

Message Notes

When Jesus says the word "Arise!"

Scripture Passages

(taken from the New International Version)

Introduction - Happy Mother's Day!

a period placed before the end of the sentence

Last week: "Say the word"

Today's Message: Luke 7:11-17
When Jesus says the word "Arise!"

Jesus cloaked with a crowd
Luke 7:11

A grieving widow cloaked with a crowd
Luke 7:12

Don't cry!? WHAT!?
Luke 7:13

When Jesus says the word "Arise!"
Luke 7:14

He lives! He speaks!
Luke 7:15

A similar story - Elijah and the widow at Zarephath - 850 years prior

The crowds are filled with awe
Luke 7:16

The news about Jesus spread
Luke 7:17

Nancy's gospel story

Gospel Application -
What's the "period" coming before the end of the sentence in your life?
Are you trusting the Lord Jesus to speak the word "Arise" into that?

Luke 7:11-17

11 Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. 12 As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her. 13 When the Lord saw her, his heart went out to her and he said, "Don't cry." 14 Then he went up and touched the bier they were carrying him on, and the bearers stood still. He said, "Young man, I say to you, get up!" 15 The dead man sat up and began to talk, and Jesus gave him back to his mother. 16 They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." 17 This news about Jesus spread throughout Judea and the surrounding country.

1 Kings 17:17-24

19 "Give me your son," Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. 20 Then he cried out to the Lord, "Lord my God, have you brought tragedy even on this widow I am staying with, by causing her son to die?" 21 Then he stretched himself out on the boy three times and cried out to the Lord, "Lord my God, let this boy's life return to him!" 22 The Lord heard Elijah's cry, and the boy's life returned to him, and he lived. 23 Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, "Look, your son is alive!" 24 Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the Lord from your mouth is the truth."





a period placed before the end of the sentence

The Gospel of
LUKE

The King and His Kingdom
Luke 3:21 to Luke 9:50

Jesus' Mission Statement

Luke 4:18-19

¹⁸“The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free,
¹⁹to proclaim the year of the Lord's favor.”

“Say the word”

Luke 7:1-10

He was not far from the house when the centurion sent friends to say to him: “Lord, don’t trouble yourself, for I do not deserve to have you come under my roof. 7 That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. 8 For I myself am a man under authority, with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes. I say to my servant, ‘Do this,’ and he does it.”

***This* caused Jesus to marvel**

Luke 7:1-10

9 When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." 10 Then the men who had been sent returned to the house and found the servant well.

Today's Message:

When Jesus says the word "Arise!"

Luke 7:11-17

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Jesus cloaked with a crowd

Luke 7:11-17

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GALILEE

Chorazin

Capernaum

Bethsaida

Gennesaret
(Chinnereth)

Heptapegon
(Seven Springs)

Jotapata

Cana

Taricheae

Arbelus

Tiberias

Sea of
Galilee

Sepphoris

Nazareth

Japhia

Mount Tabor

Exaloth (Tabor)

Tabor R.

Nain

Moreh (hill)

Shunem

Bethany (Beyond
the Jordan)

Gadara

Esdraelon
(Jezreel of
Isachaar)

Hazzad R.

Tabor R.

4 Mi
6 Km

A grieving widow cloaked with a crowd

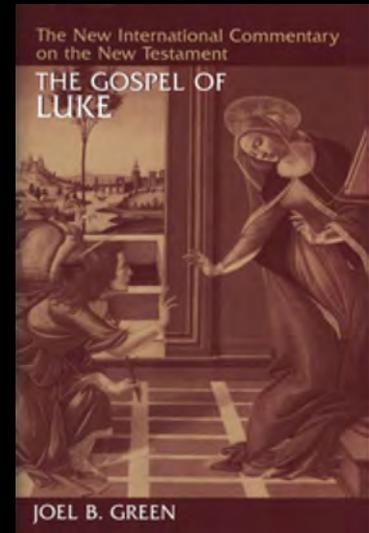
Luke 7:11-17

12 As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her.

Surprisingly in a social context in which females are typically identified in relation to males, this dead man is presented as “his mother’s only son.” Following this, the focus of attention is on her: *she* was a widow, the crowd was with *her*; Jesus saw *her*, had compassion on *her*, spoke to *her*, and, finally, gave the dead man brought back to life to *her*.

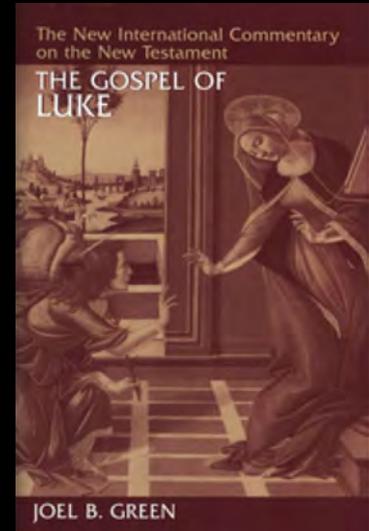
Joel B. Green,
The Gospel of Luke,

The New International Commentary on the New Testament



“She who is husbandless and sonless and in mourning, she who epitomizes the “poor” to whom Jesus has come to bring good news, is the real recipient of Jesus’ compassionate ministry.

Joel B. Green,
The Gospel of Luke,
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Don't cry!? WHAT!?

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(NASB/ESV) And he said, “Young man, I say to you,

ARISE (ἐγέρθητι).”

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A similar story 850 years prior

1 Kings 17:17-24

17 Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. 18 She said to Elijah, “What do you have against me, man of God? Did you come to remind me of my sin and kill my son?”

A similar story 850 years prior

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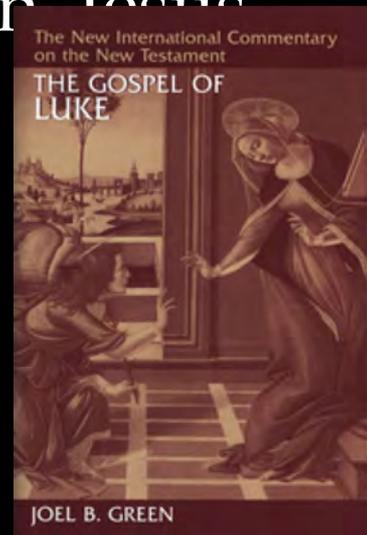
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24 Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the Lord from your mouth is the truth."

As is typical in intertextuality, so in this instance the interplay between the Elijah-account and the present pericope registers both similarities and variation...whereas Elijah pleads with God on behalf of the woman and her dead son, then expends physical energy in the process of prayer for restoration, Jesus speaks directly to the corpse.

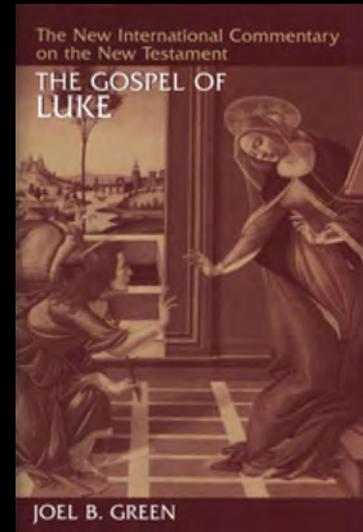
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At his word, the young man is brought back to life...Jesus speaks, not in prayer to God (as Elijah had done), but directly to the corpse, commanding it to be revived...Jesus the Lord, in Luke 7:14, fulfills the role performed by the Lord God in 1 Kings 17:21-22.

Joel B. Green,
The Gospel of Luke,
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ARISE (ἐγέρθητι).”

When Jesus says the word "Arise!"

John 5:21

21 For as the Father raises the dead and gives them life, so also the Son gives life to whom he will.

When Jesus says the word "Arise!"

John 6:40

40 "For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

The gospel of "Arise"

CREATION

FALL

REDEMPTION

GLORY

The gospel of "Arise"

CREATION



FALL



REDEMPTION



GLORY



The gospel of "Arise"

CREATION



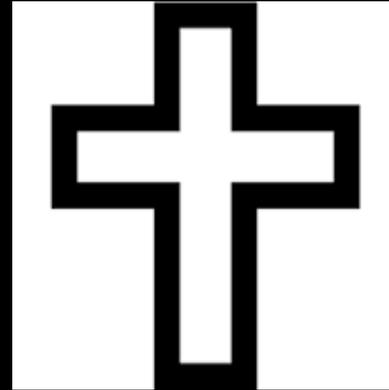
ARISE

FALL



**ARISE
FAIL**

REDEMPTION



**ARISE
AGAIN**

GLORY



**ARISE
FOREVER**

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Gospel Stories



Reflections from Holy Week

Friday: My voice I hear. My rejection I feel. Hatred for love, I condemn the Judge. His eyes full of tears, losing all to heal. Our king we kill, but nothing He begrudged. The crowd is one, the noise turns to thunder. Lies become truth, all reject the Word. He fights none, the Majesty trod [...]

[CONTINUE READING](#)



Opportunities to Grow

I was raised in a church attending family. I went to Sunday school and attended church throughout my childhood. The sermons were usually interesting stories, with the moral that "you should be a good person and believe in Jesus." When I was in junior high I went to a non-denominational Christian summer camp, it was [...]

[CONTINUE READING](#)



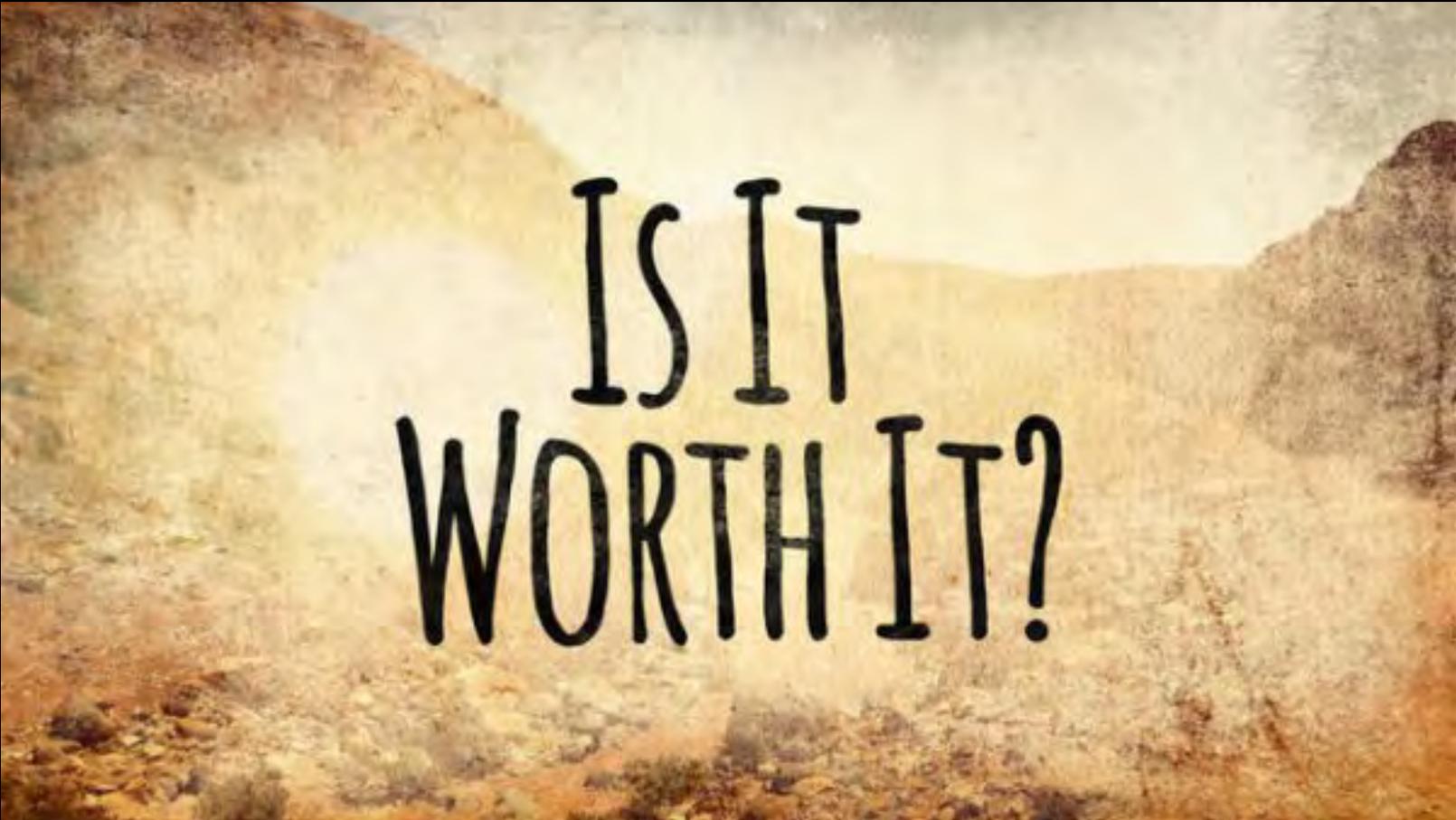
Is it Worth it?

What keeps buzzing through my head after one of Cor's sermons? "Is it worth it?" YES, YES- a thousand times, YES!!! God is so good! He comforted me when my first pregnancy ended in a miscarriage. He taught me patience as we struggled with infertility and waited 6 years for a child. And God used [...]

[CONTINUE READING](#)



Nancy's story

A photograph of a desert landscape with a dirt path leading into the distance. The text "IS IT WORTH IT?" is overlaid in a large, black, hand-drawn font in the center of the image.

IS IT
WORTH IT?

Gospel Application

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