

Message Notes

Jesus is the Lord of the Sabbath

Scripture Passages

(taken from the New International Version)

Introduction - What makes you a Chmieleski?

Jesus' mission statement

Luke 4:18-19

Big Idea

Jesus *still* is inciting controversy as he clarifies his mission

Today's Message: Luke 6:1-11

What is lawful to do on the Sabbath?

Luke 6:1-2

Deuteronomy 23:25

The Sabbath

Exodus 20:8-11, 31:14-15

See also: Exodus 35:2, Deuteronomy 5:12-15

Laws regarding the Sabbath

Human Concerns>>Holy Ceremonies

Luke 6:3-4

Jesus is Lord of the Sabbath

Luke 6:5

Is it lawful to heal on the Sabbath?

Luke 6:7-8

Should I do good or evil, save or destroy?

Luke 6:9

Jesus heals (and incites Pharisees)

Luke 6:10-11

Gospel Application -

What makes you a Christian?

Luke 6:1-11

1 One Sabbath Jesus was going through the grainfields, and his disciples began to pick some heads of grain, rub them in their hands and eat the kernels. 2 Some of the Pharisees asked, "Why are you doing what is unlawful on the Sabbath?" 3 Jesus answered them, "Have you never read what David did when he and his companions were hungry? 4 He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions." 5 Then Jesus said to them, "The Son of Man is Lord of the Sabbath."

6 On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled. 7 The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. 8 But Jesus knew what they were thinking and said to the man with the shriveled hand, "Get up and stand in front of everyone." So he got up and stood there. 9 Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?" 10 He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored. 11 But the Pharisees and the teachers of the law were furious and began to discuss with one another what they might do to Jesus.

What makes you a Chmielewski?

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- Yellow house



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The Gospel of
LUKE

The King and His Kingdom
Luke 3:21 to Luke 9:50

Jesus' Mission Statement

Luke 4:18-19

¹⁸“The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free,
¹⁹to proclaim the year of the Lord's favor.”

Jesus' Mission Statement

Who is receptive to Jesus?

- Luke 4:18 – Poor, prisoners, blind, oppressed
- Luke 4:33 – The Demoniac
- Luke 4:38 – Peter's mother-in-law
- Luke 4:40 – The sick & diseased
- Luke 5:8 – Peter, a sinful one
- Luke 5:12 – Man with leprosy
- Luke 5:18 – Paralyzed man
- Luke 5:27 – Levi, tax collector

Who is rejecting Jesus?

- Synagogue attenders
- Hometown friends
- Religious leaders

This was utterly amazing, because of all the people in Capernaum, Levi was the most publicly unacceptable candidate for discipleship. Jesus sought out the man no one else wanted, the one who some wished would come under God's most severe judgment.

~ R. Kent Hughes, Luke: That You May Know the Truth,
Preaching the Word



Today's Message:
Jesus is Lord of the Sabbath
Luke 6:1-11

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2. And who gets to decide?

Luke 6:1-11

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Deuteronomy 23:25

25 If you enter your neighbor's grainfield, you may pick kernels with your hands, but you must not put a sickle to their standing grain.

Luke 6:1-11

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The Sabbath

Exodus 20:8-11

8 “Remember the Sabbath day by keeping it holy. 9 Six days you shall labor and do all your work, 10 but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. 11 For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

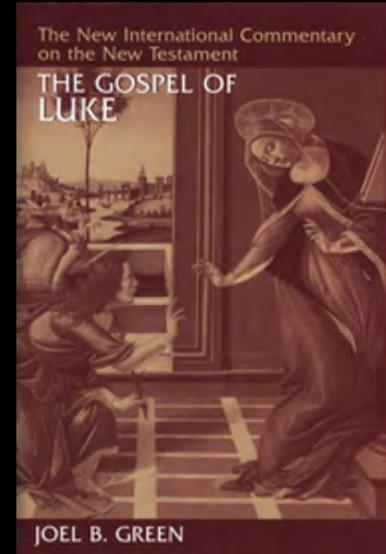
The Sabbath

Exodus 31:14-15

14 “Anyone who desecrates it is to be put to death; those who do any work on that day must be cut off from their people. 15 For six days work is to be done, but the seventh day is a day of sabbath rest, holy to the Lord. Whoever does any work on the Sabbath day is to be put to death. 16 The Israelites are to observe the Sabbath, celebrating it for the generations to come as a lasting covenant. 17 It will be a sign between me and the Israelites forever, for in six days the Lord made the heavens and the earth, and on the seventh day he rested and was refreshed.”

The keeping of the Sabbath was a characteristic marker of Jewish identity.

Joel B. Green,
The Gospel of Luke,
The New International Commentary on the New Testament



Laws regarding The Sabbath

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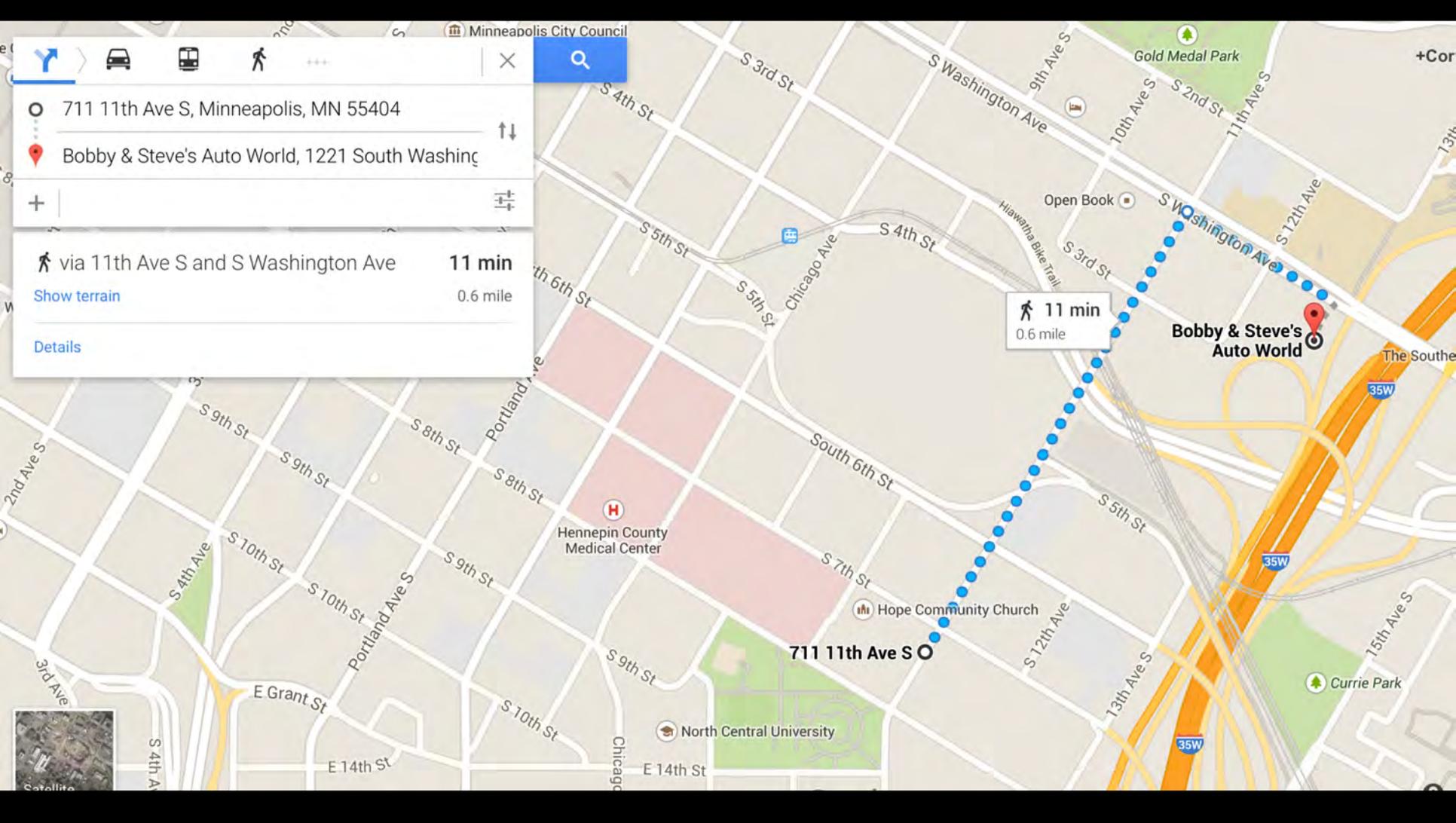
2000 cubits = .568 miles



711 11th Ave S, Minneapolis, MN 55404
Bobby & Steve's Auto World, 1221 South Washing



via 11th Ave S and S Washington Ave **11 min**
Show terrain 0.6 mile
Details



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 - No man shall carry on him spices.
- And if any person falls into a place of water or into a place of ... he shall not bring him up by a ladder or a cord or instrument.

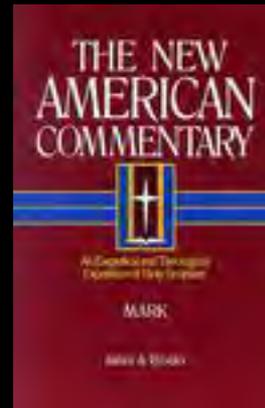
Luke 6:1-11

3 Jesus answered them, "Have you never read what David did when he and his companions were hungry?"

4 He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions."

The “consecrated bread” was twelve loaves that were...eaten only by the priests at the end of the week. David and his men were not priests, but Jesus implied that what they did was justified because they were famished. Jesus set forth the basic principle that human need should take precedence over ceremonial laws.

J.A. Brooks,
Mark (Volume 23, page 66),
The New American Commentary



Human Concerns come before
Holy Ceremonies

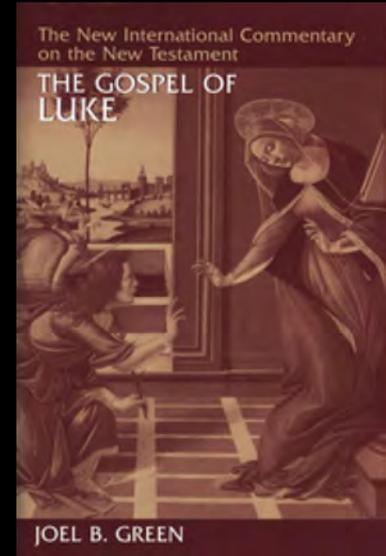
Human Concerns come before
Holy Ceremonies

Relationships come before
Rituals

The use of this formula (i.e. have you not read) suggests that his interlocutors have read but not understood the real meaning of this story...he, not these Pharisees, understands the significance of the Scriptures... Accordingly, Jesus' point is that he, like David before him, appears to be breaking the law even while being obedient to God (the Father).

Joel B. Green,
The Gospel of Luke,

The New International Commentary on the New Testament



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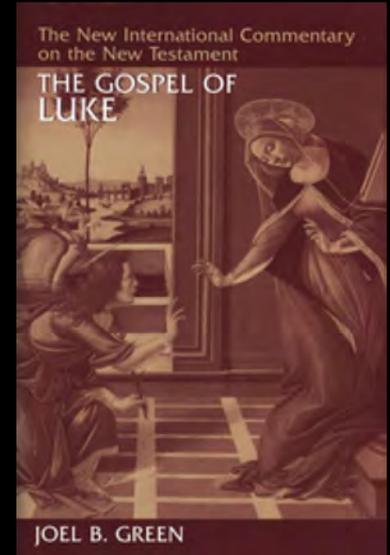
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Although the Pharisaic tradition knew of exceptions when the Sabbath could be broken, e.g., for life-threatening situations (Yoma 8:6), the healing of a shriveled hand did not qualify as such an exception (cf. Luke 13:14).

Joel B. Green,
The Gospel of Luke,
The New International Commentary on the New Testament



Luke 6:1-11

9 Then Jesus said to them, “I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?”

1 Maccabees 2:41

41 So they made this decision that day: “Let us fight against anyone who comes to attack us on the sabbath day; let us not all die as our kindred died in their hiding places.”



“ Good omitted is evil committed.

Frederick Louis Godet,
Commentary on the Gospel of Luke,
The New International Commentary on the New Testament



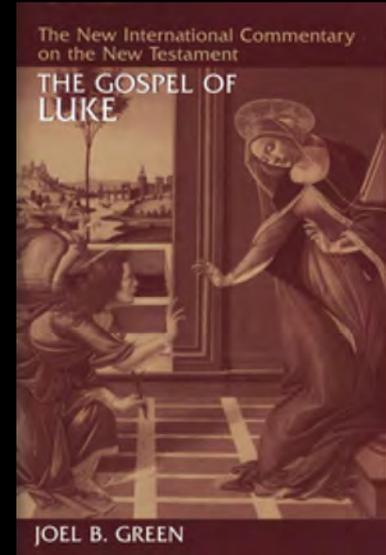
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10 He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored. 11 But the Pharisees and the teachers of the law were furious and began to discuss with one another what they might do to Jesus.

Against these Pharisees and scribes, Jesus refuses to represent Sabbath observance as a litmus test for faithfulness to God. More fundamental for him is God's design to save — a purpose that is not incompatible with Sabbath observance but, in fact, is embodied in God's purpose for the Sabbath.

Joel B. Green,
The Gospel of Luke,

The New International Commentary on the New Testament



What makes you a Chmielewski?

- Yellow house
 - Pool
 - Pop
- Best friends can't spell your name

What makes you a Christian?

- I go to church
- I read my Bible.
- I attend a small group.
- I tell people I'm a Christian.

Hebrews 4:1-2

1 Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it. 2 For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to them, because they did not share the faith of those who obeyed.

“
Slaves didn't have a day off.
If you don't rest, you're a slave.

~ Keller, T. J. (2013). The Timothy Keller Sermon Archive.
New York City: Redeemer Presbyterian Church.



You have formed us for yourself, and our hearts are restless till they find rest in you.

AUGUSTINE OF HIPPO

IXΘΥΣ