

Message Notes

Jesus: All the Fullness in Bodily Form

Scripture Passages

(taken from the New International Version)

What is Baptism?

It is the public declaration and outward expression of the believer's inner reality, volitionally done to symbolize a person's entrance into a relationship with Jesus Christ.

What is being symbolized in baptism? - Romans 6:1-4

Today's Message:

Jesus: All the Fullness of the Deity in Bodily Form

Introduction - "A chip off the old block..."

- 1) God
- 2) Was pleased
- 3) To dwell
- 4) To reconcile
- 5) Making Peace

Gospel Application

Colossians 1:15-20

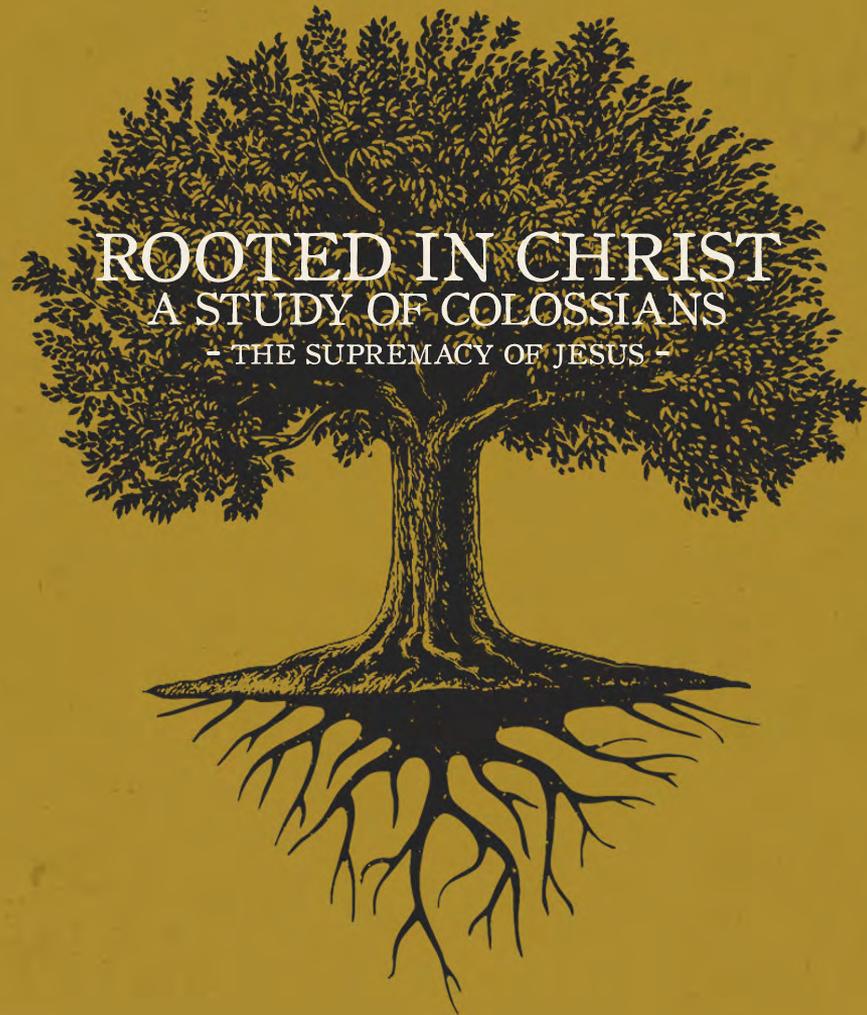
⁹For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives, ¹⁰so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, ¹¹being strengthened with all power according to his glorious might so that you may have great endurance and patience, ¹²and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light. ¹³For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴in whom we have redemption, the forgiveness of sins.

Ephesians 1:10

...to be put into effect when the times reach their fulfillment – to bring unity to all things in heaven and on earth under Christ.

Revelation 21:1-5a

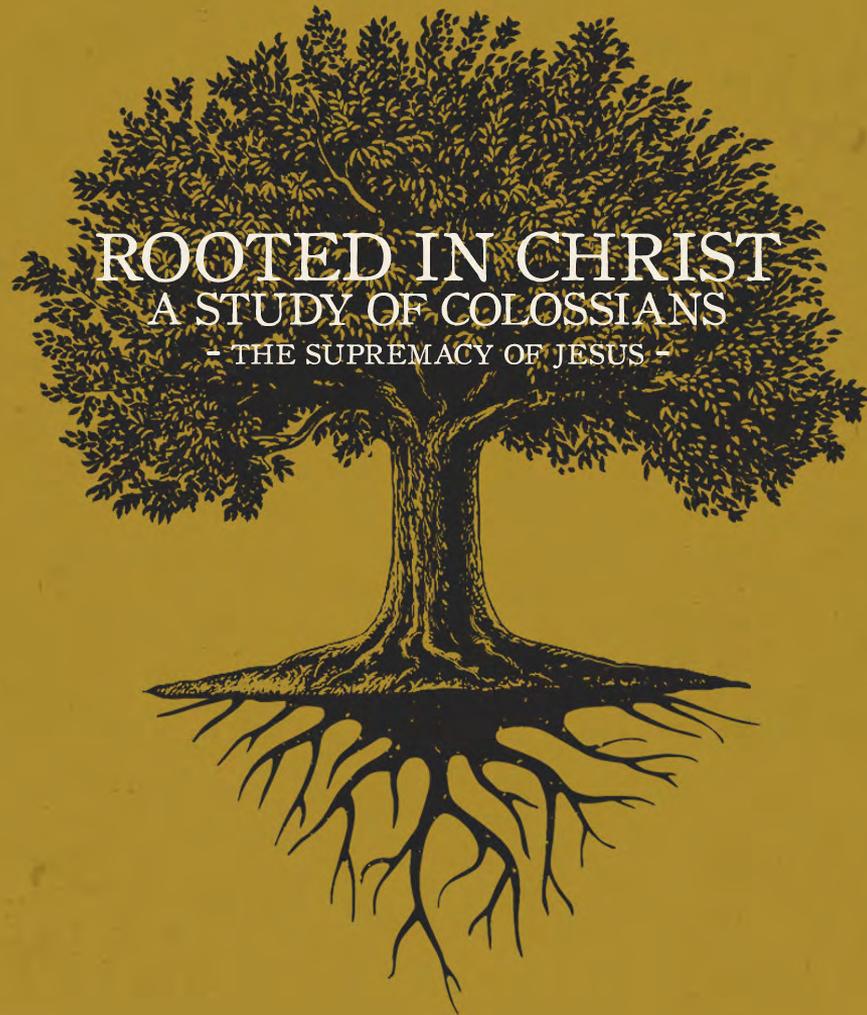
¹Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. ²I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. ³And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ⁴He will wipe every tear from their eyes. There will be no more death' ^u or mourning or crying or pain, for the old order of things has passed away." ⁵He who was seated on the throne said, "I am making everything new!"



ROOTED IN CHRIST
A STUDY OF COLOSSIANS
- THE SUPREMACY OF JESUS -



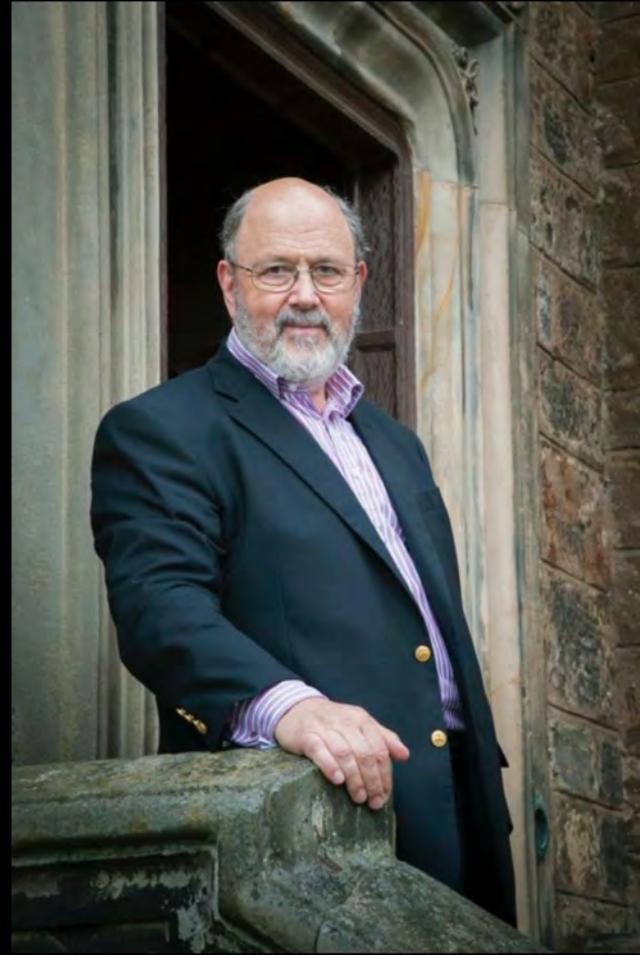
I prayed
for this
child
1 Samuel 1:27



ROOTED IN CHRIST
A STUDY OF COLOSSIANS
- THE SUPREMACY OF JESUS -

The hymn to Christ has two uneven stanzas, but their themes are consistent. The first relates to Jesus as creator; the second, to redemption. The first considers the created world, including the material creation and supernatural beings. The second considers the reconciliation of these various created elements which have gone astray. Therefore, Paul contributed to the two main themes of the Bible: creation and redemption. Together, the two stanzas make a strong case for the supremacy of Christ. He is Lord over creation, and he is the Lord of the new creation

The next six verses of the letter [Colossians 1:15-20] are generally, and rightly, reckoned among the most important Christological passages in the New Testament.



~ N. T. Wright, *Colossians, Philemon: An introduction and commentary*, (Downers Grove, IL: InterVarsity Press, 1986), 67.

Lessons Learned in Verses 15-18

Image of the invisible God

Firstborn over all creation

All things exist through him and for him

He holds everything together

He is the head of the body

He is the firstborn among the dead

Today's Message:

“Jesus: All the Fullness of Deity in Bodily Form”

Colossians 1:15-20

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

Colossians 1:15-20

¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

Colossians 1:15-20

¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Today's Message:

"Jesus: All the Fullness of Deity in Bodily Form"

God

Was Pleased

To Dwell

To Reconcile

Making Peace

Today's Message:

"Jesus: All the Fullness of Deity in Bodily Form"
God

“God”

Colossians 1:19-20

¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

“God”

Colossians 1:15-16

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

Today's Message:

"Jesus: All the Fullness of Deity in Bodily Form"

God

Was Pleased

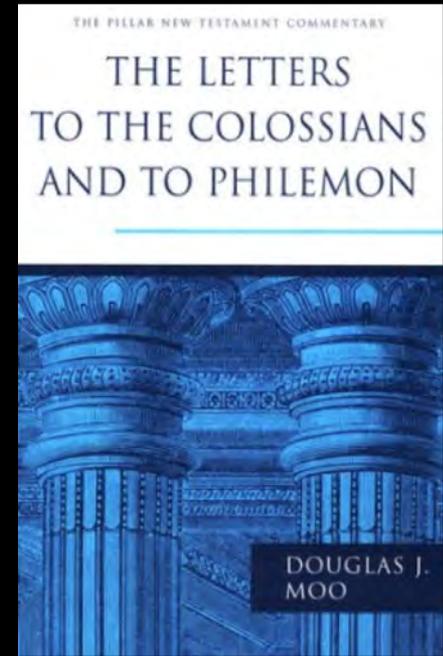
“Was Pleased”

Colossians 1:19-20

¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

The verb “was pleased” sometimes comes close to the idea of “choose” or “elect” (cf. Luke 12:32; 1 Cor. 1:21; Gal. 1:15), and this is probably the case here. We might paraphrase, “God in all his fullness has chosen to dwell in Christ.”

~ D. J Moo, *The letters to the Colossians and to Philemon* (Grand Rapids, MI: William B. Eerdmans Pub. Co.) 132 .



Today's Message:

"Jesus: All the Fullness of Deity in Bodily Form"

God

Was Pleased

To Dwell

“To Dwell”

Colossians 1:19-20

¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

But the peculiar force of its use here lies in the probability that it was employed in a technical sense by the heretical teachers at Colossae (as it was in a number of gnostic systems) to denote the totality of divine emanations or agencies, those supernatural powers under whose control men were supposed to live. These powers were considered to be intermediaries between God and the world; any communication between God and the world, in either direction, must pass through the spheres in which they exercised rule. It was therefore necessary to treat them with becoming respect.

Paul undermines the whole of this theosophical apparatus in one simple, direct affirmation: the fullness or totality of divine essence and power has taken up its residence in Christ. In other words, He is the one mediator between God and the world of mankind, and all the attributes and activities of God – His spirit, word, wisdom and glory - are displayed in Him.

Simpson, E. K., & Bruce, F. F. (1957). (pp. 206-207). Grand Rapids, MI: Wm. B. Eerdmans Publishing Co.

Today's Message:

"Jesus: All the Fullness of Deity in Bodily Form"

He is Fully God and Fully Human

NO ONE TOLD ME
THAT I WAS GOING
TO HAVE TO WORK
WITH HER!



N.HARDING

Today's Message:

"Jesus: All the Fullness of Deity in Bodily Form"

God

Was Pleased

To Dwell

To Reconcile

“To Reconcile”

Colossians 1:19-20

¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

It was God's good pleasure, moreover, to reconcile all things to Himself through Christ. The fullness of the divine energy is manifested in Christ not only in His creative work but in reconciliation also. And while this reconciling activity has particular reference to redeemed humanity, it has a universal reference too. In reconciliation as in creation the work of Christ has a cosmic significance; as we are told in Eph. 1:10, it is God's eternal purpose to sum all things up in Christ.

Simpson, E. K., & Bruce, F. F. (1957). (pp. 206-207). Grand Rapids, MI: Wm. B. Eerdmans Publishing Co.

Today's Message:

"Jesus: All the Fullness of Deity in Bodily Form"

God

Was Pleased

To Dwell

To Reconcile

Making Peace

“Making Peace”

Colossians 1:19-20

¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Revelation 21:1-5a

¹ Then I saw “a new heaven and a new earth,”
for the first heaven and the first earth had
passed away, and there was no longer any sea. ²
I saw the Holy City, the new Jerusalem, coming
down out of heaven from God, prepared as a
bride beautifully dressed for her husband.

Revelation 21:1-5a

³ And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ⁴ ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.”

Revelation 21:1-5a

⁵ He who was seated on the throne said, “I am making everything new!”

“Joy to the World”

No more will sin and sorrow grow,
Nor thorns infest the ground;
He'll come and make the blessings flow
Far as the curse was found,
Far as the curse was found,
Far as, far as the curse was found.

Gospel Application

**Do you believe that Jesus Christ has provided
reconciliation for you?**

**Do you look forward to the day when Christ
will make all things new?**

Colossians 1:15-20

¹⁵ The Son is the image of the invisible God, the firstborn over all creation. ¹⁶ For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

Colossians 1:15-20

¹⁷ He is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

Colossians 1:15-20

¹⁹ For God was pleased to have all his fullness dwell in him, ²⁰ and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.



Why are these
people getting
dunked today?

What is Baptism?

What is Baptism?

It is the public declaration and outward expression of the believer's inner reality, volitionally done to symbolize a person's entrance into a relationship with Jesus Christ.

What is being symbolized in baptism?

What is being symbolized in baptism?

Romans 6:1-4

¹What shall we say, then? Shall we go on sinning, so that grace may increase? ²By no means! We died to sin; how can we live in it any longer? ³Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.



HUGE
POINT!! Declarati
on of the
believer's union
with Christ