

The Bible In 16 Verses (and 14 weeks!)

Week Four

“The Lion of the Tribe of ...Judah?”

Genesis 49:10

Pastor Steve Treichler

June 26th, 2022 (8:30 and 10:30am), FB Live (10am)

For His Glory and our joy!

Passage:

Genesis 49:8-12

⁸“Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father’s sons will bow down to you. ⁹You are a lion’s cub, Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness—who dares to rouse him? ¹⁰The scepter will not depart from Judah, nor the ruler’s staff from between his feet, until he to whom it belongs shall come and the obedience of the nations shall be his. ¹¹He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes. ¹²His eyes will be darker than wine, his teeth whiter than milk.

Message Notes:

Introduction – *Kid in a candy store this week!*

Today’s Message:

The Lion of the Tribe of ... Judah?

Genesis 49:10

2 Background Issues and 1 Theme to follow:

Background #1 – What is up with the “weirdness” of this blessing?

See passage in context

Genesis 49:8-12

Judah should have been expecting like his brothers

Genesis 49:1-7

What’s up with donkey and grapes?

Background #2 - Judah???? Are you kidding me!!!!

Judah’s parents start out dysfunctional

Genesis 29:25-28

Judah is born
Genesis 29:35

The whole 12 brother saga from four different mothers... yikes!

What the brothers (and especially Judah) does to the 2nd youngest, Joseph
Genesis 37:19-27

The Tamar fiasco
Genesis 38:24-30

And, yet, God's purposes, mercy and plan for his salvation will not be thwarted
Matthew 1:1-3

The line of kings (David and others) and the future king (Messiah) will come through Judah
1 Chronicles 17:10

Big Theme to follow:

"The obedience of the nations shall be his"
Psalm 2:8-9

Seems to be a military conquering
Isaiah 11:1-5

Wait, could this be different? Salvation to the Nations?
Isaiah 49:6-7

Oh. My. Goodness. Iron Rod of Ruling = The Gospel!!
Romans 1:5-6

But, now this Ruler must also be a priest to offer cleansing and forgiveness
Hebrews 7:14-17

Ready to get your mind blown! How this all adds up in the end
Revelation 5

Gospel Applications

Do you, like Judah, ask "Why would you have mercy on me?"
Does the absolute surety of God's promises, mercy and faithfulness provide an anchor for your soul?

Other Scripture Passages used (New International Version)

Genesis 3:15

¹⁵And I will put enmity between you and the woman, and between your offspring ^a and hers; he will crush your head, and you will strike his heel.”

Genesis 49:1-7

Then Jacob called his sons and said, “Gather around, and I will tell you what will happen to you in the days to come. ²Come together and listen, sons of Jacob; listen to your father Israel: ³Reuben, you are my firstborn, my strength and the firstfruits of my virility, excelling in prominence, excelling in power. ⁴Turbulent as water, you will not excel, because you got into your father’s bed and you defiled it—he got into my bed.

⁵Simeon and Levi are brothers; their knives are vicious weapons. ⁶May I never enter their council; may I never join their assembly. For in their anger they kill men, and on a whim they hamstring oxen. ⁷Their anger is cursed, for it is strong, and their fury, for it is cruel! I will disperse them throughout Jacob and scatter them throughout Israel.

Genesis 29:25-28

²⁵When morning came, there was Leah! So Jacob said to Laban, “What is this you have done to me? I served you for Rachel, didn’t I? Why have you deceived me?”

²⁶Laban replied, “It is not our custom here to give the younger daughter in marriage before the older one. ²⁷Finish this daughter’s bridal week; then we will give you the younger one also, in return for another seven years of work.”

²⁸And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife.

Genesis 29:35

³⁵She [Leah] conceived again, and when she gave birth to a son she said, “This time I will praise the LORD.” So she named him Judah. ^v Then she stopped having children.

Genesis 37:19-27

¹⁹“Here comes that dreamer!” they said to each other. ²⁰“Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

²¹When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said. ²²“Don’t shed any blood. Throw him into this cistern here in the wilderness, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

²³So when Joseph came to his brothers, they stripped him of his robe—the ornate robe he was wearing—²⁴and they took him and threw him into the cistern. The cistern was empty; there was no water in it.

²⁵As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

²⁶Judah said to his brothers, “What will we gain if we kill our brother and cover up his blood?
²⁷Come, let’s sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood.” His brothers agreed.

Genesis 38:24-30

²⁴About three months later Judah was told, “Your daughter-in-law Tamar is guilty of prostitution, and as a result she is now pregnant.”

Judah said, “Bring her out and have her burned to death!”

²⁵As she was being brought out, she sent a message to her father-in-law. “I am pregnant by the man who owns these,” she said. And she added, “See if you recognize whose seal and cord and staff these are.”

²⁶Judah recognized them and said, “She is more righteous than I, since I wouldn’t give her to my son Shelah.” And he did not sleep with her again.

²⁷When the time came for her to give birth, there were twin boys in her womb. ²⁸As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, “This one came out first.” ²⁹But when he drew back his hand, his brother came out, and she said, “So this is how you have broken out!” And he was named Perez. ^u

³⁰Then his brother, who had the scarlet thread on his wrist, came out. And he was named Zerah.

Matthew 1:1-3

¹This is the genealogy of Jesus the Messiah the son of David, the son of Abraham:

²Abraham was the father of Isaac,

Isaac the father of Jacob,

Jacob the father of Judah and his brothers,

³Judah the father of Perez and Zerah, whose mother was Tamar,

Perez the father of Hezron...

1 Chronicles 17:10b-14

^{10b}“ I declare to you that the LORD will build a house for you: ¹¹When your days are over and you go to be with your ancestors, I will raise up your offspring to succeed you, one of your own sons, and I will establish his kingdom. ¹²He is the one who will build a house for me, and I will establish his throne forever. ¹³I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor. ¹⁴I will set him over my house and my kingdom forever; his throne will be established forever.’ ”

Psalms 2:8-9

⁸Ask me, and I will make the nations your inheritance, the ends of the earth your possession.

⁹You will break them with a rod of iron; you will dash them to pieces like pottery.”

Isaiah 11:1-5

¹A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. ²The Spirit of the LORD will rest on him—the Spirit of wisdom and of understanding, the Spirit of

counsel and of might, the Spirit of the knowledge and fear of the LORD—³and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears; ⁴but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked. ⁵Righteousness will be his belt and faithfulness the sash around his waist.

Isaiah 49:6-7

⁶he says: “It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth.” ⁷This is what the LORD says—the Redeemer and Holy One of Israel—to him who was despised and abhorred by the nation, to the servant of rulers: “Kings will see you and stand up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Romans 1:5-6

⁵Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name’s sake. ⁶And you also are among those Gentiles who are called to belong to Jesus Christ.

Hebrews 7:11-17

¹¹If perfection could have been attained through the Levitical priesthood—and indeed the law given to the people established that priesthood—why was there still need for another priest to come, one in the order of Melchizedek, not in the order of Aaron? ¹²For when the priesthood is changed, the law must be changed also. ¹³He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. ¹⁴For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. ¹⁵And what we have said is even more clear if another priest like Melchizedek appears, ¹⁶one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. ¹⁷For it is declared:

“You are a priest forever,
in the order of Melchizedek.”

Revelation 5

¹Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. ²And I saw a mighty angel proclaiming in a loud voice, “Who is worthy to break the seals and open the scroll?” ³But no one in heaven or on earth or under the earth could open the scroll or even look inside it. ⁴ I wept and wept because no one was found who was worthy to open the scroll or look inside. ⁵Then one of the elders said to me, “Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals.”

⁶Then I saw a Lamb, looking as if it had been slain, standing at the center of the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which are

the seven spirits ² of God sent out into all the earth. ⁷He went and took the scroll from the right hand of him who sat on the throne. ⁸And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of God's people. ⁹And they sang a new song, saying:

“You are worthy to take the scroll
and to open its seals,
because you were slain,
and with your blood you purchased for God
persons from every tribe and language and people and nation.

¹⁰You have made them to be a kingdom and priests to serve our God,
and they will reign on the earth.”

¹¹Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. ¹²In a loud voice they were saying:

“Worthy is the Lamb, who was slain,
to receive power and wealth and wisdom and strength
and honor and glory and praise!”

¹³Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying:

“To him who sits on the throne and to the Lamb
be praise and honor and glory and power,
for ever and ever!”

¹⁴The four living creatures said, “Amen,” and the elders fell down and worshiped.

Quotes:

The subsequent verse by hyperbole depicts Judah (or his royal offspring) as a prosperous husbandman, producing an extravagant harvest of grapes (v. 11). The metaphor of a rich grape harvest indicating wealth is common (e.g., 27:28, 37; Deut 8:8; 33:28; Amos 9:13)... The visage of a “donkey” harnessed to a “vine”, even a “choice vine” conveys the picture of a successful harvest. A donkey so tied will consume the vine's grapes and even the vine itself, thus showing that due to the owner's wealth he has no regard for the vine...The final couplet of v. 11 depicts the extravagant use of crushed grapes for washing clothes. The parallelism gives the general term for garments, followed by the unique word “robes”. That wine can be substituted for wash water demonstrates the excess of the owner's grape harvest... So rich and abundant is the wine that he has produced, his eyes are “darker” than the wine itself, and his teeth glisten

whiter than milk against his red-stained lips. The images of wine and milk portray prosperity (e.g., Deut 32:14; Isa 55:1).¹

But when we look at the behavior of the patriarchs, we don't exactly see an exemplary track record. Not much about them would lead us to believe that they would be instrumental in God's redemptive purposes for the world. Abraham lied about being married to Sarah and put her in danger of being raped—twice. His son Isaac followed in his father's footsteps, denying that he was married to his wife, Rebekah, to save his own skin. Isaac's son Jacob manipulated his father and his brother, Esau, in order to get a bigger inheritance. But then Esau threatened to kill Jacob, so Jacob had to live in exile for decades. While he was in exile, he married two sisters because their father tricked him into marrying a different sister than the one he loved. From those two wives, along with their servants, Jacob had twelve sons. But he loved his eleventh son, Joseph, the most, which led Joseph's brothers to sell him into slavery and tell their dad that he was dead. And that's only part of the story!²

Judah is told that *your father's sons will bow down to you (49:8)*. This may be implying that Judah was being given the birthright due to the eldest that Reuben had forfeited by his immorality, and that the next two brothers, Simeon and Levi, had forfeited by their violence. Judah did not receive this honor because he was particularly virtuous. His marriage to a Canaanite woman and his treatment of Tamar clearly show that he was not. He was chosen solely because of God's grace.³

¹ K. A. Mathews, [Genesis 11:27–50:26](#), vol. 1B, The New American Commentary (Nashville: Broadman & Holman Publishers, 2005), 896–897.

² Chris Bruno, [The Whole Story of the Bible in 16 Verses](#) (Wheaton, IL: Crossway, 2015), 50.

³ Tokunboh Adeyemo, [Africa Bible Commentary](#) (Nairobi, Kenya; Grand Rapids, MI: WordAlive Publishers; Zondervan, 2006), 81.



FISCAL year end

\$138,500

\$285,000 to meet our expenses for DT
by June 30th

www.hopecc.com/give

**THE
STORY
OF THE
BIBLE IN
16
VERSES**



Creation

Human Beings

The Fall

Redemption
Promised

Abraham

The Time Is Coming

Resurrection
Promised

Suffering
Servant

King
David

The Law

Passover
Lamb

Judah
the King

Fulfillment

The Cross

Resurrection

Justification

Glory

The Time Has Come

The Seed of the Woman vrs. the Seed of the Serpent


Genesis 3:15

¹⁵And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”


THE WHOLE STORY
OF THE BIBLE IN

16
VERSES

CHRIS BRUNO



But when we look at the behavior of the patriarchs, we don't exactly see an exemplary track record. Not much about them would lead us to believe that they would be instrumental in God's redemptive purposes for the world. Abraham lied about being married to Sarah and put her in danger of being raped – twice. His son Isaac followed in his father's footsteps, denying that he was married to his wife, Rebekah, to save his own skin. Isaac's son Jacob manipulated his father and his brother, Esau, in order to get a bigger inheritance.



But then Esau threatened to kill Jacob, so Jacob had to live in exile for decades. While he was in exile, he married two sisters because their father tricked him into marrying a different sister than the one he loved. From those two wives, along with their servants, Jacob had twelve sons. But he loved his eleventh son, Joseph, the most, which led Joseph's brothers to sell him into slavery and tell their dad that he was dead. And that's only part of the story!

~ Chris Bruno, *The Whole Story of the Bible in 16 Verses* (Wheaton, IL: Crossway, 2015), 50.

Judah the King



**The scepter shall not
depart from Judah.**

Genesis 49:10

SHOCK AND AWE



WE MUST

BIBLE PASSAGE - Genesis 49:10

Genesis 49:8-12

⁸“Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father’s sons will bow down to you.

⁹You are a lion’s cub, Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness – who dares to rouse him? ¹⁰The scepter will not depart from Judah, nor the ruler’s staff from between his feet, until he to whom it belongs shall come and the obedience of the nations shall be his. ¹¹He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes. ¹²His eyes will be darker than wine, his teeth whiter than milk.

Three things to look at:

Three things to look at:

1. The “weirdness” of this blessing

Three things to look at:

1. The “weirdness” of this blessing
2. Judah??? Are you kidding me??

Three things to look at:

1. The “weirdness” of this blessing

2. Judah??? Are you kidding me??

3. THEME TO TRACE

What is this “obedience of the nations?”



The
“weirdness”
of this
blessing

Genesis 49:8-12

⁸“Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father’s sons will bow down to you.

⁹You are a lion’s cub, Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness – who dares to rouse him? ¹⁰The scepter will not depart from Judah, nor the ruler’s staff from between his feet, until he to whom it belongs shall come and the obedience of the nations shall be his. ¹¹He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes. ¹²His eyes will be darker than wine, his teeth whiter than milk.

Genesis 49:1-7

¹Then Jacob called his sons and said, “Gather around, and I will tell you what will happen to you in the days to come. ²Come together and listen, sons of Jacob; listen to your father Israel: ³Reuben, you are my firstborn, my strength and the firstfruits of my virility, excelling in prominence, excelling in power. ⁴Turbulent as water, you will not excel, because you got into your father’s bed and you defiled it—he got into my bed.

Genesis 49:1-7

⁵Simeon and Levi are brothers; their knives are vicious weapons. ⁶May I never enter their council; may I never join their assembly. For in their anger they kill men, and on a whim they hamstring oxen. ⁷Their anger is cursed, for it is strong, and their fury, for it is cruel! I will disperse them throughout Jacob and scatter them throughout Israel.

Judah is told that *your father's sons will bow down to you* (49:8). This may be implying that Judah was being given the birthright due to the eldest that Reuben had forfeited by his immorality, and that the next two brothers, Simeon and Levi, had forfeited by their violence. Judah did not receive this honor because he was particularly virtuous. His marriage to a Canaanite woman and his treatment of Tamar clearly show that he was not. He was chosen solely because of God's grace.

Genesis 49:8-12

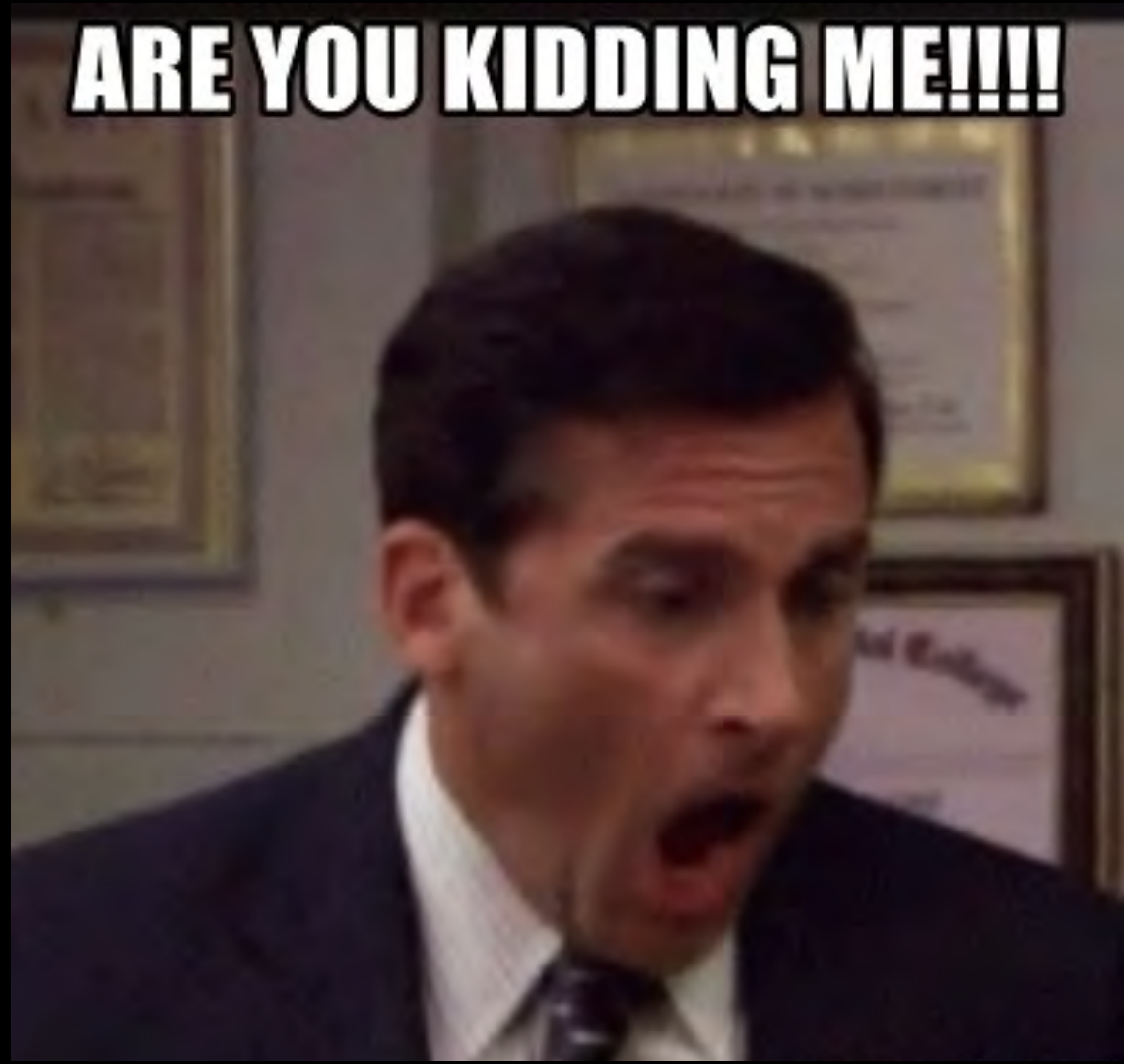
⁸“Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father’s sons will bow down to you.

⁹You are a lion’s cub, Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness – who dares to rouse him? ¹⁰The scepter will not depart from Judah, nor the ruler’s staff from between his feet, until he to whom it belongs shall come and the obedience of the nations shall be his. ¹¹He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes. ¹²His eyes will be darker than wine, his teeth whiter than milk.

Verse by hyperbole depicts Judah (or his royal offspring) as a prosperous husbandman, producing an extravagant harvest of grapes (v. 11)... The visage of a “donkey” harnessed to a “vine”, even a “choice vine” conveys the picture of a successful harvest. A donkey so tied will consume the vine’s grapes and even the vine itself, thus showing that due to the owner’s wealth he has no regard for the vine... That wine can be substituted for wash water demonstrates the excess of the owner’s grape harvest... So rich and abundant is the wine that he has produced, his eyes are “darker” than the wine itself, and his teeth glisten whiter than milk against his red-stained lips. The images of wine and milk portray prosperity (e.g., Deut 32:14; Isa 55:1).

~ K. A. Mathews, *Genesis 11:27–50:26*, vol. 1B, The New American Commentary (Nashville: Broadman & Holman Publishers, 2005), 896–897.

ARE YOU KIDDING ME!!!!



Judah????

Genesis 29:25-28

²⁵When morning came, there was Leah! So Jacob said to Laban, “What is this you have done to me? I served you for Rachel, didn’t I? Why have you deceived me?”

²⁶Laban replied, “It is not our custom here to give the younger daughter in marriage before the older one.

²⁷Finish this daughter’s bridal week; then we will give you the younger one also, in return for another seven years of work.” ²⁸And Jacob did so. He finished the week with Leah, and then Laban gave him his daughter Rachel to be his wife.

Genesis 29:35

³⁵She [Leah] conceived again, and when she gave birth to a son she said, “This time I will praise the LORD.” So she named him Judah. Then she stopped having children.

Jacob's Family

Dysfunctional

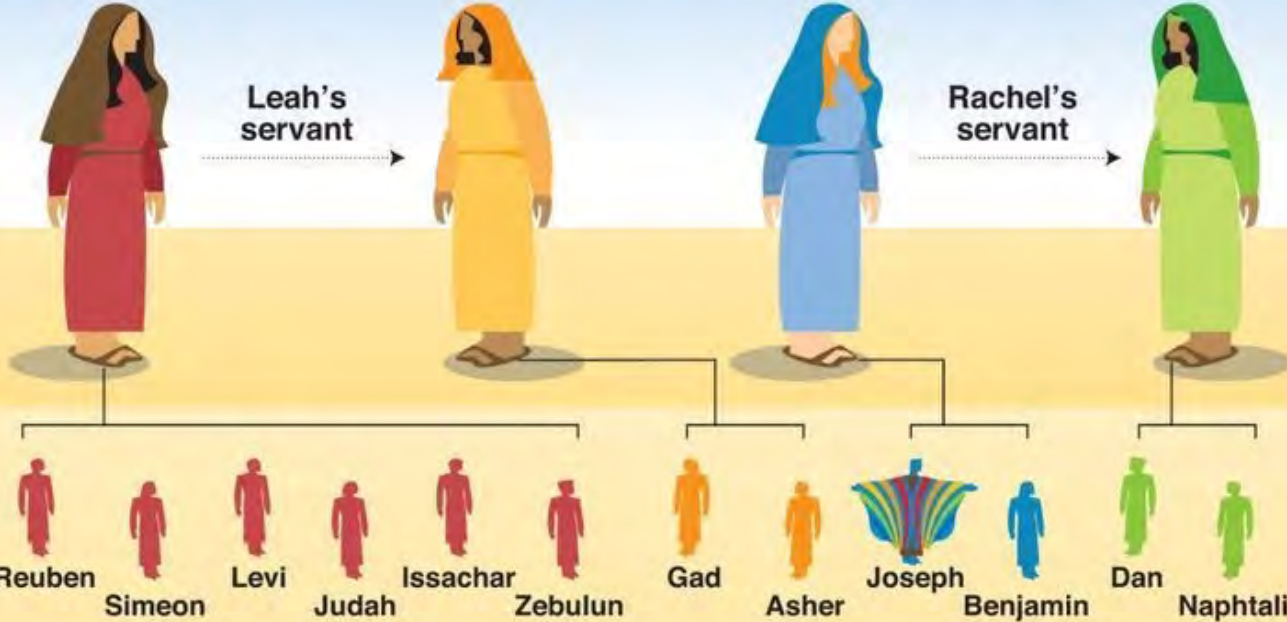
JACOB

Leah

Zilpah

Rachel

Bilhah



Genesis 37:19-27

¹⁹“Here comes that dreamer!” they said to each other.

²⁰“Come now, let’s kill him and throw him into one of these cisterns and say that a ferocious animal devoured him. Then we’ll see what comes of his dreams.”

²¹When Reuben heard this, he tried to rescue him from their hands. “Let’s not take his life,” he said. ²²“Don’t shed any blood. Throw him into this cistern here in the wilderness, but don’t lay a hand on him.” Reuben said this to rescue him from them and take him back to his father.

Genesis 37:19-27

²³So when Joseph came to his brothers, they stripped him of his robe — the ornate robe he was wearing — ²⁴and they took him and threw him into the cistern. The cistern was empty; there was no water in it.

Genesis 37:19-27

²⁵As they sat down to eat their meal, they looked up and saw a caravan of Ishmaelites coming from Gilead. Their camels were loaded with spices, balm and myrrh, and they were on their way to take them down to Egypt.

²⁶Judah said to his brothers, "What will we gain if we kill our brother and cover up his blood? ²⁷Come, let's sell him to the Ishmaelites and not lay our hands on him; after all, he is our brother, our own flesh and blood." His brothers agreed.

BANNED

The image shows three open books arranged horizontally against a black background. The word "BANNED" is printed in large, bold, red, sans-serif capital letters across the pages of the books. The first book shows the letters 'B' and 'A'. The second book shows 'N', 'N', and 'E'. The third book shows 'E' and 'D'. The books appear to be old or used, with some visible text and a small illustration on the pages behind the main letters.



Genesis 38!!

Genesis 38:24-30

²⁴About three months later Judah was told, “Your daughter-in-law Tamar is guilty of prostitution, and as a result she is now pregnant.”

Judah said,
“Bring her out and have her burned to death!”

Genesis 38:24-30

²⁵As she was being brought out, she sent a message to her father-in-law. “I am pregnant by the man who owns these,” she said. And she added, “See if you recognize whose seal and cord and staff these are.”

²⁶Judah recognized them and said, “She is more righteous than I, since I wouldn’t give her to my son Shelah.” And he did not sleep with her again.

Genesis 38:24-30

²⁷When the time came for her to give birth, there were twin boys in her womb. ²⁸As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, "This one came out first." ²⁹But when he drew back his hand, his brother came out, and she said, "So this is how you have broken out!" And he was named Perez. ³⁰Then his brother, who had the scarlet thread on his wrist, came out. And he was named Zerah.

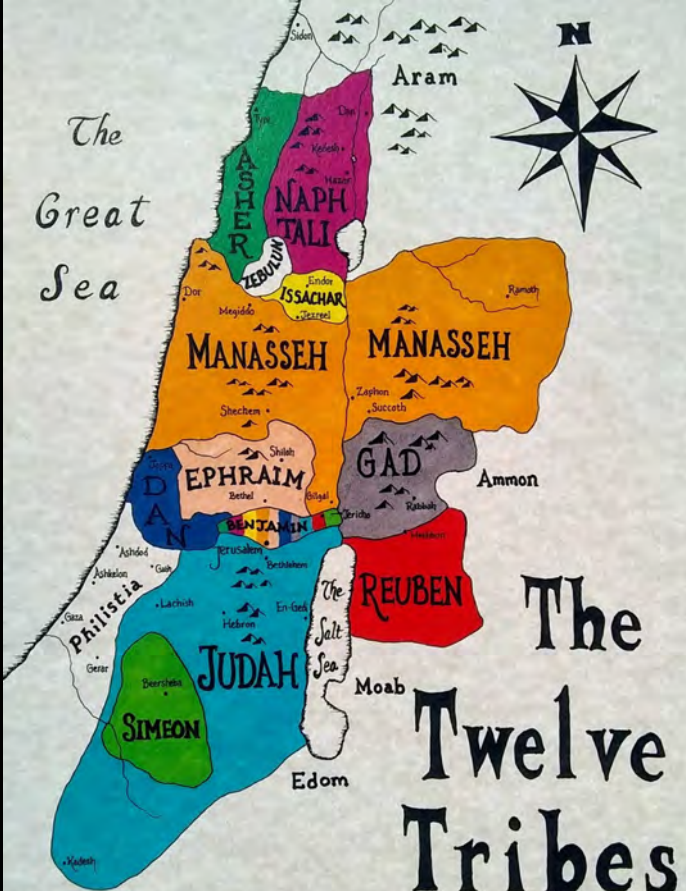
Matthew 1:1-3

¹This is the genealogy of Jesus the Messiah the son of David, the son of Abraham:

²Abraham was the father of Isaac,
Isaac the father of Jacob,
Jacob the father of Judah and his brothers,

³Judah the father of Perez and Zerah,
whose mother was Tamar,
Perez the father of Hezron...

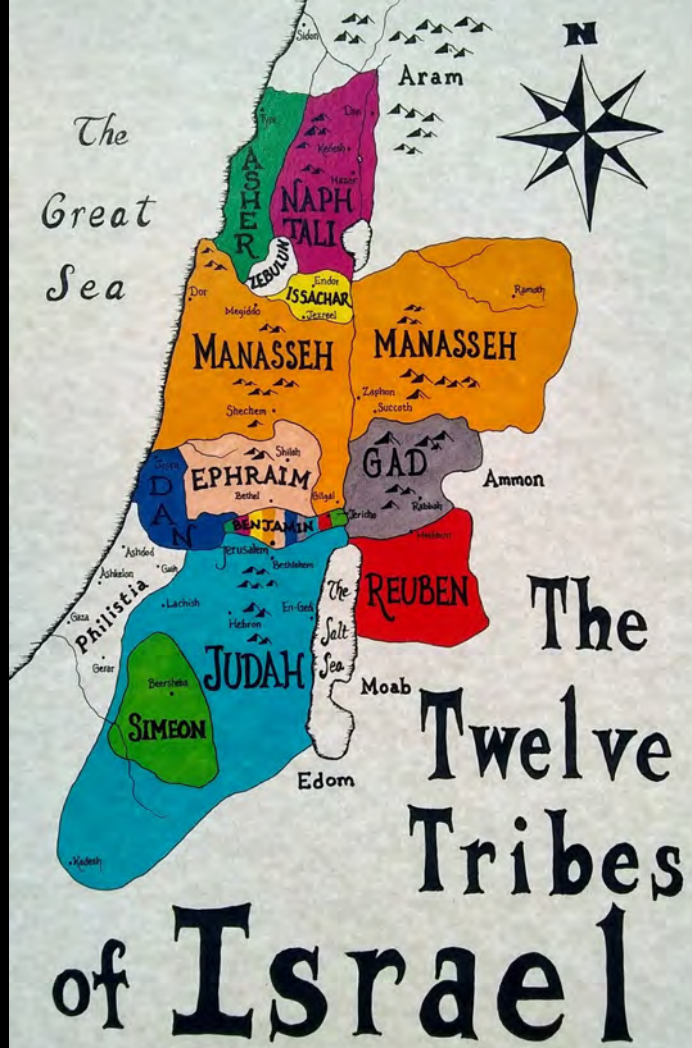
The
Great
Sea



The
Twelve
Tribes
of Israel

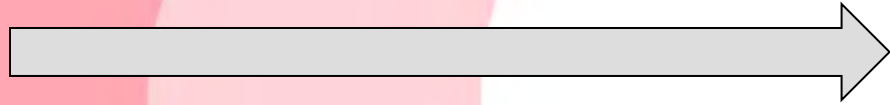
1 Chronicles 17:10b-14

^{10b}“ ‘I declare to you that the LORD will build a house for you: ¹¹When your days are over and you go to be with your ancestors, I will raise up your offspring to succeed you, one of your own sons, and I will establish his kingdom. ¹²He is the one who will build a house for me, and I will establish his throne forever. ¹³I will be his father, and he will be my son. I will never take my love away from him, as I took it away from your predecessor. ¹⁴I will set him over my house and my kingdom forever; his throne will be established forever.’ ”



Big Theme to follow:

Judah's blessing:
His offspring
will rule the nations



BIBLE PASSAGE - Genesis 49:10

Genesis 49:8-12

⁸“Judah, your brothers will praise you; your hand will be on the neck of your enemies; your father’s sons will bow down to you.

⁹You are a lion’s cub, Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness – who dares to rouse him? ¹⁰The scepter will not depart from Judah, nor the ruler’s staff from between his feet, until he to whom it belongs shall come and the obedience of the nations shall be his. ¹¹He will tether his donkey to a vine, his colt to the choicest branch; he will wash his garments in wine, his robes in the blood of grapes. ¹²His eyes will be darker than wine, his teeth whiter than milk.

Psalm 2:8-9

⁸Ask me, and I will make the nations your inheritance,
the ends of the earth your possession. ⁹You will break
them with a rod of iron; you will dash them
to pieces like pottery.”

Isaiah 11:1-5

¹A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. ²The Spirit of the LORD will rest on him – the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the LORD – ³and he will delight in the fear of the LORD.

Isaiah 11:1-5

He will not judge by what he sees with his eyes, or decide by what he hears with his ears; ⁴but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked. ⁵Righteousness will be his belt and faithfulness the sash around his waist.

Isaiah 49:6-7

⁶he says: “It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth.” ⁷This is what the LORD says – the Redeemer and Holy One of Israel – to him who was despised and abhorred by the nation, to the servant of rulers: “Kings will see you and stand up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Romans 1:5-6

⁵Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake. ⁶And you also are among those Gentiles who are called to belong to Jesus Christ.

Hebrews 7:14-17

¹⁴For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

¹⁵And what we have said is even more clear if another priest like Melchizedek appears, ¹⁶one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

¹⁷For it is declared: “You are a priest forever, in the order of Melchizedek.”

Revelation 5

¹Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. ²And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?" ³But no one in heaven or on earth or under the earth could open the scroll or even look inside it. ⁴I wept and wept because no one was found who was worthy to open the scroll or look inside. ⁵Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals."

Revelation 5

⁶Then I saw a Lamb, looking as if it had been slain, standing at the center of the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which are the seven spirits ^z of God sent out into all the earth. ⁷He went and took the scroll from the right hand of him who sat on the throne. ⁸And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of God's people. ⁹And they sang a new song, saying:

Revelation 5

“You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation. ¹⁰You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.”

Gospel Applications

Gospel Applications

*Do you, like Judah, ask
“Why would you have mercy on me?”*

Gospel Applications

*Do you, like Judah, ask
“Why would you have mercy on me?”*

*Does the absolute surety of God’s promises, mercy and
faithfulness provide an anchor for your soul?*