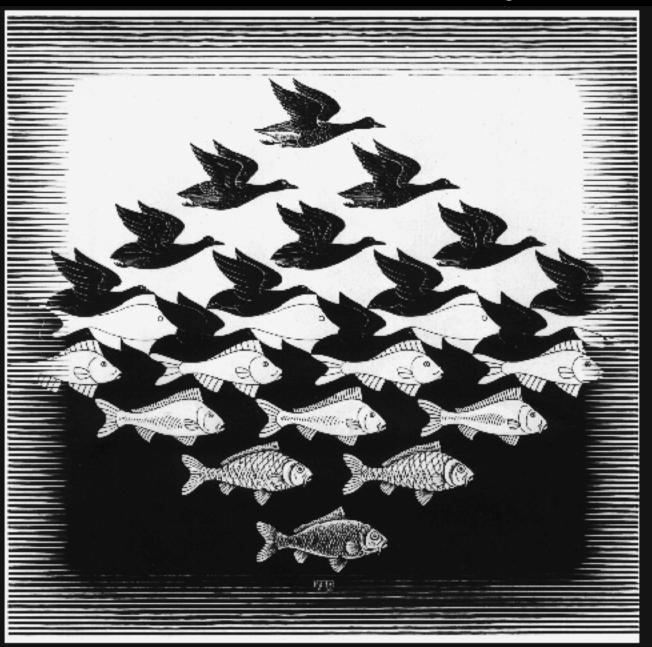


Sun and Moon - Day Four

Genesis 1:14-19

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Fish and Birds - Day Five



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Genesis 1:20-23

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Animals and Humans - Day Six

Genesis 1:24-31

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Taking a break - Day Seven



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Who is God?

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Creator

Sovereign

Independent

Omnipotent

Ordered

Involved

Gracious

Who are we?

Who are we?

Made in the Image of God

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Made in the Image of God

Blessed to fill the earth

Who are we?

Made in the Image of God Blessed to fill the earth Stewards of the earth Themes in Genesis One that develop

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God as Creator

Nehemiah 9:6

You alone are the LORD. You made the heavens, even the highest heavens, and all their starry host, the earth and all that is on it, the seas and all that is in them. You give life to everything, and the multitudes of heaven worship you.

Psalm 19:1

The heavens declare the glory of God; the skies proclaim the work of his hands.

Acts 4:24

When they heard this, they raised their voices together in prayer to God. "Sovereign Lord," they said, "you made the heaven and the earth and the sea, and everything in them.

Romans 1:18-20

¹⁸ The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness, ¹⁹since what may be known about God is plain to them, because God has made it plain to them. ²⁰For since the creation of the world God's invisible qualities—his eternal power and divine nature — have been clearly seen, being understood from what has been made, so that men are without excuse.

Hebrews 11:3

By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

Revelation 4:9-11

⁹Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who lives for ever and ever, ¹⁰the twenty-four elders fall down before him who sits on the throne, and worship him who lives for ever and ever. They lay their crowns before the throne and say: 11"You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being."

Themes in Genesis One that develop

Sabbath as a reminder of God's work

Exodus 20:8-11

⁸"Remember the Sabbath day by keeping it holy. ⁹Six days you shall labor and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates. ¹¹For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

John 5:16-18

¹⁶So, because Jesus was doing these things on the Sabbath, the Jews persecuted him. ¹⁷Jesus said to them, "My Father is always at his work to this very day, and I, too, am working." ¹⁸For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

¹Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it. ²For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith. Now we who have believed enter that rest, just as God has said, "So I declared on oath in my anger, 'They shall never enter my rest.' "

And yet his work has been finished since the creation of the world. ⁴For somewhere he has spoken about the seventh day in these words: "And on the seventh day God rested from all his work." ⁵And again in the passage above he says,

"They shall never enter my rest."

⁶It still remains that some will enter that rest, and those who formerly had the gospel preached to them did not go in, because of their disobedience. ⁷Therefore God again set a certain day, calling it Today, when a long time later he spoke through David, as was said before:

"Today, if you hear his voice, do not harden your hearts."

⁸For if Joshua had given them rest, God would not have spoken later about another day. ⁹There remains, then, a Sabbath-rest for the people of God; ¹⁰for anyone who enters God's rest also rests from his own work, just as God did from his. ¹¹Let us, therefore, make every effort to enter that rest, so that no one will fall by following their example of disobedience.

Gospel Application

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Are you resting in our Creator God?