

Message Notes

Thank you?

Scripture Passages

(taken from the New International Version)

Introduction - My trip to Tennessee

The Gospel of Luke Thank You? Luke 17:1-10

#1 - Leading

Luke 17:1-3a

Better to _____
than to _____

2 Timothy 3:12-13, 1 Timothy 4:16

#2 - Forgiving

Luke 17:3b-4

"This is difficult stuff."

#3 - Believing

Luke 17:5-6

James 1:5-8 - "Believe and do not doubt"

#4 - Serving

Luke 17:7-10

Thank you?

Acts 4:8-13 - "ordinary men"

The story of two "ordinary" people who've been with Jesus

Gospel application:

What is one area (LLeading, Forgiving, Believing, Serving) where God is calling you to greater obedience?

Luke 17:1-10

1 Jesus said to his disciples: "Things that cause people to stumble are bound to come, but woe to anyone through whom they come. 2 It would be better for them to be thrown into the sea with a millstone tied around their neck than to cause one of these little ones to stumble. 3 So watch yourselves.

"If your brother or sister sins against you, rebuke them; and if they repent, forgive them. 4 Even if they sin against you seven times in a day and seven times come back to you saying 'I repent,' you must forgive them." 5 The apostles said to the Lord, "Increase our faith!" 6 He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you.

7 "Suppose one of you has a servant plowing or looking after the sheep. Will he say to the servant when he comes in from the field, 'Come along now and sit down to eat'? 8 Won't he rather say, 'Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink'? 9 Will he thank the servant because he did what he was told to do? 10 So you also, when you have done everything you were told to do, should say, 'We are unworthy servants; we have only done our duty.' "

Acts 4:8-13

8 Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people! 9 If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, 10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. 11 Jesus is " 'the stone you builders rejected, which has become the cornerstone.' " 12 Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved." 13 When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.



#1 - Power washing

A backyard scene featuring a large concrete patio in the foreground. To the right, a swimming pool is visible, with a green hose extending into the water. A curved concrete path leads from the pool area towards a garden. The garden contains several potted plants, including a large white pot and a red container. In the background, there is a wooden deck and a fence. The text "#1 - Power washing" is overlaid in a white, serif font with a black outline, positioned across the middle of the concrete patio.

A photograph of a wooden deck railing. The railing is made of light-colored wood and features a top rail, a bottom rail, and several vertical balusters. The deck is made of wooden planks. In the background, there is a brick wall and a window with a green frame. The scene is brightly lit, suggesting a sunny day. The text is overlaid on the left side of the image.

#1 - Power washing
#2 - Painting

#1 - Power washing
#2 - Painting
#3 - Holding









Louise Bross This reminds me of many Internet memes "why women live longer than men"

Like · Reply ·  2 · March 30 at 12:04pm

Unlike · Reply ·  1 · March 30 at 10:19am



Jill Chmielecki Don't let your mom see this.

Like · Reply ·  4 · March 30 at 10:20am

Unlike · Reply ·  1 · March 30 at 10:19am



Jill Chmielecki Don't let your mom see this.

Like · Reply ·  4 · March 30 at 10:20am



Claudette Chmielecki His mother just saw it! 

Unlike · Reply ·  6 · March 30 at 11:39am

Benjamin Rhodes Even though the hot tub is covered by the wood, it still won't be nearly as efficient as using the actual hot-tub cover. The wood provides easier access to the hot tub, but with virtually zero insulation ability. I recommend you go back to using the hot tub cover.

Like · Reply ·  3 · March 30 at 12:34pm

Steve Treichler Is that where you are installing the switch for the bubbles for the tub? Might be problematic.

Like · Reply ·  7 · March 30 at 4:20pm

The Gospel of
LUKE

Setting His Face to Jerusalem

Luke 9:51 to Luke 19:44

Luke 17:1-10

1 Jesus said to his disciples: “Things that cause people to stumble are bound to come, but woe to anyone through whom they come. 2 It would be better for them to be thrown into the sea with a millstone tied around their neck than to cause one of these little ones to stumble. 3 So watch yourselves.

Luke 17:1-10

“If your brother or sister sins against you, rebuke them; and if they repent, forgive them. 4 Even if they sin against you seven times in a day and seven times come back to you saying ‘I repent,’ you must forgive them.”

Luke 17:1-10

5 The apostles said to the Lord, “Increase our faith!”

6 He replied, “If you have faith as small as a mustard seed, you can say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it will obey you.

Luke 17:1-10

7 “Suppose one of you has a servant plowing or looking after the sheep. Will he say to the servant when he comes in from the field, ‘Come along now and sit down to eat’? 8 Won’t he rather say, ‘Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink’? 9 Will he thank the servant because he did what he was told to do? 10 So you also, when you have done everything you were told to do, should say, ‘We are unworthy servants; we have only done our duty.’ ”

Verses 1–10 form the end of the lengthy section — concerned with the question, Who will participate in the kingdom? — that began in 13:10. Especially due to its location adjacent to prior accounts of Jesus’ interaction with Pharisees, this passage recapitulates Jesus’ message to his followers:

They are not to be like the Pharisees!

~Joel Green, New International Commentary
of the New Testament , The Gospel of Luke



#1 - Leading

#2 - Forgiving

#3 - Believing

#4 - Serving

#1 - Leading **L**

#2 - Forgiving **F**

#3 - Believing **B**

#4 - Serving **S**

#1 - Leading	<u>L</u>	<u>L</u> ion
#2 - Forgiving	<u>F</u>	<u>F</u> arts
#3 - Believing	<u>B</u>	<u>B</u> adly
#4 - Serving	<u>S</u>	<u>S</u> mell

#1 - Leading

Luke 17:1-3a

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Better to die swimming
than to live sinning

Better for the disciple or leader or pastor to die than to teach errant doctrine. Better to die than to have a lifestyle that trips others. Better to die than to have attitudes that drive others away from Christ.

~ R. Kent Hughes, Luke: That You May Know the Truth,
Preaching the Word



2 Timothy 3:12-13

12 In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted, 13 while evildoers and impostors will go from bad to worse, deceiving and being deceived.

LIFEGUARD



1 Timothy 4:16

Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.

#2 - Forgiving

Luke 17:3b-4

“If your brother or sister sins against you, rebuke them; and if they repent, forgive them. 4 Even if they sin against you seven times in a day and seven times come back to you saying ‘I repent,’ you must forgive them.”

This is difficult stuff. We must rebuke sin, even though we do not want to; and we must forgive sin, even though we do not want to.

~ R. Kent Hughes, Luke: That You May Know the Truth,
Preaching the Word



Obedience in these matters is sublime, because to do so is to become more like God. He always stands against sin in perpetual rebuke, and yet he also delights to forgive repentant sinners. His forgiveness is limitless. Has not God forgiven each of us countless times? All with such a spirit have become like God.

~ R. Kent Hughes, Luke: That You May Know the Truth,
Preaching the Word



#3 - Believing

Luke 17:5-6

5 The apostles said to the Lord, "Increase our faith!"

6 He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you."

James 1:5-8

5 If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you. 6 But when you ask, you must believe and not doubt, because the one who doubts is like a wave of the sea, blown and tossed by the wind. 7 That person should not expect to receive anything from the Lord. 8 Such a person is double-minded and unstable in all they do.

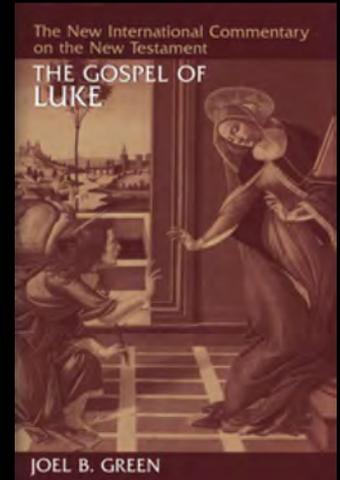
#4 - Serving

Luke 17:7-10

7 “Suppose one of you has a servant plowing or looking after the sheep. Will he say to the servant when he comes in from the field, ‘Come along now and sit down to eat’? 8 Won’t he rather say, ‘Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink’? 9 Will he thank the servant because he did what he was told to do? 10 So you also, when you have done everything you were told to do, should say, ‘We are unworthy servants; we have only done our duty.’ ”

In a message transparently designed to locate his disciples over against a Pharisaic mind-set, Jesus opposes any suggestion that obedience might be construed as a means to gain honor, or that one might engage in obedience in order to receive a reward.

~Joel Green, New International Commentary
of the New Testament , The Gospel of Luke



Ordinary people doing ordinary service

Acts 4:8-13

8 Then Peter, filled with the Holy Spirit, said to them: “Rulers and elders of the people! 9 If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, 10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. 11 Jesus is “ ‘the stone you builders rejected, which has become the cornerstone.’ ”

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