

**THE
STORY
OF THE
BIBLE IN
16
VERSES**



Creation

Human Beings

The Fall

Redemption
Promised

Abraham

The Time Is Coming

Resurrection
Promised

Suffering
Servant

King
David

The Law

Passover
Lamb

Judah
the King

Fulfillment

The Cross

Resurrection

Justification

Glory

The Time Has Come

Fulfillment!



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The time is
fulfilled.

Mark 1:14-15

This Week's Sermon

"Fulfillment!"

Mark 1:14-15

History of Captivity in Israel

Assyrian Captivity: 721-588BC

Babylonian Captivity: 587-539BC

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Persian Captivity: 539-332BC

Malachi 4:5-6

⁵ “See, I will send the prophet Elijah to you before that great and dreadful day of the Lord comes. ⁶ He will turn the hearts of the parents to their children, and the hearts of the children to their parents; or else I will come and strike the land with total destruction.”

History of Captivity in Israel

Assyrian Captivity: 721-588BC

Babylonian Captivity: 587-539BC

Persian Captivity: 539-332BC

Greek/Roman: 331BC-70AD

History of Captivity in Israel

Maccabean Revolt: 167-160BC



A Prepared Messenger

Mark 1:1-6

The beginning of the good news about Jesus the Messiah, the Son of God, ² as it is written in Isaiah the prophet:

“I will send my messenger ahead of you,
who will prepare your way” —
³ “a voice of one calling in the wilderness,
‘Prepare the way for the Lord,
make straight paths for him.’ ”

Baptism

Mark 1:1-6

⁴ And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. ⁵ The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. ⁶ John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey.

Mikveh



Mark 1:1-6

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Mark 1:7-8

⁷ And this was his message: “After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. ⁸ I baptize you with water, but he will baptize you with the Holy Spirit.”

A Greater Fulfillment than Israel

Mark 1:9-13

⁹ At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. ¹⁰ Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven: “You are my Son, whom I love; with you I am well pleased.”

¹² At once the Spirit sent him out into the wilderness, ¹³ and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

Fulfillment

Fulfillment



Mark 1:14-15

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”

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So What is the Gospel?

Luke 6:16-21

¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

Luke 6:16-21

¹⁸ “The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹ to proclaim the year of the Lord’s favor.”

Luke 6:16-21

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

“In the rest of the New Testament this theme disappears. Instead, the apostles draw attention to Jesus Christ. He is the subject of the sermons of Peter and Paul. The primary focus of the gospel is on the death, burial, and resurrection of Christ. The kingdom is equated with the whole counsel of God. It is identified with the totality of apostolic teaching after the resurrection, the main point of which is precisely Christ’s resurrection.”

“The Kingdom of God is embodied in the risen Christ, who has been given plenipotentiary powers over the entire universe.”

Noun: plenipotentiary

1. A person, especially a diplomat, invested with the full power of independent action on behalf of their government, typically in a foreign country.

”Christ became wholly and utterly one with man not in an act of secret or even public condescension, like a king for a change donning a beggar’s rags and mingling with the crowd, but by belonging to them in every way, by being no more and no less than one of them, by having no point of reference except to them. He became one of them, not in order to renounce fellowship with them when the game was over, like the king exchanging again the beggar’s rags for his kingly robes, not in order to leave again the table where He had seated Himself with the publicans and sinners, and to find a better place,

”but in order to be one of them definitively as well as originally, unashamed to call them brethren to all eternity because He was their brother from all eternity.”

~ Carl Barth, *CD, IV/4:58-59*

Now *that* is good news!

Fulfillment!



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Mark 1:14-15

Gospel Application

Jesus is better