

10.31.21 – The Book of Hosea

Sermon Description: As we close out this series on the book of Hosea, we see a promise of salvation. But a glaring question remains, “How will this happen?” The Lord chose Israel as his son for his glory. Yet, in our study of Hosea, we’ve seen So. Many. Failures. of Israel. So, it’s asked again, how will this happen? Thankfully, there is the promise of another son, the one who will succeed where Israel so often failed. He will be revealed as True Israel and God’s one and only beloved son.

Main Passage: Hosea 11:1-5

Title: Hosea means salvation

Topics: Theology/Doctrine>Bible>Biblical Theology

Tags: son, salvation, child, typology

Gospel Application/Question:

- Coming to the end of this series on Hosea, what’s one message God has given you that you’ll long remember?
-

Important notes

- Q1 Financial update
 - **Praises:**
 - We received over \$413,000 in Q1 of our new fiscal year.
 - We’re still here! Thank you so much for your sustaining support throughout the past 25 years!
 - 19 new donors decided to partner with Hope in Q1.
 - 169 donor units give over \$250/month
 - **Prayers:**
 - Wisdom as we strive for continued good stewardship of the gifts we receive.
 - Continued trust in God as the provider for His church.
 - For all of our locations - that they would have new opportunities to share the good news of the Gospel in their communities.
 - **The numbers**
 - Amount received Q1: \$413,169.64
 - Amount received YTD: \$413,169.64
 - Budget YTD: \$637,799.49
 - Comp. to budget: -\$224,629.85
 - **Hopecc.com/hopegiving**
- NEXT WEEK: Entrusted

Introduction – Where we've been

The Book of Hosea

- Imagery to describe Israel in chapter 11-14
 - A child who was cuddled, fed, and taught to walk
 - They will tremble like birds
 - They feed on the wind
 - A merchant with dishonest scales
 - They will be vagabonds
 - They are craftsmen making idols out of silver
 - Temporary: morning mist, early dew, chaff, smoke
 - Without king = defenseless
 - Despite God's help, they are an ignorant child
- **Bad news! Hosea 13:4–6** ⁴“But I have been the Lord your God ever since you came out of Egypt. You shall acknowledge no God but me, no Savior except me. ⁵I cared for you in the wilderness, in the land of burning heat. ⁶When I fed them, they were satisfied; when they were satisfied, they became proud; then they forgot me.
- **Good News! Hosea 14:4-8** ⁴“I will heal their waywardness and love them freely, for my anger has turned away from them. ⁵I will be like the dew to Israel; he will blossom like a lily. Like a cedar of Lebanon he will send down his roots; ⁶his young shoots will grow. His splendor will be like an olive tree, his fragrance like a cedar of Lebanon. ⁷People will dwell again in his shade; they will flourish like the grain, they will blossom like the vine— Israel's fame will be like the wine of Lebanon. ⁸Ephraim, what more have I to do with idols? I will answer him and care for him. I am like a flourishing juniper; your fruitfulness comes from me.”
- **How can this Good News come? There's no more to the book of Hosea!?!**

Today's text: Hosea 11:1–7

- ¹“When Israel was a child, I loved him, and out of Egypt I called my son. ²But the more they were called, the more they went away from me. They sacrificed to the Baals and they burned incense to images. ³It was I who taught Ephraim to walk, taking them by the arms; but they did not realize it was I who healed them. ⁴I led them with cords of human kindness, with ties of love. To them I was like one who lifts a little child to the cheek, and I bent down to feed them. ⁵Will they not return to Egypt and will not Assyria rule over them because they refuse to repent?”

Egypt represents bondage and oppression. Israel's servitude is mentioned on a number of occasions in the legal corpus as a reminder not to forget that experience of abuse. God's people are not to treat the alien and the unfortunate in their midst as their taskmasters in Egypt had treated them. Israel is to be a different kind of place: one of refuge, grace and social concern (e.g., Ex 23:9; Lev 19:34; Deut 5:12–15; 15:12–15; 16:9–12; 24:17–22)... With the foundation of the monarchy, Egypt becomes a symbol in another sense as well. Egypt embodies the political and military temptation to turn to idolatrous superpowers instead of to Yahweh in times of acute national crisis. Several prophetic texts denounce this lack of faith.

Leland Ryken et al., [Dictionary of Biblical Imagery](#) (Downers Grove, IL: InterVarsity Press, 2000), 229.

To answer the question, “How can this happen?” we must first look back.

The story told in Moses’ time

Exodus 4:22–23

²²Then say to Pharaoh, ‘This is what the Lord says: Israel is my firstborn son, ²³and I told you, “Let my son go, so he may worship me.”’

Exodus 12:40–42

⁴⁰Now the length of time the Israelite people lived in Egypt was 430 years. ⁴¹At the end of the 430 years, to the very day, all the Lord’s divisions left Egypt. ⁴²Because the Lord kept vigil that night to bring them out of Egypt, on this night all the Israelites are to keep vigil to honor the Lord for the generations to come.

Many interpreters observe that the idea that Jesus fulfilled Hosea 11:1 corresponds to the typology that one finds throughout Matthew, in which Jesus recapitulates (i.e. states again) the story of Israel. Jesus was forty days in the wilderness, just as Israel was there for forty years. Jesus gave his law on a mountain, just as God gave the Torah at Sinai. Jesus miraculously fed his followers in the wilderness, just as Moses gave the people manna. As such it hardly is surprising that Matthew could see a parallel between Jesus’ departure from Egypt and the striking line of Hosea, “Out of Egypt I called my son.” Duane A. Garrett, [Hosea, Joel](#), vol. 19A, The New American Commentary (Nashville: Broadman & Holman Publishers, 1997), 221.

To push toward the answer to the question, “How can this happen?” we must now look forward.

The story told in Jesus’ time

Matthew 3:16–17

¹⁶As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”

If you start up to look up the references, you will see that the New Testament writers say Jesus Christ is the true Israel. He is the true Adam. He is the true Moses. He is the true David. In other words, the Old Testament is not just a set of stories about how you ought to live; it’s a plan of salvation Jesus Christ fulfilled. He is the true Israel. That is to say he is the one person who did everything God asked Adam and Abraham and Moses and David and Israel to do, the Ten Commandments, the tabernacle, the sacrifices. He asked them to do all these things. Nobody ever did them except Jesus Christ. Timothy J. Keller, [The Timothy Keller Sermon Archive, 2012-2013](#) (New York: Redeemer Presbyterian Church, 2013).

In light of the Cross

¹ The word of the Lord that came to Hosea..

Hosea ==> Save, Savior, Salvation

Hosea, Hoshea, Joshua, Jeshua

Matthew 1:21

²¹ “She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

Application: So what now?

Small Group Leader Sticky Note Mapping Exercise

Laments & Needs as shared by leaders

- Fatigue
- Sadness
- Loneliness & isolation
- The new normal
- Miscarriage
- My brother’s struggle with addiction
- Death of my grandma
- Sickness
- Missing son’s graduation
- Relationship with parents
- Cancelled by some
- Not being able to speak as freely w/o threat of loss
- Loneliness with God and people
- 2 people in our SG left Hope
- Best friend moving away
- Lack of travel
- Missed experiences, graduation, celebrations
- Frustrations with job
- Unit closed at work
- Loss of meaningful routine
- Tired from anxiety
- Feelings/actions of exclusion & discrimination for being Asian
- Further polarization in culture
- Negative voices flooding society
- Increase of collective sense of fear

Take in these words:

Grace Alone

*You left your home to seek out the lost, You knew the great and terrible cost
But Jesus, your face was set*

*I worked my fingers down to the bone, nothing I did could ever atone
But Jesus, you paid my debt*

Jesus saves. Jesus brings us back to God. The book of Hosea doesn’t just show one spouse’s love for toward faithless wife; it shows there is a greater love displayed in a faithful God toward an unfaithful people. The gospel is the pinnacle of this love. Where Israel time and again was a faithless son, Jesus is shown to be the perfect Son. His love and righteousness make a way where there seemed to be no way. He helps us in our sorrows and pain. He comforts us in our losses. He lifts us when we have fallen. He has been faithful where we are so often faithless. His grace alone saves!

Q1 FINANCIAL UPDATE

Praises:

- We received over \$413,000 in Q1 of our new fiscal year.
- We're still here! Thank you so much for your sustaining support throughout the past 25 years!
- 19 new donors decided to partner with Hope in Q1.
- 169 donor units give over \$250/month

Prayers:

- Wisdom as we strive for continued good stewardship of the gifts we receive.
- Continued trust in God as the provider for His church.
- For all of our locations - that they would have new opportunities to share the good news of the Gospel in their communities.

Amount received Q1: \$413,169.64

Amount received YTD: \$413,169.64

Budget YTD: \$637,799.49

Comp. to budget: -\$224,629.85

hopecc.com/hopegiving

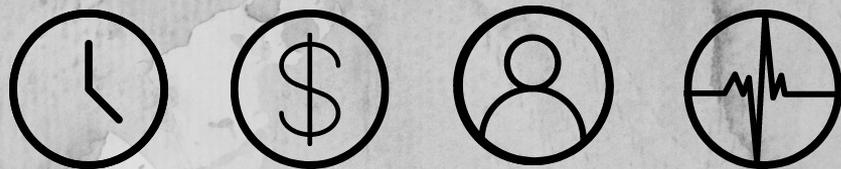
hopecc.com/hopegiving

One-time gifts

Amount

HopeCC – Downtown Minneapolis

General Fund



ENTRUSTED



HOSEA

Imagery to describe Israel in chapters 11-14

A child who was cuddled,
fed, and taught to walk

They are craftsmen making
idols out of silver

They will tremble like birds

Temporary: morning mist,
early dew, chaff, smoke

They feed on the wind

Without king = defenseless

A merchant with dishonest
scales

Despite God's help, they are
an ignorant child

They will be vagabonds

Bad news!

Hosea 13:4-6

⁴“But I have been the LORD your God ever since you came out of Egypt. You shall acknowledge no God but me, no Savior except me. ⁵I cared for you in the wilderness, in the land of burning heat.

⁶When I fed them, they were satisfied; when they were satisfied, they became proud; then they forgot me.

Good News!

Hosea 14:4-8

⁴“I will heal their waywardness and love them freely, for my anger has turned away from them. ⁵I will be like the dew to Israel; he will blossom like a lily. Like a cedar of Lebanon he will send down his roots; ⁶his young shoots will grow. His splendor will be like an olive tree, his fragrance like a cedar of Lebanon. ⁷People will dwell again in his shade; they will flourish like the grain, they will blossom like the vine — Israel’s fame will be like the wine of Lebanon. ⁸Ephraim, what more have I to do with idols? I will answer him and care for him. I am like a flourishing juniper; your fruitfulness comes from me.”



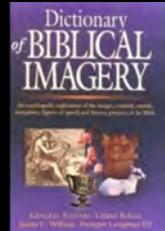
HOW?

Hosea 11:1-7

¹“When Israel was a child, I loved him, and out of Egypt I called my son. ²But the more they were called, the more they went away from me. They sacrificed to the Baals and they burned incense to images. ³It was I who taught Ephraim to walk, taking them by the arms; but they did not realize it was I who healed them. ⁴I led them with cords of human kindness, with ties of love. To them I was like one who lifts a little child to the cheek, and I bent down to feed them. ⁵Will they not return to Egypt and will not Assyria rule over them because they refuse to repent?”

Egypt represents bondage and oppression. Israel's servitude is mentioned on a number of occasions in the legal corpus as a reminder not to forget that experience of abuse. God's people are not to treat the alien and the unfortunate in their midst as their taskmasters in Egypt had treated them. Israel is to be a different kind of place: one of refuge, grace and social concern (e.g., Ex 23:9; Lev 19:34; Deut 5:12–15; 15:12–15; 16:9–12; 24:17–22)...With the foundation of the monarchy, Egypt becomes a symbol in another sense as well. Egypt embodies the political and military temptation to turn to idolatrous superpowers instead of to Yahweh in times of acute national crisis. Several prophetic texts denounce this lack of faith.

Leland Ryken et al., *Dictionary of Biblical Imagery* (Downers Grove, IL: InterVarsity Press, 2000), 229.





HOW?

The story told in Moses' time

Exodus 4:22–23

²²Then say to Pharaoh, ‘This is what the LORD says: Israel is my firstborn son, ²³and I told you, “Let my son go, so he may worship me.”’

The story told in Moses' time

Exodus 12:40–42

⁴⁰Now the length of time the Israelite people lived in Egypt was 430 years. ⁴¹At the end of the 430 years, to the very day, all the LORD's divisions left Egypt. ⁴²Because the LORD kept vigil that night to bring them out of Egypt, on this night all the Israelites are to keep vigil to honor the LORD for the generations to come.

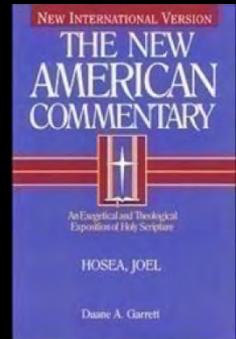
The story told in Jesus' time

Matthew 2:14–15

¹⁴So he got up, took the child and his mother during the night and left for Egypt, ¹⁵where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: “Out of Egypt I called my son.”

Many interpreters observe that the idea that Jesus fulfilled Hosea 11:1 corresponds to the typology that one finds throughout Matthew, in which Jesus recapitulates (i.e. states again) the story of Israel. Jesus was forty days in the wilderness, just as Israel was there for forty years. Jesus gave his law on a mountain, just as God gave the Torah at Sinai. Jesus miraculously fed his followers in the wilderness, just as Moses gave the people manna. As such it hardly is surprising that Matthew could see a parallel between Jesus' departure from Egypt and the striking line of Hosea, "Out of Egypt I called my son."

Duane A. Garrett, *Hosea, Joel*, vol. 19A, *The New American Commentary* (Nashville: Broadman & Holman Publishers, 1997), 221.



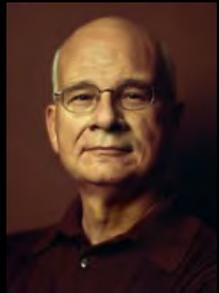
The story told in Jesus' time

Matthew 3:16–17

¹⁶As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, “This is my Son, whom I love; with him I am well pleased.”

If you start up to look up the references, you will see that the New Testament writers say Jesus Christ is the true Israel. He is the true Adam. He is the true Moses. He is the true David. In other words, the Old Testament is not just a set of stories about how you ought to live; it's a plan of salvation Jesus Christ fulfilled. He is the true Israel. That is to say he is the one person who did everything God asked Adam and Abraham and Moses and David and Israel to do, the Ten Commandments, the tabernacle, the sacrifices. He asked them to do all these things. Nobody ever did them except Jesus Christ.

Timothy J. Keller, *The Timothy Keller Sermon Archive, 2012-2013*
(New York: Redeemer Presbyterian Church, 2013).





HOW?

In light of the Cross

¹ The word of the LORD that came to Hosea..

Hosea ==> Save, Savior, Salvation

Hosea, Hoshea, Joshua, Jeshua

In light of the Cross

Matthew 1:21

²¹ “She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

Small Groups Sticky Note Mapping

Laments & Needs

Grace Alone

You left your home to seek out the lost,
You knew the great and terrible cost
But Jesus, your face was set

I worked my fingers down to the bone,
nothing I did could ever atone
But Jesus, you paid my debt