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The Pain of Rejection

What is Rejection?

Main Entry: **re·jec·tion**

Pronunciation: ri-'jek-sh&n

Function: *noun*

1 a : the action of **REJECTING** : the state of being **REJECTED**

Main Entry: **re·ject**

Pronunciation: rɪ- 'jekt

Function: *transitive verb*

Etymology: Middle English, from Latin *rejectus*, past participle of *reicere*, from *re-* + *jacere* to throw -- more at JET

1 a : to refuse to accept, consider, submit to, take for some purpose, or use
<*rejected* the suggestion> <*reject* a manuscript> **b** : to refuse to hear, receive, or admit : REBUFF, REPEL
<parents who *reject* their children> **c** : to refuse as lover or spouse

Main Entry: **jet**

Function: *verb*

Inflected Form(s): **jet·ted; jet·ting**

Etymology: French *jeter*, literally, to throw, from Middle French, from Latin *jactare* to throw, frequentative of *jacere* to throw; akin to Greek *hienai* to send

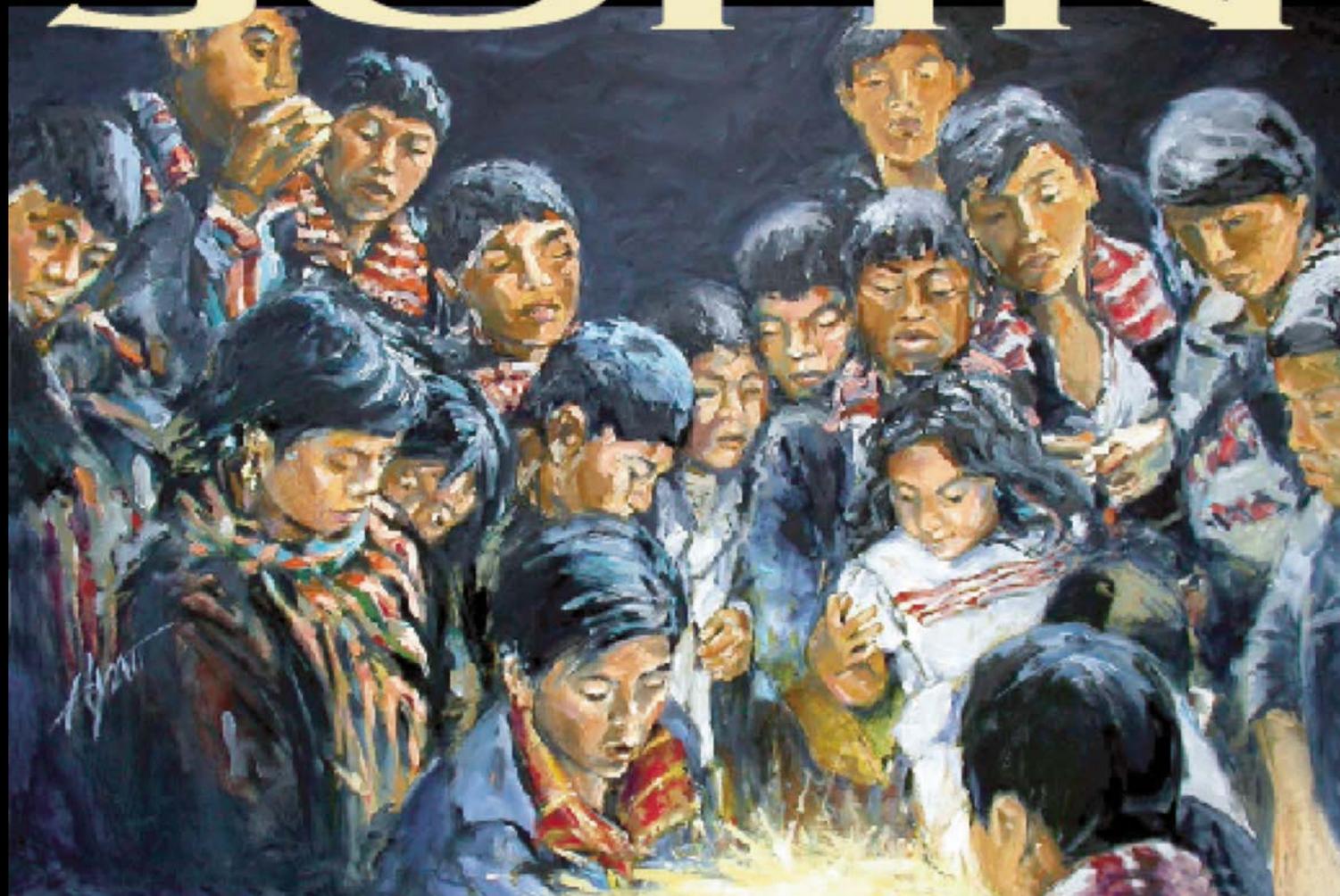
intransitive senses : to spout forth : **GUSH**

transitive senses : to emit in a stream :

SPOUT

*The Biggest Rejection
of ALL Time!*

THE GOSPEL ACCORDING TO **JOHN**



**PART ONE ~ THE WORD BECAME FLESH
AND MOVED INTO THE NEIGHBORHOOD**

John 1:1-11

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning.

³Through him all things were made; without him nothing was made that has been made. ⁴In him was life, and that life was the light of men. ⁵The light shines in the darkness, but the darkness has not understood it. ⁶There came a man who was sent from God; his name was John. ⁷He came as a witness to testify concerning that light, so that through him all men might believe.

⁸He himself was not the light; he came only as a witness to the light. ⁹The true light that gives light to every man was coming into the world. ¹⁰He was in the world, and though the world was made through him, the world did not recognize him. ¹¹He came to that which was his own, but his own did not receive him.

John 1:1-11

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and though the world was made through him,
the world did not recognize him.

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*Who are Jesus'
"own people?"*

Matthew 21:33-46

³³“Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey. ³⁴When the harvest time approached, he sent his servants to the tenants to collect his fruit.

Matthew 21:33-46

³⁵“The tenants seized his servants; they beat one, killed another, and stoned a third. ³⁶Then he sent other servants to them, more than the first time, and the tenants treated them in the same way.

³⁷Last of all, he sent his son to them.

‘They will respect my son,’ he said.

Matthew 21:33-46

³⁸“But when the tenants saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ ³⁹So they took him and threw him out of the vineyard and killed him.

Matthew 21:33-46

⁴⁰“Therefore, when the owner of the vineyard comes, what will he do to those tenants?”

Matthew 21:33-46

⁴¹“He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.”

Matthew 21:33-46

⁴²Jesus said to them, “Have you never read in the Scriptures:

‘The stone the builders rejected
has become the capstone;
the Lord has done this,
and it is marvelous in our eyes’?

⁴³“Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

⁴⁴He who falls on this stone will be broken to pieces,
but he on whom it falls will be crushed.”

Matthew 21:33-46

⁴⁵When the chief priests and the Pharisees heard Jesus' parables, they knew he was talking about them. ⁴⁶They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.