

Your Worldview

[that way you process the world and
the surroundings around you]

is 45-60% formed by the time you are
5-6 years old...

~ from Jim Slack, IMB Anthropologist quoting research on the issue

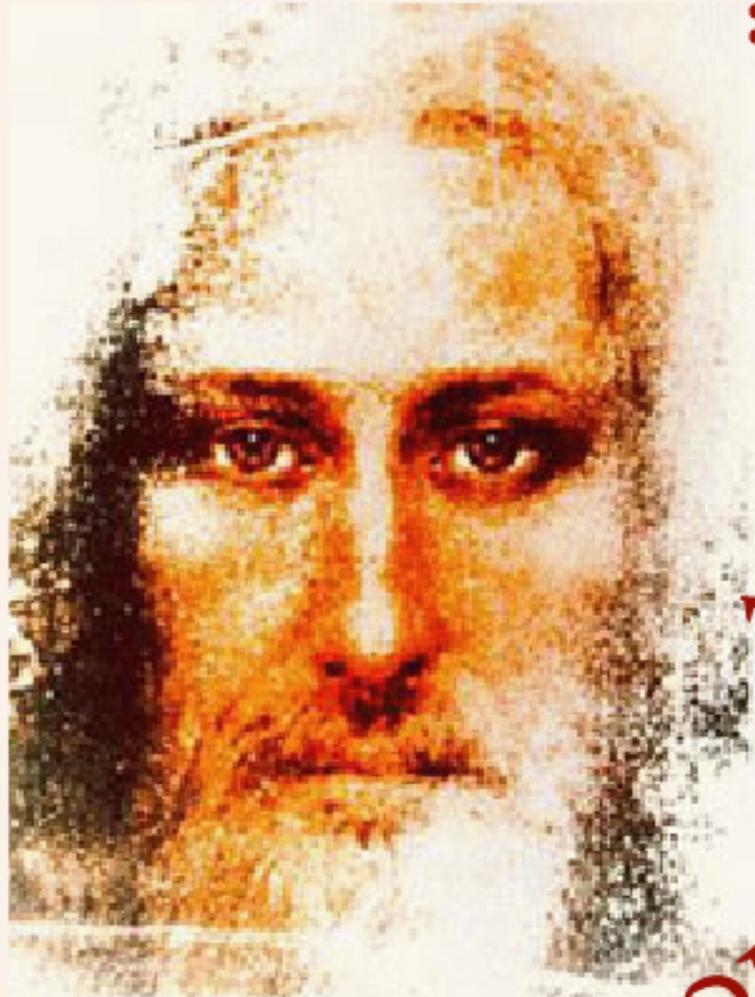
Your Worldview

[that way you process the world and
the surroundings around you]

It is 80% formed by the time you
are 11-12

~ from Jim Slack, IMB Anthropologist quoting research on the issue

The Gospel of John ~ Part Two:



"Who do you say that I am?"

"Who do you say that I am?"

Meeting
Jesus Christ
through
His signs
and ministry
~ John 1:19-12:50

John 11:45-57

**A CLASH OF TWO
WORLDVIEWS**



Worldview shaken and changed!

John 11:45

⁴⁵Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, put their faith in him.

Jesus Rocks, Pharisees Talk

John 11:46-48

⁴⁶But some of them went to the Pharisees and told them what Jesus had done. ⁴⁷Then the chief priests and the Pharisees called a meeting of the Sanhedrin. “What are we accomplishing?” they asked. “Here is this man performing many miraculous signs. ⁴⁸If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our place and our nation.”

A True Prophecy, but Wrongly Interpreted
(BY THE GUY WHO SAID IT!!!)

John 11:49-52

⁴⁹Then one of them, named Caiaphas, who was high priest that year, spoke up, “You know nothing at all! ⁵⁰You do not realize that it is better for you that one man die for the people than that the whole nation perish.” ⁵¹He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, ⁵²and not only for that nation but also for the scattered children of God, to bring them together and make them one.

The cost of plotting against Jesus

John 11:53-54

⁵³So from that day on they plotted to take his life. ⁵⁴Therefore Jesus no longer moved about publicly among the Jews. Instead he withdrew to a region near the desert, to a village called Ephraim, where he stayed with his disciples.

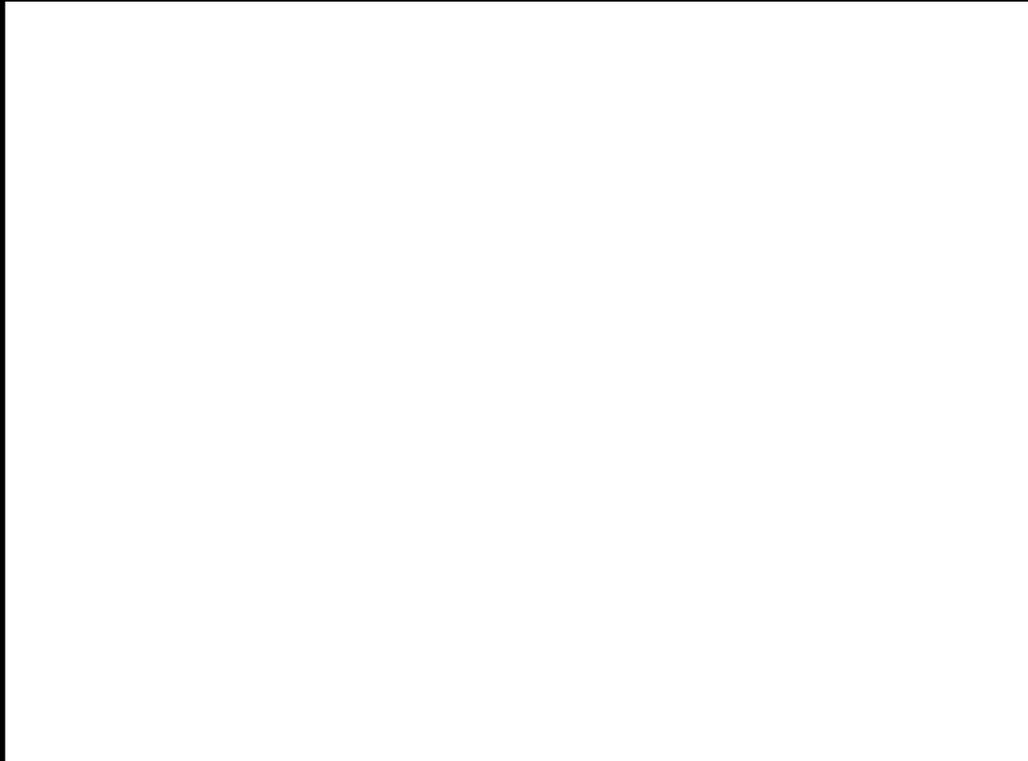
The beginning of the end...

John 11:55-57

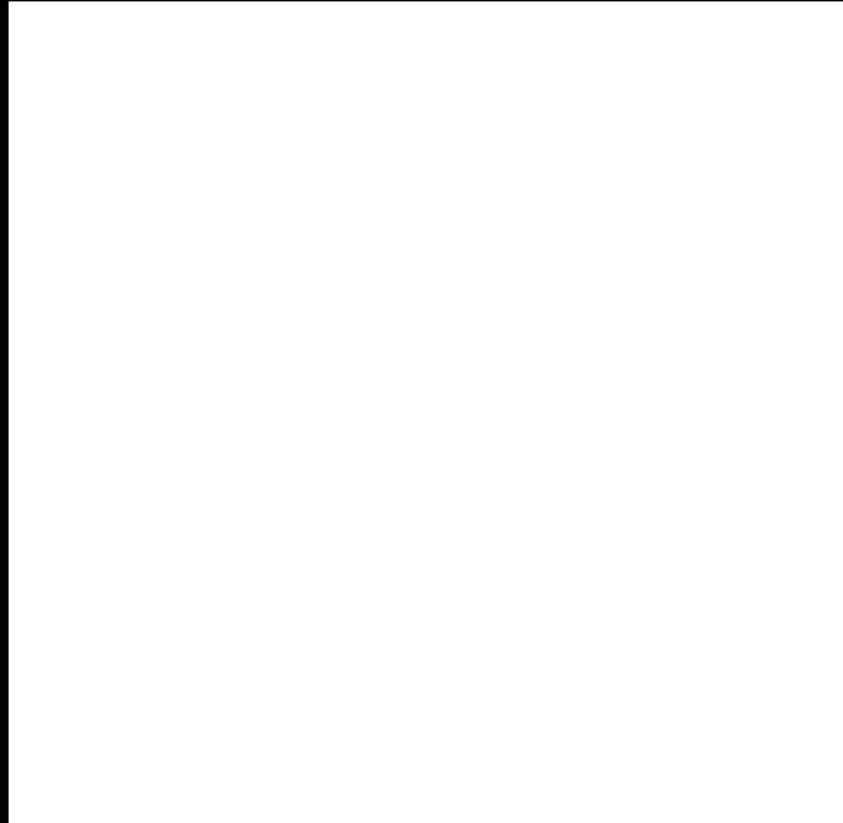
⁵⁵When it was almost time for the Jewish Passover, many went up from the country to Jerusalem for their ceremonial cleansing before the Passover. ⁵⁶They kept looking for Jesus, and as they stood in the temple area they asked one another, “What do you think? Isn’t he coming to the Feast at all?” ⁵⁷But the chief priests and Pharisees had given orders that if anyone found out where Jesus was, he should report it so that they might arrest him.

A tale of two groups

A tale of two groups



A tale of two groups



What's the difference?

Belief
or
Unbelief!

*The fallacy that
“Jesus Unites and Doctrine Divides”*

The fallacy that “Jesus Unites and Doctrine Divides”

Matthew 10:16-42

¹⁶I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷“Be on your guard against men; they will hand you over to the local councils and flog you in their synagogues. ¹⁸On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰for it will not be you speaking, but the Spirit of your Father speaking through you.

The fallacy that “Jesus Unites and Doctrine Divides”

Matthew 10:16-42

²¹“Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²²All men will hate you because of me, but he who stands firm to the end will be saved. ²³When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes.

The fallacy that “Jesus Unites and Doctrine Divides”

Matthew 10:16-42

²⁴“ A student is not above his teacher, nor a servant above his master. ²⁵It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called Beelzebub, how much more the members of his household!

The fallacy that “Jesus Unites and Doctrine Divides”

Matthew 10:16-42

²⁶“So do not be afraid of them. There is nothing concealed that will not be disclosed, or hidden that will not be made known.

²⁷What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. ²⁸Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father. ³⁰And even the very hairs of your head are all numbered. ³¹So don't be afraid; you are worth more than many sparrows.

The fallacy that “Jesus Unites and Doctrine Divides”

Matthew 10:16-42

³²“Whoever acknowledges me before men, I will also acknowledge him before my Father in heaven. ³³But whoever disowns me before men, I will disown him before my Father in heaven. ³⁴Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵For I have come to turn “a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law — ³⁶a man’s enemies will be the members of his own household.’

The fallacy that “Jesus Unites and Doctrine Divides”

Matthew 10:16-42

³⁷“ Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me; ³⁸and anyone who does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

The fallacy that “Jesus Unites and Doctrine Divides”

Matthew 10:16-42

⁴⁰“He who receives you receives me, and he who receives me receives the one who sent me. ⁴¹Anyone who receives a prophet because he is a prophet will receive a prophet’s reward, and anyone who receives a righteous man because he is a righteous man will receive a righteous man’s reward. ⁴²And if anyone gives even a cup of cold water to one of these little ones because he is my disciple, I tell you the truth, he will certainly not lose his reward.”