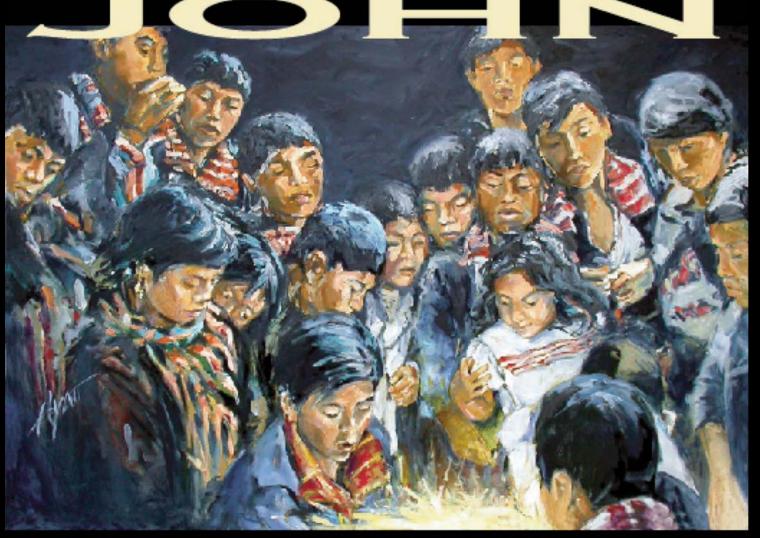
THE GOSPEL ACCORDING TO



PART ONE ~ THE WORD BECAME FLESH AND MOVED INTO THE NEIGHBORHOOD

1 John 5:10-13

¹⁰Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son. ¹¹And this is the testimony: God has given us eternal life, and this life is in his Son. ¹²He who has the Son has life; he who does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

John 3:16

¹⁶For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

John 5:24

²⁴"I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.

John 10:27-30

²⁷"My sheep listen to my voice; I know them, and they follow me. ²⁸I give them eternal life, and they shall never perish; no-one can snatch them out of my hand. ²⁹My Father, who has given them to me, is greater than all; no-one can snatch them out of my Father's hand. ³⁰I and the Father are one.



"John's Gospel is deep enough for an elephant to swim in and shallow enough for a child not to drown."

~Augustine of Hippo (354-430 AD)



"This is the unique, tender, genuine chief Gospel... Should a tyrant succeed in destroying the Holy Scriptures and only a single copy of the Epistle to the Romans and the Gospel according to John escape him, Christianity would be saved."

~ Martin Luther (1482-1546)



"The Gospel of John has been a source of blessing to untold generations of God's people. It has probably been the means by which more persons have come to know Jesus Christ as their Savior and Lord than any other single portion of Scripture."

~ James Boice (1938-2000)

John 1:14

¹⁴The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

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¹⁴The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

1 John 1:1

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life.

John 19:25-27, 33-35

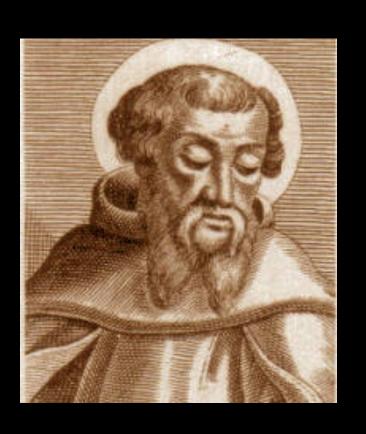
²⁵Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother there, and the disciple whom he loved standing near by, he said to his mother, "Dear woman, here is your son," ²⁷and to the disciple, "Here is your mother." From that time on, this disciple took her into his home...³³But when they came to Jesus and found that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. ³⁵The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.

John 21:20-24

²⁰Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, "Lord, who is going to betray you?") ²¹When Peter saw him, he asked, "Lord, what about him?" ²²Jesus answered, "If I want him to remain alive until I return, what is that to you? You must follow me." ²³Because of this, the rumor spread among the brothers that this disciple would not die. But Jesus did not say that he would not die; he only said, "If I want him to remain alive until I return, what is that to you?" ²⁴This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

External Data on the writing of John

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"Matthew also issued a written Gospel among the Hebrews in their own dialect, while Peter and Paul were preaching at Rome, and laying the foundations of the Church. After their departure, Mark, the disciple and interpreter of Peter, did also hand down to us in writing what had been preached by Peter. Luke also, the companion of Paul, recorded in a book the Gospel preached by him. Afterwards, John, the disciple of the Lord, who also had leaned upon His breast, did himself publish a Gospel during his residence at Ephesus in Asia."

~ Irenaeus (130-c. 200)

External Data on the writing of John



"But that John last of all, conscious of the outward (lit. "bodily") facts that had been set forth in the gospels was urged on by his disciples, and, divinely moved by the Spirit, composed a spiritual gospel."

~ Clement of Alexandria (150-c.215)

The dating of the book of John

The dating of the book of John

"If John was known in Egypt in the first quarter of the 2nd century, the beginning of the second century is a terminus ad quem. On the other hand, John's knowledge of Luke is extremely probable, so it could not have been written before ca. 80-90. The assumption that John was written probably in the last decade of the first century is today almost universally accepted."

~ W. G. Ku�mmel

The dating of the book of John



"Indeed one of the facts about the remarkable scholarly consensus which we shall be noting on the dating of the Johannine literature is that it cuts across almost every possible division. Those who believe that all five books—the Revelation, the gospel and the three epistles—are by one man, and that man the apostle John, and those who hold to none of these, or to almost every possible permutation of them, find common ground in dating both the Revelation and the gospel and epistles in the years 90-100."

 $\sim J. A. T. Robinson$

Who was this John guy anyway?

The call of John

Matthew 4:18-22

¹⁸As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. 19"Come, follow me," Jesus said, "and I will make you fishers of men." ²⁰At once they left their nets and followed him. ²¹Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, ²²and immediately they left the boat and their father and followed him.

Sons of Thunder? (Look out!!!!!)

Mark 3:16-17

¹⁶These are the twelve he appointed: Simon (to whom he gave the name Peter); ¹⁷James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder).

Yes, Sons of Thunder!

Luke 9:51-56

⁵¹As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. ⁵²And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; ⁵³but the people there did not welcome him, because he was heading for Jerusalem. ⁵⁴When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?" ⁵⁵But Jesus turned and rebuked them, ⁵⁶and they went to another village.

Perhaps sons of Mother Thunder!

Matthew 20:20-24

²⁰Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him. 21"What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom." 22"You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered. 23 Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father." ²⁴When the ten heard about this, they were indignant with the two brothers.

John becomes the Apostle of Love

John 13:23

One of them, the disciple whom Jesus loved, was reclining next to him.

John 19:26

²⁶When Jesus saw his mother there, and **the disciple whom he loved** standing near by, he said to his mother, "Dear woman, here is your son,"

John 21:7

Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water.

John 21:20

Peter turned and saw that **the disciple whom Jesus loved** was following them. (This was the one who had leaned back against Jesus at the supper and had said, "Lord, who is going to betray you?")

John - a soft heart from a son of thunder

John 13:21-25

²¹After he had said this, Jesus was troubled in spirit and testified, "I tell you the truth, one of you is going to betray me." ²²His disciples stared at one another, at a loss to know which of them he meant. ²³One of them, the disciple whom Jesus loved, was reclining next to him. ²⁴Simon Peter motioned to this disciple and said, "Ask him which one he means." ²⁵Leaning back against Jesus, he asked him, "Lord, who is it?"

Look what he became!

John 19:26-27

²⁶When Jesus saw his mother there, and the disciple whom he loved standing near by, he said to his mother, "Dear woman, here is your son," ²⁷and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

Why did John write this account of Jesus' life, death and resurrection?

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John 20:30, 31

Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book.
But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you

may have life in his name.