

# Message Notes

Hope Ticks on Missional Living

# Scripture Passages

(taken from the New International Version)

Introduction – “You keep saying that word...”

Two BQs today:  
What is the Missional Church?  
How do we become (and stay!) one?

What is the Missional Church?

1 Peter 2:9-12

Five Questions to Answer:

1. Who are you? 1 Peter 2:9a
2. What is the purpose of your life? 1 Pet 2:9b
3. What changed you? 1 Peter 2:10
4. What consumes you? 1 Peter 2:11
5. What is your mission? 1 Peter 2:12

How do we become missional?

John 20:1-21

The Context

John 20:1-18

The starting point of being missional

John 20:19a

The sudden appearance of Jesus

John 20:19b

“Hey, show me the money!”

John 20:20a

A 180° degree shift in everything

John 20:20b

The Call to Missional Living

John 20:21

Matthew 28:16-20

John 3:16-18

Application – “Are you living life on Purpose?”

1 Peter 2:9-12

<sup>9</sup>But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. <sup>10</sup>Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

<sup>11</sup>Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul. <sup>12</sup>Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

John 20:19-21

<sup>19</sup>On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you!” <sup>20</sup>After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. <sup>21</sup>Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.”

John 3:16-18

<sup>16</sup>“For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but to save the world through him. <sup>18</sup>Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God’s one and only Son.



# **M**issional Church

A Vision for the Sending  
of the Church  
in North America

edited by  
Darrell L. Guder



**M**issional

A Vision for the  
of the Chu  
in North Am

edited by  
Darrell L. G

How *You and Your Friends* Can Start a  
Missional Church Movement

**EXPONENTIAL**

DAVE FERGUSON & JON FERGUSON

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BREAKING  
*the missional*  
CODE

Your Church Can Become a  
Missionary in Your Community

ED STETZER &  
DAVID PUTMAN



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How You and Y  
Miss

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DAVE FERGUSON & JON FERGUSON

**EXPONENTIAL**  
series

LEADERSHIP NETWORK  
Innovation series

**MARK DRISCOLL**

**CONFESSIONS**  
**OF A REFORMATION REV.**

HARD LESSONS FROM AN EMERGING MISSIONAL CHURCH

**KING**  
*sional*  
**DE**

*an Become a  
our Community*

**ZER &**  
**DAVID PUTMAN**



# **TRAINING MISSIONAL LEADERS**

10

**TIPS**  
FOR MISSIONAL  
COMMUNITY  
LEADERS

**HOW**

**NOT**

**TO BE A MISSIONAL CHURCH**



**MISSIONAL  
MILITIA  
: WORK**



# POSTMODERN

It's Our Word. Don't Use It. Don't Try to Define It.  
Above All, Don't Label Us With It.  
Even If We Apply It to Ourselves.





# MISSIONAL

The New Chief End of Man:  
Glorify Whatever's Lowbrow and Enjoy it Forever



# WHAT IS MISSIONAL





# Hope's Sweet Spot





**WHAT  
MAKES  
HOPE  
TICK?**



# Theology (part 1)

*A Protestant, Reformed Understanding of God*



# Theology (part 1)

*A Protestant, Reformed Understanding of God*

First of all, we are Christians.

Second, we are Evangelicals.

Third, we follow the Protestant, Reformed view of God and Salvation.

Fourth, we are Baptist in our polity and view of Baptism.

1. Sola scriptura ("by Scripture alone")
2. Sola fide ("by faith alone")
3. Sola gratia ("by grace alone")
4. Solus Christus or Solo Christo ("Christ alone" or "through Christ alone")
5. Soli Deo gloria ("glory to God alone")





# The five “points” of Calvinism

## TULIP

- T – Total Depravity.**
- U – Unconditional Election.**
- L – Limited Atonement.**
- I – Irresistible Grace.**
- P – Perseverance of the saints.**



# Theology (part 2)

*A Baptist Understanding of Conversion,  
Polity and Baptism*



View #4 -  
Declaration of the  
believer's union  
with Christ  
*(Baptist)*

What is a missional church?

What is a missional church?

How do we become (and stay!) one?

What is a missional church?

# What is a missional church?

## 1 Peter 2:9-12

<sup>9</sup>But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. <sup>10</sup>Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. <sup>11</sup>Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul. <sup>12</sup>Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

# What is a missional church?

## 1. Who are you?

### 1 Peter 2:9-12

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# What is a missional church?

## 2. What is your purpose?

### 1 Peter 2:9-12

<sup>9</sup>But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. <sup>10</sup>Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. <sup>11</sup>Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul. <sup>12</sup>Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

# What is a missional church?

## 3. What changed you?

### 1 Peter 2:9-12

<sup>9</sup>But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. <sup>10</sup>Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. <sup>11</sup>Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul. <sup>12</sup>Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

# What is a missional church?

## 4. What consumes you?

### 1 Peter 2:9-12

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# What is a missional church?

## 5. What is your mission?

### 1 Peter 2:9-12

<sup>9</sup>But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. <sup>10</sup>Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. <sup>11</sup>Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul. <sup>12</sup>Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

# What is a missional church?

## 5. What is your mission?

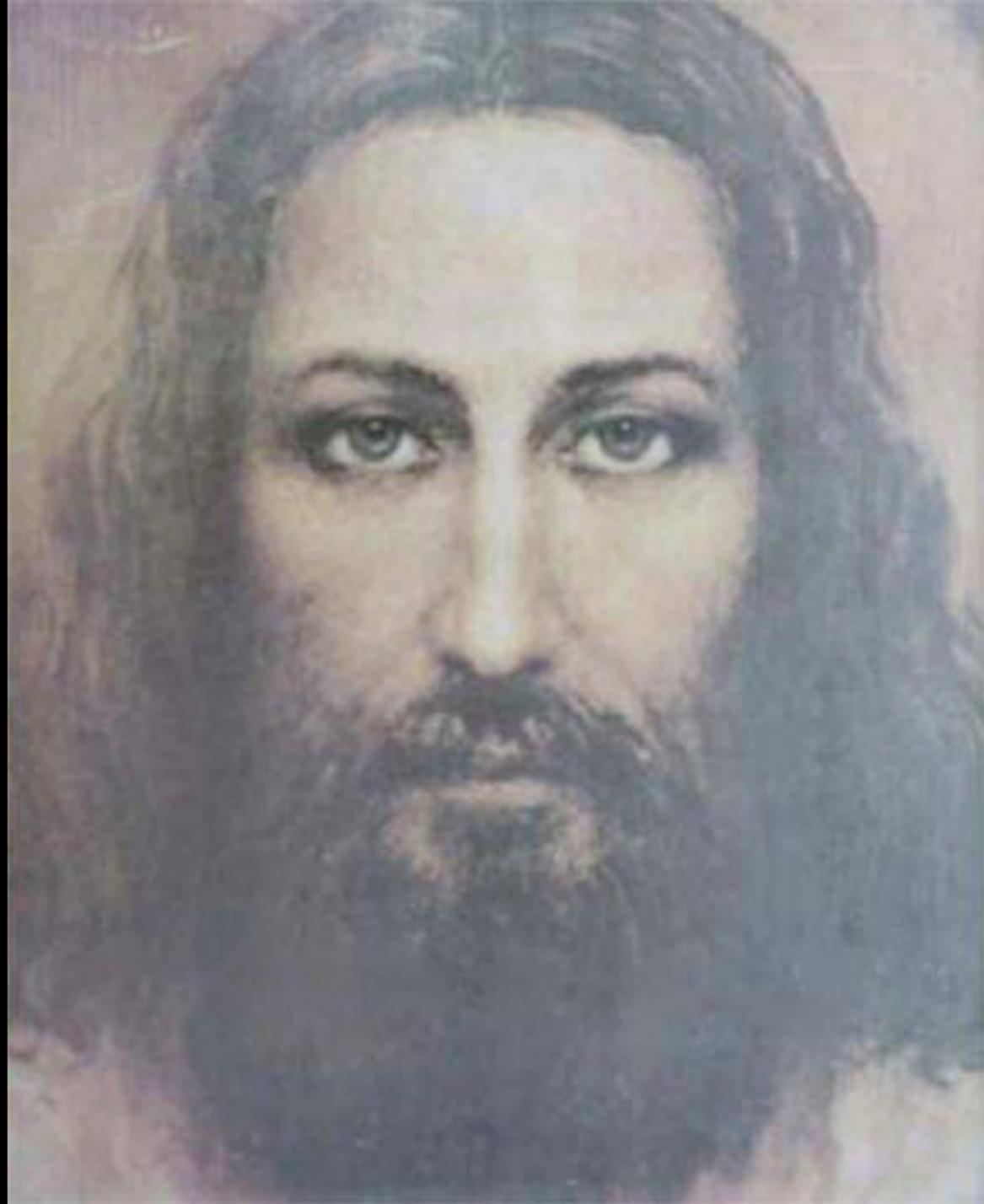
### 1 Peter 2:9-12

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How do we become (and stay!) one?

A close-up, low-angle shot of a bicycle's chainstay. The chainstay is a dark, metallic tube with the words "START A REVOLUTION" printed in a white, serif font. The bicycle's chain and spokes are visible in the foreground and background, creating a sense of depth. The lighting is dramatic, highlighting the texture of the metal and the spokes.

START A REVOLUTION



# The Context...

## John 20:1-18

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. <sup>2</sup>So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!” <sup>3</sup>So Peter and the other disciple started for the tomb. <sup>4</sup>Both were running, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent over and looked in at the strips of linen lying there but did not go in.

# The Context...

## John 20:1-18

<sup>6</sup>Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, <sup>7</sup>as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. <sup>8</sup>Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. <sup>9</sup>(They still did not understand from Scripture that Jesus had to rise from the dead.)

# The Context...

## John 20:1-18

<sup>10</sup>Then the disciples went back to their homes, <sup>11</sup>but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb <sup>12</sup>and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

<sup>13</sup>They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." <sup>14</sup>At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

# The Context...

## John 20:1-18

<sup>15</sup>“Woman,” he said, “why are you crying? Who is it you are looking for?”

Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.”

<sup>16</sup>Jesus said to her, “Mary.”

# The Context...

## John 20:1-18

She turned toward him and cried out in Aramaic, “Rabboni!” (which means Teacher).

<sup>17</sup>Jesus said, “Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, ‘I am returning to my Father and your Father, to my God and your God.’ ”

<sup>18</sup>Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.



**BOTTICELLI, Sandro**  
Lamentation over the Dead Christ with Saints.  
1490 Tempera on panel, 140 x 207 cm Alte Pinakothek, Munich





**CORNELISZ VAN OOSTSANEN,  
Jacob**

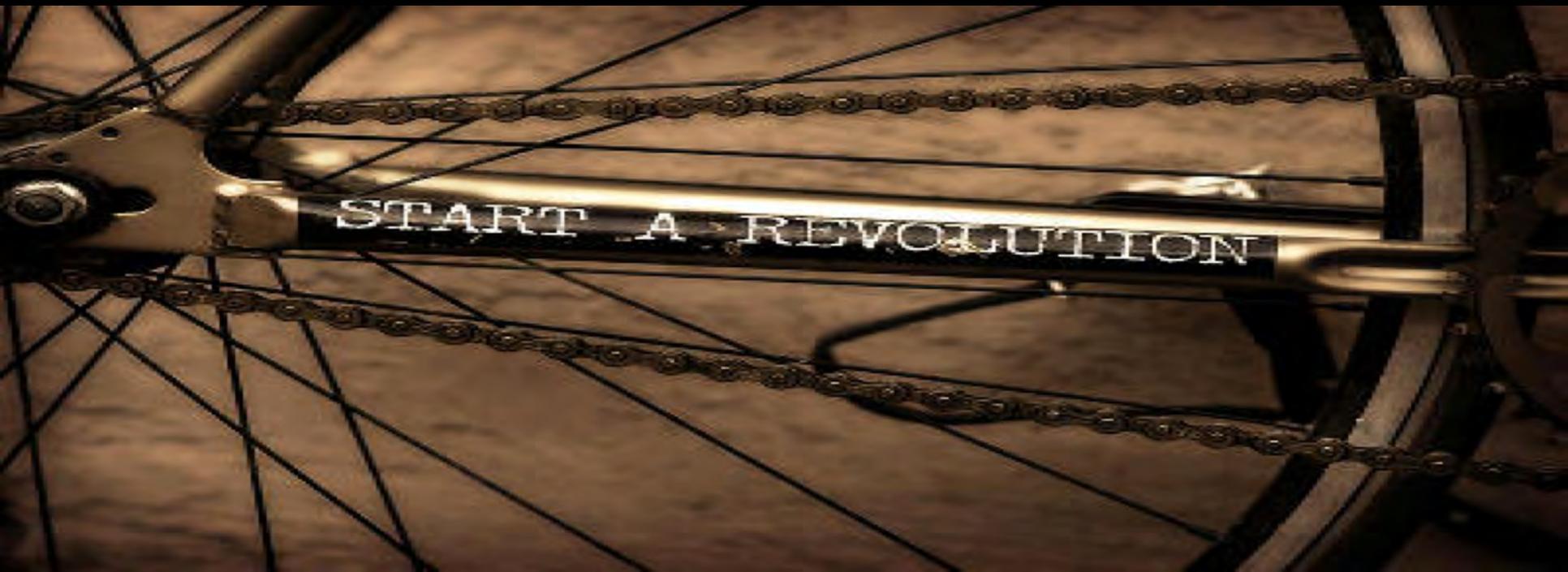
Christ Appearing to Mary Magdalen as  
a Gardener

1507 Oil on oak, 55 x 39 cm  
Staatliche Museen, Kassel

# The starting point of being missional...

John 20:19a

<sup>19</sup>On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews,



# The sudden appearance of Jesus

John 20:19b

Jesus came and stood among them and said,  
“Peace be with you!”



**“Hey, man, show me the money!”**

**John 20:20a**

<sup>20</sup>After he said this, he showed them his hands and side.



# A 180° Shift in EVERYTHING!

John 20:20b

The disciples were overjoyed when they saw the Lord.



# A 180° Shift in EVERYTHING!

“So Edwards says--what is true virtue? It is when you are honest not because it profits you or makes feel better, but only when you are smitten with the beauty of the God who is truth and sincerity and faithfulness! It is when you come to love truth-telling not for your sake but for God's sake and its own sake. But it particularly grows by a faith-sight of the glory of Christ and his salvation. How does 'true honesty' grow? It grows when I see him dying for me, keeping a promise he made despite the infinite suffering it brought him. Now that a) destroys pride on the one hand, because he had to do this for me--I am so lost! But that also b) destroys fear on the other hand, because if he'd do this for me while I'm an enemy, then he values me infinitely, and nothing I can do will wear out his love for me. Then my heart is not just restrained but changed. Its fundamental orientation is transformed.”

~ Tim Keller, *Preaching the Gospel as Key for Christians*

# The Call to a Missional Living

John 20:21

<sup>21</sup>Again Jesus said, "Peace be with you!  
As the Father has sent me, I am sending you."



# The Call to Missional Living

## Matthew 28:16-20

<sup>16</sup>Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. <sup>17</sup>When they saw him, they worshipped him; but some doubted. <sup>18</sup>Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. <sup>19</sup>Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

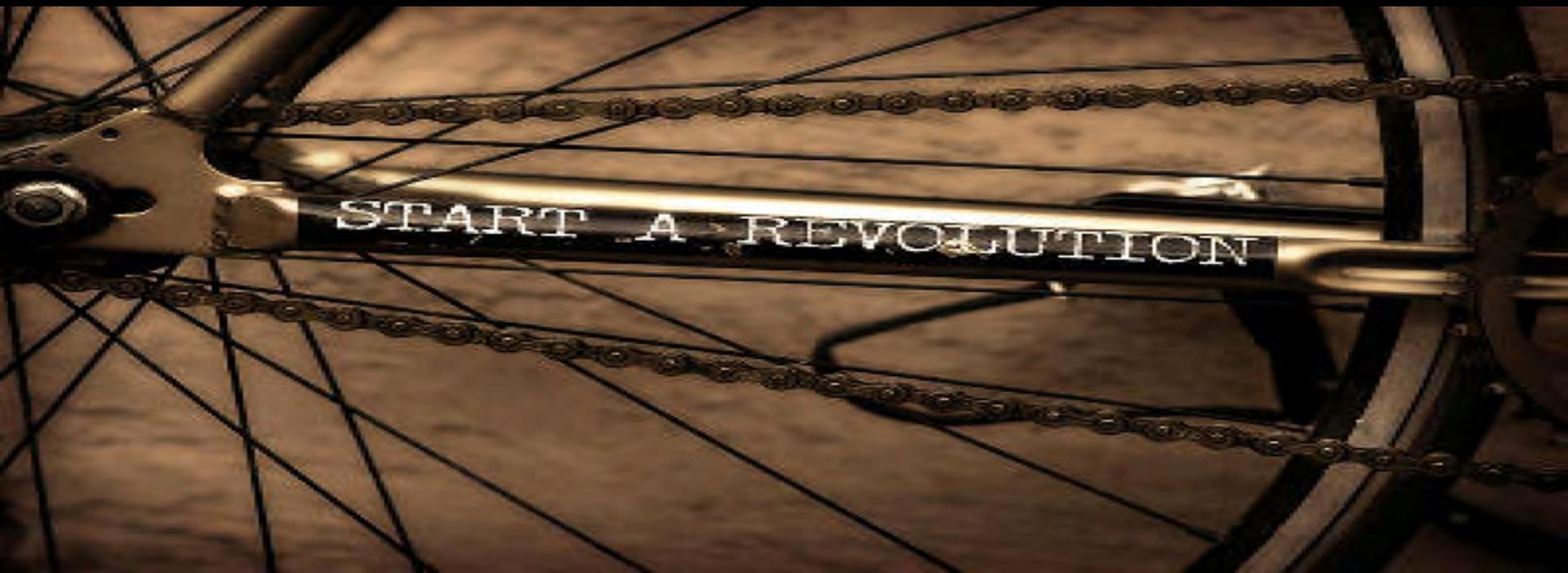


# The Call to a Missional Living

John 20:21

<sup>21</sup>Again Jesus said, "Peace be with you!

As the Father has **sent** me, I am **sending** you."



# The Call to a Missional Living

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<sup>17</sup>For God did not send his Son into the world to condemn the world, but to save the world through him. <sup>18</sup>Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God’s one and only Son.”





# MISSIONAL

Participating in God's mission of reconciliation







# A Missional Perspective

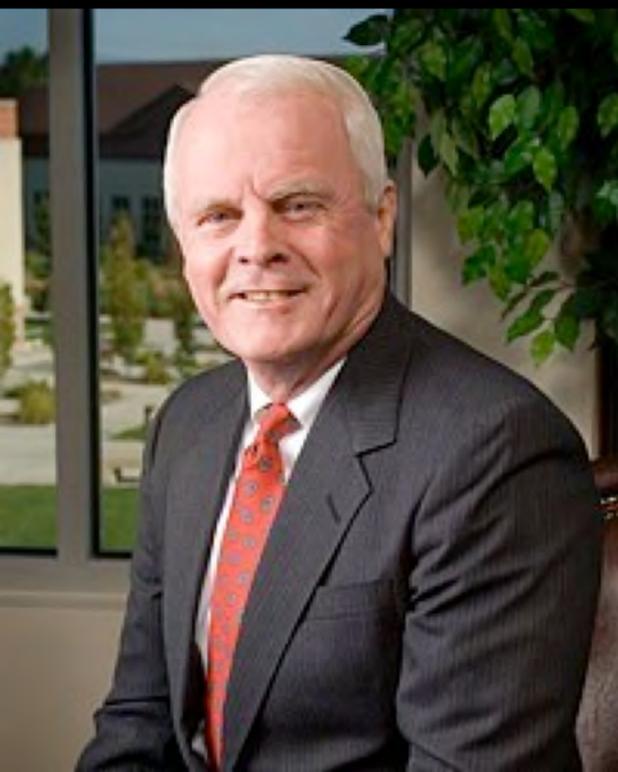
*Every Believer Sent by Jesus...*



*...for the King and His Kingdom!*



Michigil Carl



“Would you check him out?” she asked.

*A strange question*, I thought. But since he’d come to church with her a few Sundays, I had a perfect excuse to call his office and ask if we could meet for lunch. We met at midtown and ate at one of my favorite lunch spots. I liked him instantly.

We talked about his work, how he’d come to know

the young woman he was dating, what he thought of her faith (“She’s really into that stuff,” he said), and how worship at our church had impressed him.



“I’ve never been any place before where people seemed so alive in their religion. I don’t know what to make of it, but I’d like to become more a part of it.”

“I’ve got a proposition for you,” I said. “You come and hear me preach for a few weeks. Then let’s get together for lunch again and talk about what you’ve heard and what you’re thinking.” He agreed. I went on to

suggest that all of us who come near to Jesus are either spectators, seekers, followers, or kingdom builders.

~ Maxie D. Dunnam, Gordon MacDonald and Donald W. McCullough, *Mastering Personal Growth, Mastering ministry*, 65 (Sisters, Or.: Multnomah; Christianity Today, 1992).



Are you living your life on

**Purpose?**