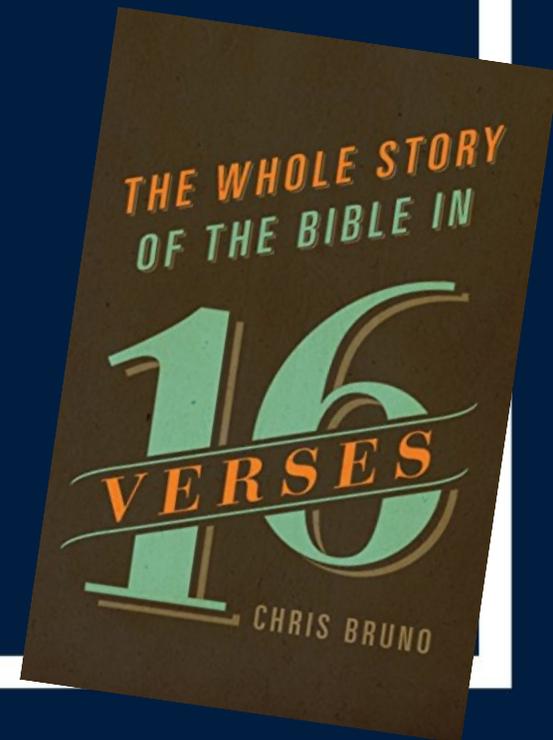


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hopecc.com/16verses

THE
STORY
OF THE
BIBLE IN
16
VERSES



Creation Human Beings The Fall Redemption Promised Abraham



The Time Is Coming

New Creation Resurrection Promised Suffering Servant King David Passover Lamb Judah the King



Fulfillment The Cross Resurrection Justification Glory



The Time Has Come



John 19:16–30

¹⁶Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus. ¹⁷Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸There they crucified him, and with him two others – one on each side and Jesus in the middle.

John 19:16–30

¹⁹Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.” ²²Pilate answered, “What I have written, I have written.”

John 19:16–30

²³When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. ²⁴“Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled that said, “They divided my clothes among them and cast lots for my garment.” So this is what the soldiers did.

John 19:16–30

²⁵Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," ²⁷and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

John 19:16–30

²⁸Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.”

²⁹A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

John 19:16–30

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Physical realities point to
Spiritual realities



One bite changes everything

Genesis 3:6

⁶When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

Matthew 5:6

⁶Blessed are those who hunger and thirst for righteousness,
for they will be filled.

One bite changes everything

Genesis 3:22-23

²²And the LORD God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.” ²³So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken.

Proposed Solution: Quench our own thirst

Jeremiah 2:13

¹³“My people have committed two sins: They have forsaken me, the spring of living water, and have dug their own cisterns, broken cisterns that cannot hold water.

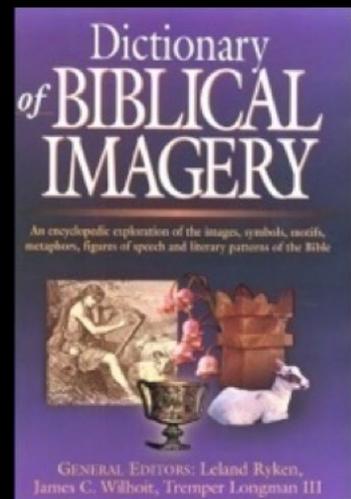
Proposed Solution: Quench our own thirst





God desires that emotional and spiritual emptiness will drive people to discover his grace...Thirst is not condemned by the Lord, but people's methods for satiating this thirst are often found to be wanting. Thus Jeremiah speaks of Israel's rejecting the best water available, a fresh water spring (the Lord), in favor of the low-quality water of a broken cistern (idols).

Leland Ryken, Jim Wilhoit, Tremper Longman, Colin Duriez, Douglas Penney, and Daniel G. Reid, *Dictionary of biblical imagery*, 2000.



One drink changes everything

Isaiah 55:1-2

¹“Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost. ²Why spend money on what is not bread, and your labor on what does not satisfy?

Listen, listen to me, and eat what is good, and you will delight in the richest of fare.

One drink changes everything

John 4:10-14

¹⁰Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.” ¹¹“Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water? ¹²Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?” ¹³Jesus answered, “Everyone who drinks this water will be thirsty again, ¹⁴but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”

John 19:16–30

²⁸Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.”

²⁹A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

His drinking changes everything

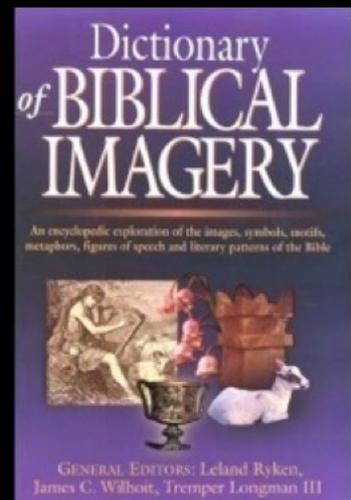
Matthew 26:36-42

³⁹Going a little farther, he fell with his face to the ground and prayed, “My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.” ⁴⁰Then he returned to his disciples and found them sleeping.

“Couldn’t you men keep watch with me for one hour?” he asked Peter. ⁴¹“Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak.” ⁴²He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.”

To drink from a cup handed to you by the Lord means accepting your lot, a metaphor frequently used in prophetic writings to describe the bitter end of the wicked. The cup, described as containing divine judgment and wrath, is one from which they have no choice but to drink (Job 21:20; Ps 75:8; Is 51:22; Jer 25:15–26; 49:12; Ezek 23:32–34; Obad 1:16; Hab 2:15–16; Rev 14:8, 10). Jesus used a similar image to indicate his willingness to accept his Father's purpose for him, which included the suffering of the cross (Mt 26:42; Jn 18:11).

Leland Ryken, Jim Wilhoit, Tremper Longman, Colin Duriez, Douglas Penney,
and Daniel G. Reid, *Dictionary of biblical imagery*, 2000.



Matthew 5:6

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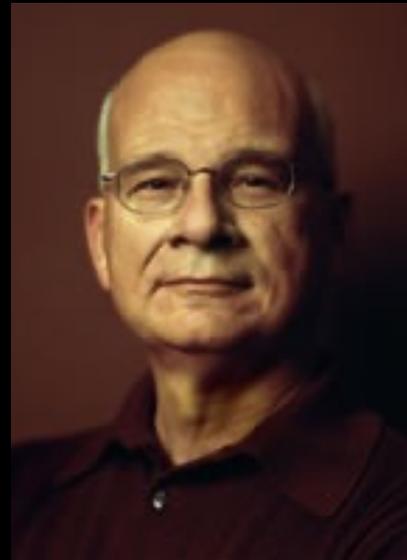
John 19:16–30

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Jesus Christ died on the cross to be your worthiness. Jesus Christ doesn't just put you on the track and now you're off again. He was shot for you. He was run over for you. He was destroyed for you. He has paid it all. *Tetelestai*. He has done it all. There are a lot of people who, when they say, "I'm going to give my life to Christ," what they mean is, "I'm really going to try hard to really finally be worthy." They don't understand it is finished.

~Timothy J. Keller, *The Timothy Keller Sermon Archive*
(New York City: Redeemer Presbyterian Church, 2013).



One drink changes everything

Revelation 7:16-17

¹⁶'Never again will they hunger; never again will they thirst. The sun will not beat down on them,' nor any scorching heat.

¹⁷For the Lamb at the center of the throne will be their shepherd; 'he will lead them to springs of living water.'

One drink changes everything

Revelation 7:16-17

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¹⁷For the Lamb at the center of the throne will be their shepherd; 'he will lead them to springs of living water.'

Revelation 21:6-7

⁶He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. ⁷Those who are victorious will inherit all this, and I will be their God and they will be my children."

