

Message Notes

When "Zech's slowness to believe" describes YOU

Scripture Passages

(taken from the English Standard Version)

Introduction – The love of family

Last Week's Message

Not silent anymore!

The announcement of J the B!

Luke 1:5-25

This Week's Message

When "Zechariah's slowness to believe God's power" describes YOU

#1 - We are to be a faith-filled people

Ephesians 2:9-10

John 3:16

The difference between saved and saving

Matthew 8:5-13

Two men...

#2 - We are to be a faithful people

Psalms 13:1-6

From then and there...

...To here and now

Application –

How can Hope Community be a faith-filled and faithful people?

Luke 1:18

18 Zechariah asked the angel, "How can I be sure of this? I am an old man and my wife is well along in years."

Ephesians 2:8-9

8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

Matthew 8:5-13

5 When he had entered Capernaum, a centurion came forward to him, appealing to him, 6 "Lord, my servant is lying paralyzed at home, suffering terribly." 7 And he said to him, "I will come and heal him." 8 But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. 9 For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." 10 When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith. 11 I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, 12 while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth." 13 And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.

Psalms 13:1-6

1 How long, O Lord? Will you forget me forever? How long will you hide your face from me? 2 How long must I take counsel in my soul and have sorrow in my heart all the day? How long shall my enemy be exalted over me? 3 Consider and answer me, O Lord my God; light up my eyes, lest I sleep the sleep of death, 4 lest my enemy say, "I have prevailed over him," lest my foes rejoice because I am shaken. 5 But I have trusted in your steadfast love; my heart shall rejoice in your salvation. 6 I will sing to the Lord, because he has dealt bountifully with me.

The Gospel of
LUKE

Last week's message:

Not silent anymore:

The announcement of John the Baptist!

Luke 1:5-25

Luke 1:5-25

⁸Once when Zechariah's division was on duty and he was serving as priest before God, ⁹he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense. ¹⁰And when the time for the burning of incense came, all the assembled worshipers were praying outside.

Luke 1:5-25

¹¹Then an angel of the Lord appeared to him, standing at the right side of the altar of incense. ¹²When Zechariah saw him, he was startled and was gripped with fear. ¹³But the angel said to him: “Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John.

Luke 1:5-25

¹⁴He will be a joy and delight to you, and many will rejoice because of his birth, ¹⁵for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even before he is born. ¹⁶He will bring back many of the people of Israel to the Lord their God.

Luke 1:5-25

¹⁷And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous – to make ready a people prepared for the Lord.”

Luke 1:5-25

¹⁸Zechariah asked the angel, “How can I be sure of this? I am an old man and my wife is well along in years.”

Luke 1:5-25

¹⁹The angel said to him, “I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news. ²⁰And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their appointed time.”

Luke 1:5-25

²¹Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple.

²²When he came out, he could not speak to them. They realized he had seen a vision in the temple, for he kept making signs to them but remained unable to speak.

Luke 1:5-25

²³When his time of service was completed, he returned home. ²⁴After this his wife Elizabeth became pregnant and for five months remained in seclusion. ²⁵“The Lord has done this for me,” she said. “In these days he has shown his favor and taken away my disgrace among the people.”

“A subsidiary message may also be derived from the experiences of Elizabeth and Zechariah. Elizabeth, in the “disgrace” of her inability to bear children, represents human helplessness, which is to be joyfully overcome by the power of God; despair gives way to praise. Zechariah, whose big day is suddenly turned upside down by the appearance of the angel, represents



human slowness to accept God’s power to change things (even though he apparently had been praying for precisely this outcome [1:13]) and contrasts with Mary’s ready acceptance of a similar challenge to faith in 1:38.”

~ R. T. France, Luke, ed. Mark L. Strauss and John H. Walton, Teach the Text Commentary Series (Grand Rapids, MI: Baker Books, 2013), 12.

This week's message:
*When "Zechariah's slowness
to believe God's power"
describes YOU*

#1 – We are to be a faith-filled people.

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8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

#1 – We are to be a faith-filled people.

John 3:16

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”

#1 – We are to be a faith-filled people.

Starting vs. Relating

Beginning vs. Continuing

Saved vs. Saving

Matthew 8:5-13

5 When he had entered Capernaum, a centurion came forward to him, appealing to him, 6 “Lord, my servant is lying paralyzed at home, suffering terribly.” 7 And he said to him, “I will come and heal him.”

Centurions had to be literate, letters of commendation, be at least 30 years of age, and had already served a few years in the military. The centurion in the infantry is chosen for his size, strength and dexterity in throwing his missile weapons and for his skill in the use of his sword and shield; in short for his expertness in all the exercises. He is to be vigilant, temperate, active and readier to execute the orders he receives than to talk; Strict in exercising and keeping up proper discipline among his soldiers, in obliging them to appear clean and well-dressed and to have their arms constantly rubbed and bright. (Vegetius. De Re Militari, II, 14)

Matthew 8:5-13

8 But the centurion replied, “Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. 9 For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.”

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Two men...

#2 – We are to be a faithful people.

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*What's the difference between
faith-filled and faithful?*

Luke 1:5-25

⁵In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron. ⁶Both of them were righteous in the sight of God, observing all the Lord's commands and decrees blamelessly. ⁷But they were childless because Elizabeth was not able to conceive, and they were both very old.

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Psalm 13:1-6

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How long will you hide your face from me?

2 How long must I take counsel in my soul
and have sorrow in my heart all the day?

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3 Consider and answer me, O Lord my God;

light up my eyes, lest I sleep the sleep of death,

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