

Message Notes

A Terrible, Horrible, No Good Day

Introduction – “A terrible day...”

*Prayer in Fireside Room, Hope West, 7am Wednesdays
July 27 and Aug 3)*

Today's Message

*“The Terrible, Horrible, No Good, Very Bad Day”
Luke 22:1-6*

The significance of the time of year - Luke 22:1
Feast of the Unleavened Bread

Passover - Luke 2:41-42

The cowardice of the religious leaders - Luke 22:2

Back in the Fray - Luke 22:3
Satan enters Judas

The Opportune time! Luke 4:1-2, 13

7 Misconceptions about the devil

1. *He's not there*
2. *He's cool (Genesis 3:1-6)*
3. *He's in charge of hell (Matthew 25:41)*
4. *He's Omnipresent (Job 1:6)*
5. *He's Omniscient (1 Kings 8:39)*
6. *He's Omnipotent (Jude 9)*
7. *He might win (Colossians 1:15)*

The Betrayal of Judas - Luke 22:4-6
Judas initiates the betrayal

The delight of the religious leaders

He agrees with the deal

Now Judas is looking for an “opportune time”

A closer look into the life of Judas
Luke 6:12-16

John 12:1-6

John 13:1-30

Matthew 27:1-5

Acts 1:18-19

The Love of Jesus Christ
John 13:31-35

Gospel Application – “Are you living a lie?”
“Are you living in light of Christ's love for you?”

Scripture Passages

(taken from the New International Version)

Luke 22:1-6

¹Now the Festival of Unleavened Bread, called the Passover, was approaching, ²and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. ³Then Satan entered Judas, called Iscariot, one of the Twelve. ⁴And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵They were delighted and agreed to give him money. ⁶He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

John 13:1-5

¹It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. ³Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” ⁷Jesus replied, “You do not realize now what I am doing, but later you will understand.” ⁸“No,” said Peter, “you shall never wash my feet.” Jesus answered, “Unless I wash you, you have no part with me.” ⁹Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!” ¹⁰Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.” ¹¹For he knew who was going to betray him, and that was why he said not every one was clean. ¹²When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them. ^{13a}“You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. ¹⁴Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. ¹⁵I have set you an example that you should do as I have done for you. ¹⁶Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷Now that you know these things, you will be blessed if you do them. ^{18a}I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: ‘He who shared my bread has turned against me.’ ¹⁹I am telling you now before it happens, so that when it does happen you will believe that I am who I am. ²⁰Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me.” ²¹After he had said this, Jesus was troubled in spirit and testified, “Very truly I tell you, one of you is going to betray me.” ²²His disciples stared at one another, at a loss to know which of them he meant. ²³One of them, the disciple whom Jesus loved, was reclining next to him. ²⁴Simon Peter motioned to this disciple and said, “Ask him which one he means.” ²⁵Leaning back against Jesus, he asked him, “Lord, who is it?” ²⁶Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot. ²⁷As soon as Judas took the bread, Satan entered into him. So Jesus told him, “What you are about to do, do quickly.” ²⁸But no one at the meal understood why Jesus said this to him. ²⁹Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor. ³⁰As soon as Judas had taken the bread, he went out. And it was night. ³¹When he was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him. ³²If God is glorified in him, God will glorify the Son in himself, and will glorify him at once. ³³My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come. ³⁴A new command I give you: Love one another. As I have loved you, so you must love one another. ³⁵By this everyone will know that you are my disciples, if you love one another.”

Aladdin

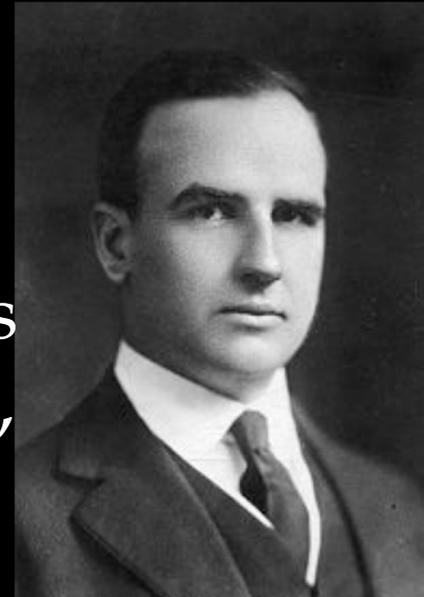
Alexander and the Terrible, Horrible, No Good, Very Bad Day

JUDITH VIORST

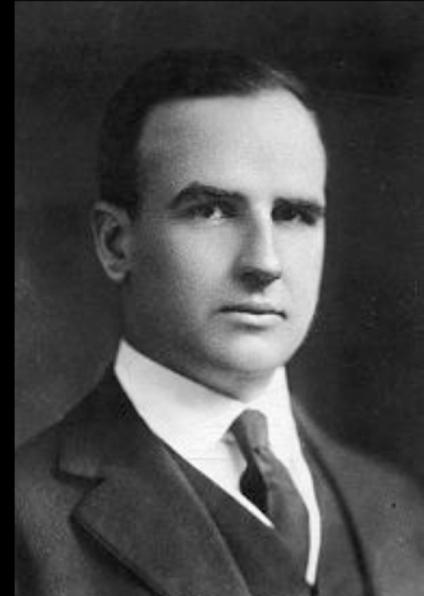
Illustrated by RAY CRUZ



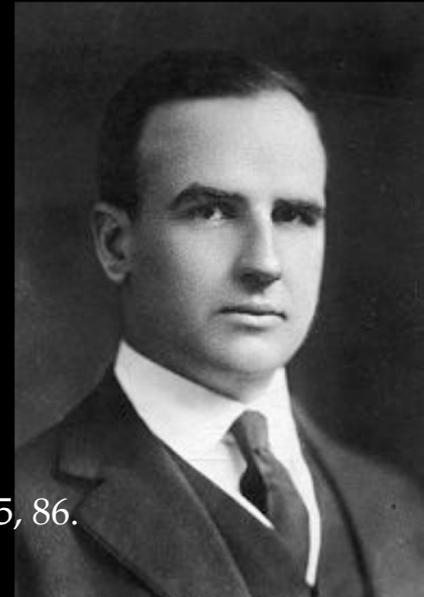
In my dream I was carried away to a great and high mountain where I saw that great city: the goal of all our hopes and desires, the end of our salvation, the Holy City of God, the New Jerusalem. Around the city, as around the earthly Jerusalem, there ran a wall great and high. There were twelve gates, north, south, east, and west; and every gate was a pearl, and at every gate stood one of the Great Angels. On the gates were written the names of the Twelve Tribes of the Children of Israel, from Reuben to Benjamin. The wall of the



city stood upon twelve massive foundation stones, and on each stone was the name of one of the Twelve Apostles of the Lamb; and as I walked around the city, thrilling with joy and rapture at the glory and splendor of it, I read the names written upon the twelve stones — Peter, James, John, and all the others. But one name was missing. I looked in vain for that name, either on the twelve gates or on the twelve foundation stones — and that name was...



...Judas.



~ Clarence Edward Macartney, *Great Nights of the Bible* (New York: Abingdon, 1953), pp. 85, 86.

The Gospel of
LUKE

The Glory of The Cross
Luke 19:45 to Luke 24:49

Luke 22:1-6

¹Now the Festival of Unleavened Bread, called the Passover, was approaching, ²and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.

Luke 22:1-6

³Then Satan entered Judas, called Iscariot,
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⁴And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵They were delighted and agreed to give him money. ⁶He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

Today's Message:

*“The Terrible, Horrible, No Good,
Very Bad Day”*

Luke 22:1-6

Anticipating the end of Holy Week

Luke 21:37-38

³⁷Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives, ³⁸and all the people came early in the morning to hear him at the temple.

The significance of the time of year *Passover*

Luke 22:1

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One of the three great pilgrim feasts (together with Weeks/Pentecost and Booths), Passover was celebrated in the spring, on the fourteenth day of the seventh month of the Jewish year (14 Nisan). Unleavened Bread and Passover had originally been separate feasts, but by the time of Jesus they had long been merged, with Unleavened Bread beginning on 15 Nisan and lasting for seven days (cf. Lev 23:4–8). Passover celebrates the basic act of divine liberation of Israel from Egypt, while Unleavened Bread commemorates how the Israelites ate only unleavened bread on the eve of the exodus (Exod 12; 23:15; 34:18). That Luke locates his account temporally with the approach of Passover/Unleavened Bread is significant in at least two ways.

First, during Passover the number of people in Jerusalem swelled considerably, to include hundreds of thousands; since the festival of Passover/Unleavened Bread embodied themes of national liberation, the gathering of such a large crowd during the Roman period could provide the occasion for civil disturbance. Second, the emphasis Luke gives to this temporal setting (underscoring his interest in the exodus motif) suggests an association between Passover, the celebration of national deliverance, and the death of Jesus, with the former foreshadowing the significance of the latter in God's redemptive plan.

Luke 2:41-42

⁴¹Every year Jesus' parents went to Jerusalem for the Festival of the Passover. ⁴²When he was twelve years old, they went up to the festival, according to the custom.

The cowardice of the religious leaders

Luke 22:2

¹Now the Festival of Unleavened Bread, called the Passover, was approaching, ²and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.

Back in the Fray

Satan enters Judas

Luke 22:3

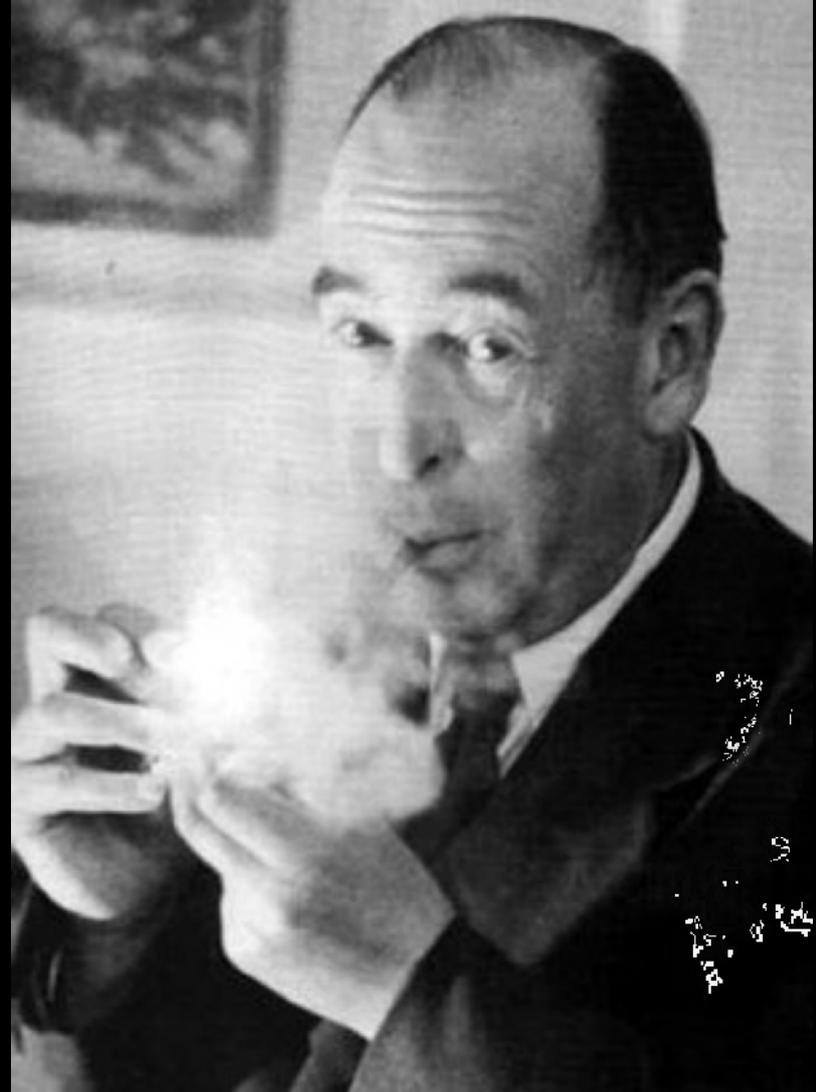
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Luke 4:1-2, 13

¹Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, ²where for forty days he was tempted by the devil...

¹³When the devil had finished all this tempting, he left him until an opportune time.

“There are two equal and opposite errors into which our race can fall about the devils. One is to disbelieve in their existence. The other is to believe, and to feel an excessive and unhealthy interest in them. They themselves are equally pleased by both errors and hail a materialist or a magician with the same delight.”



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The Betrayal of Judas

Judas initiates the betrayal

Luke 22:4

⁴And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵They were delighted and agreed to give him money. ⁶He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

The Betrayal of Judas

The delight of the religious leaders

Luke 22:5

⁴And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵They were delighted and agreed to give him money. ⁶He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

The Betrayal of Judas

Judas agrees with the deal

Luke 22:6

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A closer look at Judas

Luke 6:12-16

¹²One of those days Jesus went out to a mountainside to pray, and spent the night praying to God. ¹³When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles:

¹⁴Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew, ¹⁵Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot, ¹⁶Judas son of James, and Judas Iscariot, who became a traitor.

John 12:1-6

¹Six days before the Passover, Jesus came to Bethany, where Lazarus lived, whom Jesus had raised from the dead. ²Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him. ³Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume. ⁴But one of his disciples, Judas Iscariot, who was later to betray him, objected, ⁵"Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages." ⁶He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

John 13:1-35

¹It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. ³Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

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⁷Jesus replied, “You do not realize now what I am doing, but later you will understand.” ⁸“No,” said Peter,
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Jesus answered, “Unless I wash you, you have no part with me.”

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¹⁰Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.” ¹¹For he knew who was going to betray him, and that was why he said not every one was clean.

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He was quoting Psalm 41:9 – “Even my close friend, whom I trusted, he who shared my bread has lifted up his heel against me.” Tellingly, this is a reference to Ahithophel, King David’s friend who so grievously betrayed him. As the Jewish commentator A. Cohen explains, “If the Psalm mirrors an incident in David’s life, the faithless friend must have been Ahithophel.” The expression “has lifted up his heel against me” describes the lifting of a horse’s foot and delivering a deadly kick – just as Judas was about to deliver. Jesus’ correlation between Judas and Ahithophel would show brilliantly in retrospect, because Ahithophel’s end was: “He put his house in order and then hanged himself” (2 Samuel 17:23). Jesus was saying, “My friends, there is an Ahithophel in our midst, and he is reclining at this table, sharing my bread.”

John 13:1-35

²¹After he had said this, Jesus was troubled in spirit and testified, “Very truly I tell you, one of you is going to betray me.”

²²His disciples stared at one another, at a loss to know which of them he meant. ²³One of them, the disciple whom Jesus loved, was reclining next to him. ²⁴Simon Peter motioned to this disciple and said, “Ask him which one he means.”

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Matthew 27:1-6

¹Early in the morning, all the chief priests and the elders of the people made their plans how to have Jesus executed. ²So they bound him, led him away and handed him over to Pilate the governor. ³When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty pieces of silver to the chief priests and the elders. ⁴“I have sinned,” he said, “for I have betrayed innocent blood.” “What is that to us?” they replied. “That’s your responsibility.” ⁵So Judas threw the money into the temple and left. Then he went away and hanged himself.

Acts 1:18-19

¹⁸(With the payment he received for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out. ¹⁹Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

The love of Jesus Christ

John 13:1-35

³¹When he was gone, Jesus said, “Now the Son of Man is glorified and God is glorified in him. ³²If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

³³“My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

³⁴“A new command I give you: Love one another. As I have loved you, so you must love one another. ³⁵By this everyone will know that you are my disciples, if you love one another.”

Gospel Application

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Christ's love for you?**