

Message Notes

The death and burial of Jesus

Scripture Passages

(taken from the New International Version)

Introduction: Celebrating 20 years!

Leadership development, church planting, and the gospel

1 Corinthians 15:1-5

The Gospel of Luke

Today's message
Luke 23:44-56

Darkness at noonday?

Luke 23:44

"Come on in!"

Luke 23:45

Hebrews 10:19-20

No one takes his life from him

Luke 23:46

The response of those in attendance

Luke 23:47-49

Joseph of Arimathea

Luke 23:50-51

Jesus is buried

Luke 23:52-54

Sunday's coming!

Luke 23:55-56

Gospel Application

Celebrating 2,000 years!

Luke 23:44-56

44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 for the sun stopped shining. And the curtain of the temple was torn in two. 46 Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. 47 The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." 48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. 49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things. 50 Now there was a man named Joseph, a member of the Council, a good and upright man, 51 who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. 52 Going to Pilate, he asked for Jesus' body. 53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. 54 It was Preparation Day, and the Sabbath was about to begin. 55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. 56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

1 Corinthians 15:1-5

1 Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. 3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Peter, and then to the Twelve.









HOPE
community church





**Think Biblically
Live Uprightly
Lead Courageously**

 St. Paul Fellowship

2002

hiawatha church

2006



PROVIDENCE

2006

Antioch COMMUNITY CHURCH

2008



trinity
city church

2010



REVOLUTION
C H U R C H

2013

GRAFTED Community Church

2014



1 Corinthians 15:1-5

1 Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Peter, and then to the Twelve.

The gospel is if you believe in Christ, though you're more wicked and sinful than you ever dared believe, you are more loved and completely and absolutely accepted in Christ than you ever dared hope at the same moment. That's the gospel.

~ Keller, T. J. (2013). The Timothy Keller Sermon Archive.
New York City: Redeemer Presbyterian Church.



The Gospel of
LUKE

Setting His Face to Jerusalem
Luke 9:51 to Luke 19:44

Today's Message:

The death and burial of Jesus

Luke 23:44-56

Luke 23:44-56

44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 for the sun stopped shining. And the curtain of the temple was torn in two. 46 Jesus called out with a loud voice, “Father, into your hands I commit my spirit.”
When he had said this, he breathed his last.

Luke 23:44-56

47 The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." 48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. 49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke 23:44-56

50 Now there was a man named Joseph, a member of the Council, a good and upright man, 51 who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God.

52 Going to Pilate, he asked for Jesus' body. 53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. 54 It was Preparation Day, and the Sabbath was about to begin.

Luke 23:44-56

55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.

56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Darkness at noonday?

Luke 23:44

44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 for the sun stopped shining. And the curtain of the temple was torn in two. 46 Jesus called out with a loud voice, “Father, into your hands I commit my spirit.”
When he had said this, he breathed his last.

Darkness at noonday?

Joel 2:31

31 The sun will be turned to darkness ...
before the coming of the great and dreadful day of the Lord.

Darkness at noonday?

Joel 2:31

31 The sun will be turned to darkness ...
before the coming of the great and dreadful day of the Lord.

Amos 8:9

9 “In that day,” declares the Sovereign Lord,
“I will make the sun go down at noon
and darken the earth in broad daylight.”

“Come on in!”

Luke 23:45

44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 for the sun stopped shining. **And the curtain of the temple was torn in two.** 46 Jesus called out with a loud voice, “Father, into your hands I commit my spirit.”
When he had said this, he breathed his last.



This curtain was the grandest of the thirteen curtains in the temple. It was woven with expensive yarns from Babylon in blue, white, red, and purple with representations of cherubim. Its function was to block all eyes from and forbid access to the Holy of Holies except once a year when the high priest entered with blood offered for himself and the sins of the people (cf. Hebrews 9:7). But now, in the darkened heart of the temple, this great curtain (as thick as a man's hand) was slashed in two as if a great sword had sliced through it...With the curtain sundered, the Ark of the Covenant, the blood-covered mercy seat, and the cherubim were momentarily opened to the world.

~ R. Kent Hughes, Luke: That You May Know the Truth,
Preaching the Word



“Come on in!”

Hebrews 6:19-20

19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, 20 where our forerunner, Jesus, has entered on our behalf.

“Come on in!”

Hebrews 6:19-20

19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, 20 where our forerunner, Jesus, has entered on our behalf.

Hebrews 6:19-22

19 Brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, 20 by a new and living way opened for us through the curtain, that is, his body, 21 and since we have a great priest over the house of God, 22 let us draw near to God with a sincere heart and with the full assurance that faith brings.

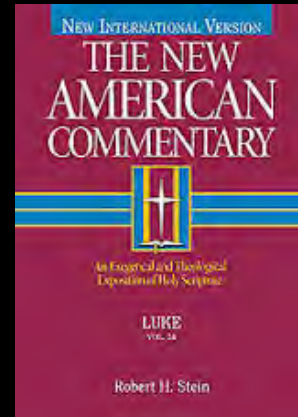
No one takes his life from him

Luke 23:45

44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 for the sun stopped shining. And the curtain of the temple was torn in two. 46 Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

Even in his death Jesus was in control. He was not killed. He did not die. Rather he voluntarily gave up his life to death. Jesus was Master even in his death.

R.H. Stein,
Luke (Vol. 24, pp. 217–221),
Nashville: Broadman & Holman Publishers



The response of those in attendance

The non-Jewish centurion

Luke 23:47

47 The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." 48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. 49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

The response of those in attendance

All the people

Luke 23:48

47 The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." 48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. 49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

The response of those in attendance

Those who knew him

Luke 23:49

47 The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." 48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. 49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

“He looked down at the people he was dying for, some cringing like cowards, some snarling like dogs, all clueless and blind to what he was doing, and in the greatest act of love in history, he stayed.”

Spurgeon, C. H. (1857). Substitution. In *The New Park Street Pulpit Sermons* (Vol. 3, p. 281). London: Passmore & Alabaster.



Joseph of Arimathea

Luke 23:50-51

50 Now there was a man named Joseph, a member of the Council, a good and upright man, 51 who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God.

52 Going to Pilate, he asked for Jesus' body. 53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. 54 It was Preparation Day, and the Sabbath was about to begin.

Jesus is buried

Luke 23:52-54

50 Now there was a man named Joseph, a member of the Council, a good and upright man, 51 who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God.

52 Going to Pilate, he asked for Jesus' body. 53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. 54 It was Preparation Day, and the Sabbath was about to begin.

Sunday's coming!

Luke 23:55-56

55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.

56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

Gospel Application

Hebrews 6:19-20

19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, 20 where our forerunner, Jesus, has entered on our behalf.

Hebrews 6:19-22

19 Brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, 20 by a new and living way opened for us through the curtain, that is, his body, 21 and since we have a great priest over the house of God, 22 let us draw near to God with a sincere heart and with the full assurance that faith brings.

