Message Notes

"Press on!"

Introduction: A short history lesson

The Gospel of Luke Today's message Luke 13:31-35

A warning(?) to Jesus Luke 13:31

Are all Pharisees "bad guys"?

A short history lesson on Nicodemus John 3:1-3, 19:38-40

Jesus' reply
Luke 13:32-33

"That fox"

"I will keep on..."

"and on the third day"

"Press on!"

Philippians 3:7-14

What does it mean that "No prophet can die outside Jerusalem"?

Jesus' lament over Jerusalem Luke 13:34-35

What is meant by Jerusalem?

A short history lesson of Jerusalem

Jesus' desire for Jerusalem

Jesus' desire for us

Gospel application:

In what ways is God leading you to "press on"?

Are there any ways you are unwilling to "press into" him?

Scripture Passages

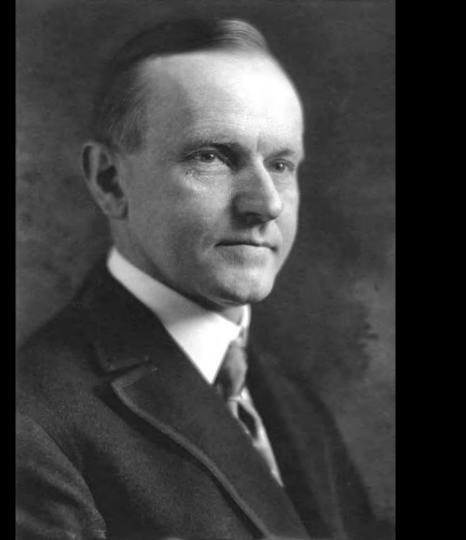
(taken from the New International Version)

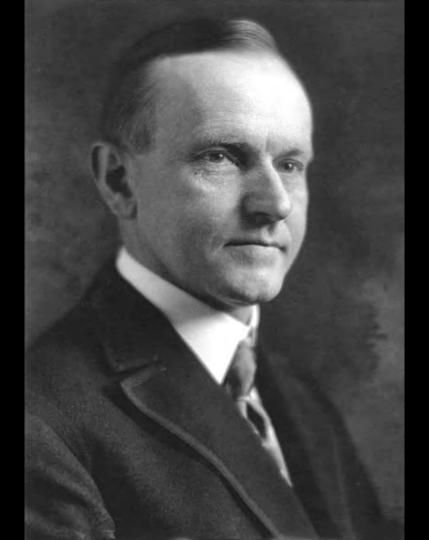
Luke 13:31-35

31 At that time some Pharisees came to Jesus and said to him, "Leave this place and go somewhere else. Herod wants to kill you." 32 He replied, "Go tell that fox, 'I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.' 33 In any case, I must press on today and tomorrow and the next day – for surely no prophet can die outside Jerusalem! 34 "Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. 35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord."

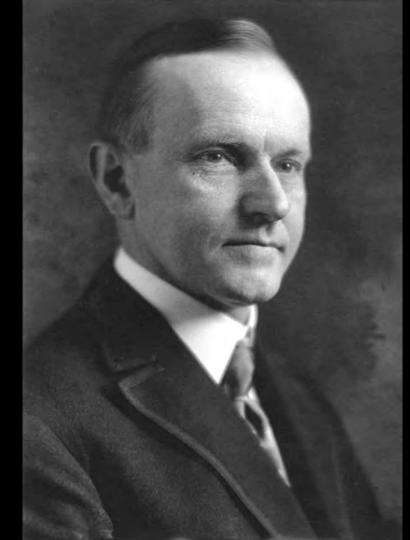
Philippians 3:7-14

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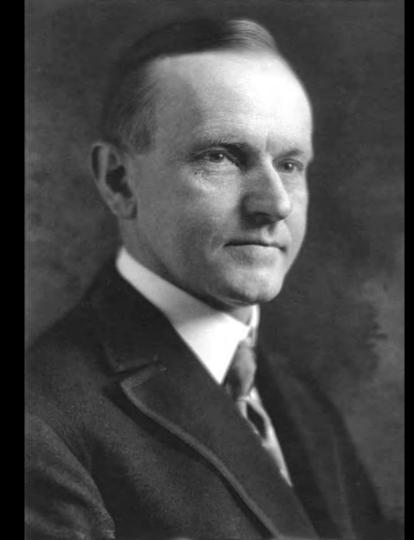




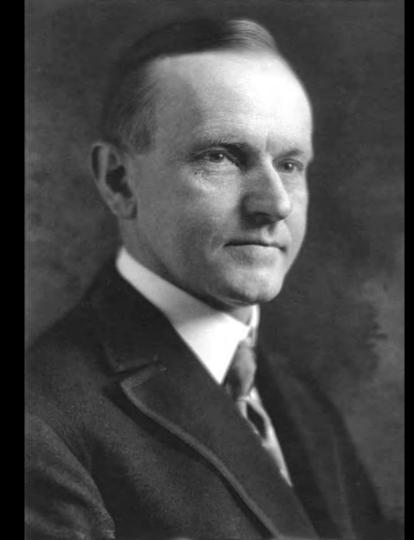
A short history lesson of Calvin Coolidge



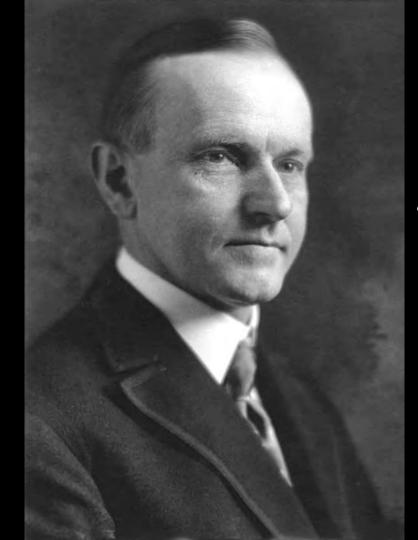
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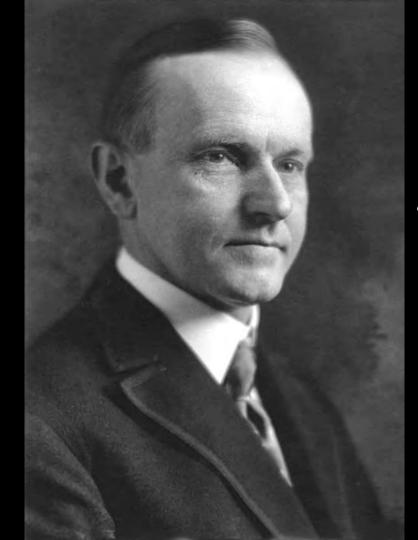
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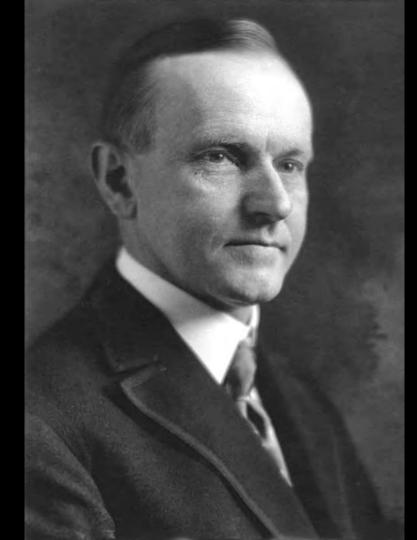
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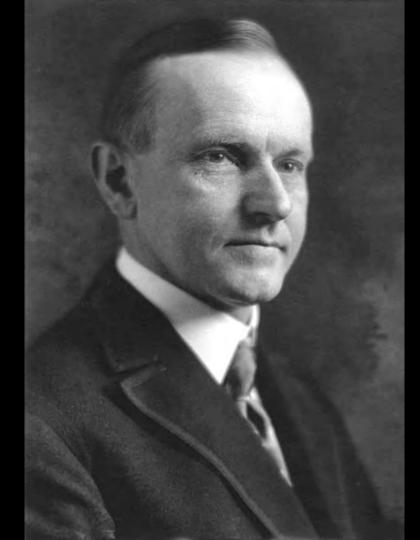
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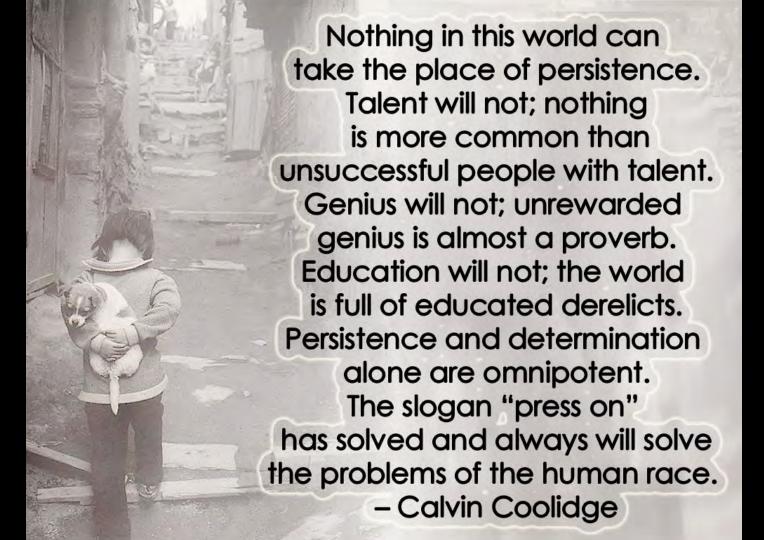
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 - How he met his wife
 - How he assumed the presidency



"Christmas is not a time nor a season, but a state of mind. To cherish peace and goodwill, to be plenteous in mercy, is to have the real spirit of Christmas."



The Gospel of

Setting His Face to Jerusalem Luke 9:51 to Luke 19:44

Today's Message:

"Press on!"

Luke 13:31-35

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31 At that time some Pharisees came to Jesus and said to him, "Leave this place and go somewhere else. Herod wants to kill you."

Luke 13:31-35

34 "Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. 35 Look, your house is left to you desolate. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"

A warning(?) to Jesus

Luke 13:31

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Are all Pharisees "bad guys"?



A short history lesson on Nicodemus John 3:1-3

1 Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. 2 He came to Jesus at night and said, "Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him." 3 Jesus replied, "Very truly I tell you, no one can see the kingdom of God unless they are born again."

A short history lesson on Nicodemus John 19:38-40

38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away.

A short history lesson on Nicodemus John 19:38-40

38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. 39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. 40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

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Jesus' lament over Jerusalem

Luke 13:31-35

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A short history lesson of Jerusalem

Stoning is the most common form of execution found in the OT, used in such cases as those involving blasphemy (Lev 24:14, 16, 23) and apostasy (Lev 20:2; Deut 13:11). This OT background is important because the indictment against Jerusalem for stoning "those who are sent to it" thus identifies Jerusalem as attributing blasphemy or apostasy to the very ones whom God has sent.

~Joel Green, New International Commentary of the New Testament, The Gospel of Luke

Jesus' desire for Jerusalem

Luke 13:31-35

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Press into!

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Gospel Application

- 1. In what ways is God leading you to "press on"?
 - 2. Are there any ways you are unwilling to

"press into" him?