

Message Notes

A Terrible, Horrible, No Good Day

Scripture Passages

(taken from the New International Version)

Introduction - "GOAT - Greatest of All Time"

Today's Message - Drew Zuehlke

"The Greatest"

Luke 22:20-38

Who is the greatest? v. 24

Matt. 18:1-2

Matt. 20:21-22

Quick Application Stop

How quickly do I redirect others suffering or sin to be about me?

Jesus' Response v. 25-27

Flips the World on it's feet.

The system is messed up

The Kings and Rulers

The Youngest

The Server

Invited to the King's Table v.28-30

You know how it all ends!

Your seat is reserved.

There will be opposition v.31-34

Satan wants to kill your faithfulness

REPENT and sit at the King's table.

There will be suffering v. 35-38

Prepare for opposition

It's worth it.

Isaiah 53:10-12

The GOAT of Commandments

God is the Greatest

You are created to for others

Matt. 22:36-40

You are free from the impossible work of being the greatest so that you can do the good work of being faithful to the greatest.

Gospel Application - *How can you be faithful to The Greatest today? How can you help others be faithful to The Greatest?*

Luke 22:20-38

20 In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. 21 But the hand of him who is going to betray me is with mine on the table. 22 The Son of Man will go as it has been decreed. But woe to that man who betrays him!" 23 They began to question among themselves which of them it might be who would do this.

24 A dispute also arose among them as to which of them was considered to be greatest. 25 Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. 26 But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. 27 For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. 28 You are those who have stood by me in my trials. 29 And I confer on you a kingdom, just as my Father conferred one on me, 30 so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

31 "Simon, Simon, Satan has asked to sift all of you as wheat. 32 But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

33 But he replied, "Lord, I am ready to go with you to prison and to death."

34 Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."

35 Then Jesus asked them, "When I sent you without purse, bag or sandals, did you lack anything?"

"Nothing," they answered.

36 He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one. 37 It is written: 'And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment."

38 The disciples said, "See, Lord, here are two swords." "That's enough!" he replied.

Matt 22:36-40

36 "Teacher, which is the greatest commandment in the Law?" 37 Jesus replied: "'Love the Lord your God with all your heart and with all your soul and with all your mind.' 38 This is the first and greatest commandment. 39 And the second is like it: 'Love your neighbor as yourself.' 40 All the Law and the Prophets hang on these two commandments."

The Gospel of
LUKE

The Glory of The Cross
Luke 19:45 to Luke 24:49











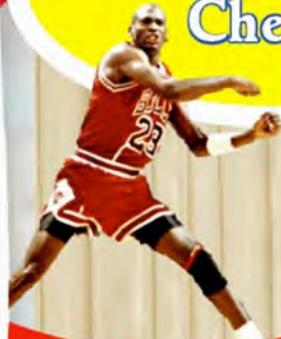


TONGA

EASY
OPEN

G.O.A.T.*

Cheese



MJ Mozzarella
String Cheese

24
Servings

*G.O.A.T. stands for Greatest of All Time
*Not made from goat milk

NET WT. 2.4 OZ. (68.0g)

EASY
OPEN

G.O.A.T.*

Cheese



Ali Asiago
String Cheese

24
Servings

*G.O.A.T. stands for Greatest of All Time
*Not made from goat milk

NET WT. 2.4 OZ. (68.0g)

EASY
OPEN

G.O.A.T.*

Cheese



Phelps Feta
String Cheese

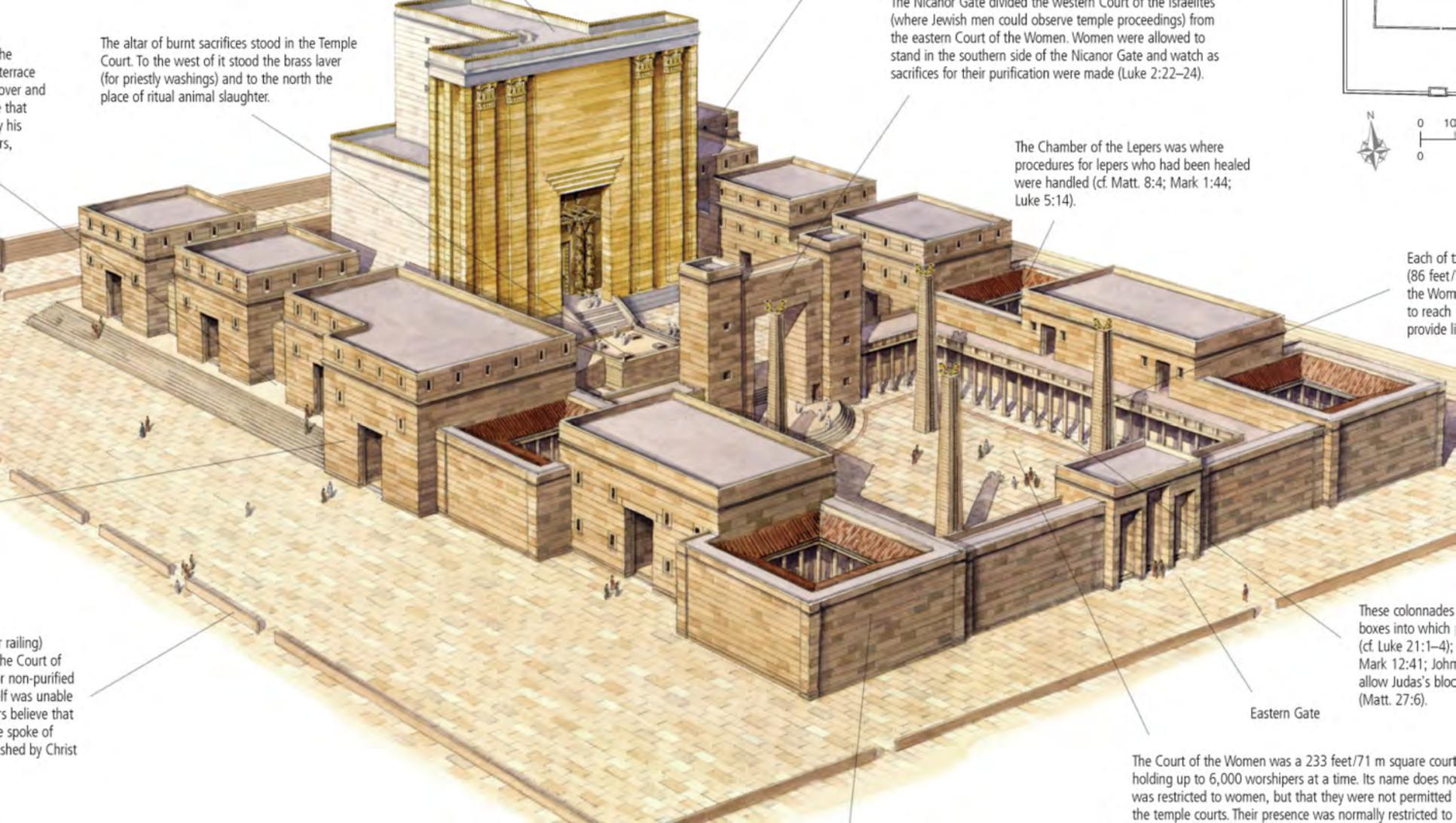
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The Gospel of
LUKE

The Glory of The Cross
Luke 19:45 to Luke 24:49



The altar of burnt sacrifices stood in the Temple Court. To the west of it stood the brass laver (for priestly washings) and to the north the place of ritual animal slaughter.

The Nicanor Gate divided the western Court of the Israelites (where Jewish men could observe temple proceedings) from the eastern Court of the Women. Women were allowed to stand in the southern side of the Nicanor Gate and watch as sacrifices for their purification were made (Luke 2:22-24).

The Chamber of the Lepers was where procedures for lepers who had been healed were handled (cf. Matt. 8:4; Mark 1:44; Luke 5:14).



Each of the... (86 feet/... the Women... to reach... provide li...

These colonnades... boxes into which... (cf. Luke 21:1-4; Mark 12:41; John... allow Judas's blood... (Matt. 27:6).

Eastern Gate

The Court of the Women was a 233 feet/71 m square court holding up to 6,000 worshippers at a time. Its name does not... was restricted to women, but that they were not permitted... the temple courts. Their presence was normally restricted to...

(railing) the Court of... non-purified... If was unable... believe that... spoke of... shed by Christ

Aladdin

Alexander and the Terrible, Horrible, No Good, Very Bad Day

JUDITH VIORST

Illustrated by RAY CRUZ



Essentials of the Exodus

- I. Delivering from Oppression and Futility
- II. Reaffirming the Covenant
- III. Providing the Means of Atonement
- IV. Proclaiming the Victory of God
- V. Guaranteeing Hope for the Future

Essentials of Jesus

- I. Jesus Delivers us from Oppression and Futility
- II. Jesus Reaffirms God's Covenant promises
- III. Jesus Provides the Means of Atonement
- IV. Jesus Proclaims the Victory of God
- V. Jesus Guarantees Hope for the Future

Luke 22:20-38

²⁰ In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. ²¹ But the hand of him who is going to betray me is with mine on the table. ²² The Son of Man will go as it has been decreed, but woe to that man who betrays him.” ²³ They began to question among themselves which of them it might be who would do this. ²⁴ Also a dispute arose among them as to which of them was considered to be greatest.

Luke 22:20-38

²⁵ Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. ²⁶ But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.

Luke 22:20-38

²⁸ You are those who have stood by me in my trials. ²⁹ And I confer on you a kingdom, just as my Father conferred one on me, ³⁰ so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

Luke 22:20-38

³¹ “Simon, Simon, Satan has asked to sift you as wheat.

³² But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

³³ But he replied, “Lord, I am ready to go with you to prison and to death.” ³⁴ Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

Luke 22:20-38

³⁵ Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?”
“Nothing,” they answered. ³⁶ He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. ³⁷ It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.” ³⁸ The disciples said, “See, Lord, here are two swords.” “That is enough,” he replied.

WHO IS THE GREATEST?

²⁰ In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. ²¹ But the hand of him who is going to betray me is with mine on the table. ²² The Son of Man will go as it has been decreed, but woe to that man who betrays him.” ²³ They began to question among themselves which of them it might be who would do this. ²⁴ Also a dispute arose among them as to which of them was considered to be greatest.

Being the Greatest

¹At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?”

²He called a little child and had him stand among them. Matt 18:1-2

²¹She said, “Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom.”²² “You don’t know what you are asking,” Jesus said to them. Matt 20:21-22



Quick Application Stop

How quickly do I redirect others suffering or sin to be about me?

Jesus' Response to THE GREATEST

²⁵ Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. ²⁶ But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.



In a parabolic way, the disciples' concern with status honor is placed side by side with the behavior of Gentile kings and others in authority. Luke calls no special attention to singularly wicked kings or to persons who are particularly abusive in their exercise of authority. He seems to have in mind, instead, the normal routine of kings exercising their rule and of those for whom the use of authority is itself a means for gaining status honor. The problem to which Luke points may be illustrated with reference to cities in the Roman world. The Emperor himself modeled what was expected of the wealthy elite in every locale — namely, the practice of generous benefaction. Rather than pay taxes, the wealthy contributed time and money in the service of the cities and towns. Private benefaction was the primary means by which the wealthy were legitimated as those most deserving of public office and prestige in the community. *The concern in this text, then, is not with abuses of the system by which leadership was exercised and legitimated, but with the nature of the system itself.*

The Kings and Rulers

⁴⁵While all the people were listening, Jesus said to his disciples, ⁴⁶“Beware of the teachers of the law. They like to walk around in flowing robes and love to be greeted with respect in the marketplaces and have the most important seats in the synagogues and the places of honor at banquets. ⁴⁷They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

Luke 22:20-38

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The Youngest



The Youngest



The Youngest



The Youngest



Luke 22:20-38

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The Server





Invited to the King's Table

²⁸ You are those who have stood by me in my trials. ²⁹ And I confer on you a kingdom, just as my Father conferred one on me, ³⁰ so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

A white, rectangular sign with the word "RESERVED" printed in a bold, black, serif font. The sign is placed on a light-colored wooden surface. The background is heavily blurred, showing a bokeh effect of light spots, suggesting an indoor setting with warm lighting and possibly a window or light fixture in the distance.

RESERVED

There will be opposition.

³¹ “Simon, Simon, Satan has asked to sift you as wheat.

³² But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

³³ But he replied, “Lord, I am ready to go with you to prison and to death.” ³⁴ Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”



There's going to be suffering.

³⁵ Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?” “Nothing,” they answered. ³⁶ He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. ³⁷ It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.” ³⁸ The disciples said, “See, Lord, here are two swords.” “That is enough,” he replied.

¹⁰Yet it was the Lord's will to crush him and cause him to suffer,
and though the Lord makes his life a guilt offering,
he will see his offspring and prolong his days,
and the will of the Lord will prosper in his hand.

¹¹After the suffering of his soul,
he will see the light of life and be satisfied;
by his knowledge my righteous
servant will justify many,
and he will bear their iniquities.

¹²Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.
For he bore the sin of many,
and made intercession for the transgressors.

Isaiah 53:10-12

God is Greatest

Creator

Sustainer

Redeemer

Forgiver

Guide

Perfect Father

Gracious



God is Greatest 

You Are Created for Others

Creator

Create

Sustainer

Care for

Redeemer

Redeem

Forgiver

Forgive

Guide

Point to Jesus

Perfect Father

Love well

Gracious

Merciful

The Greatest Commandment

³⁶ “Teacher, which is the greatest commandment in the Law?” ³⁷ Jesus replied: “‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the first and greatest commandment. ³⁹ And the second is like it: ‘Love your neighbor as yourself.’ ⁴⁰ All the Law and the Prophets hang on these two commandments.”

Matt 22:36-40

To sum up: it is clear from the foregoing that the disciple has no special privilege or power of his own in all his intercourse with others. The mainspring of his life and work is the strength which comes from fellowship with Jesus Christ. Jesus offers his disciples a simple rule of thumb which will enable even the least sophisticated of them to tell whether his intercourse with others is on the right lines or not. All he need do is to say 'I' instead of 'Thou', and put himself in the other man's place.

D. Bonhoeffer
The Cost of Discipleship



The moment he does that, the disciple forfeits all advantage over other men, and can no longer excuse in himself what he condemns in others. He is as strict in condemning evil in himself as he was before with others, and as lenient with the evil in others as he was before to himself. The evil in the other person is exactly the same evil as in ourselves. There is only one judgement, one law, and one grace. Henceforth the disciple will look upon other men as forgiven sinners who owe their lives to the love of God. 'This is the law and the prophets' – for this is none other than the supreme commandment: to love God above all things and our neighbours as ourselves.

D. Bonhoeffer
The Cost of Discipleship



You are free from the impossible work of being the greatest so that you can do the good work of being faithful to the greatest.



Gospel Application

How can you be faithful to The Greatest today?

How can you help others be faithful to The Greatest?

