



**Today's Sermon:**  
**OK: Justified, Adopted, and**  
**Glorified**  
**Romans 3:9-31**

Mission Highlight  
 Intro: Help!

Doctrine of Redemption

I. Justification

A. Legal Declaration

B. Forgiveness and  
 Reconciled

C. Imputation

D. By Grace!

II. Adoption

III. Glorification

IV. Expiation

**Gospel Application**

**Romans 3:9-31**

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<sup>12</sup> All have turned away,  
 they have together become worthless;  
 there is no one who does good,  
 not even one.” <sup>p</sup>

<sup>13</sup> “Their throats are open graves;  
 their tongues practice deceit.” <sup>q</sup>

“The poison of vipers is on their lips.” <sup>r</sup>

<sup>14</sup> “Their mouths are full of cursing and  
 bitterness.” <sup>s</sup>

<sup>15</sup> “Their feet are swift to shed blood;

<sup>16</sup> ruin and misery mark their ways,

<sup>17</sup> and the way of peace they do not know.” <sup>t</sup>

<sup>18</sup> “There is no fear of God before their  
 eyes.” <sup>u</sup>

<sup>19</sup> Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. <sup>20</sup> Therefore no one will be declared righteous in God’s sight by the works of the law; rather, through the law we become conscious of our sin.

<sup>21</sup> But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. <sup>22</sup> This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and all are justified freely by his grace through the redemption that came by Christ Jesus. <sup>25</sup> God presented Christ as a sacrifice of atonement, <sup>m</sup> through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—<sup>26</sup> he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

<sup>27</sup> Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith.

<sup>28</sup> For we maintain that a person is justified by faith apart from the works of the law. <sup>29</sup> Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, <sup>30</sup> since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. <sup>31</sup> Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.



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# MISSIONS HIGHLIGHT

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**Last week's message:**

**I'm: *Made in the Image of God***

**This week's message:**

***I'm: Justified, Adopted, and Glorified***

# Doctrine of Redemption

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## *I. Justification*

# Doctrine of Redemption

## I. *Justification*

A. *Is is a Legal Declaration by God that we are now made righteous, or justified.*

## 2 Corinthians 5:21

<sup>21</sup> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

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C. *It imputes Christ's righteousness to us*

## Romans 5: 18-19

<sup>18</sup> Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. <sup>19</sup> For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.



“The Great Exchange”

# Doctrine of Redemption

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B. *It includes a declaration that we are forgiven of sin and reconciled to God.*

C. *It imputes Christ's righteousness to us*

D. *By Grace!*

# Doctrine of Redemption

## II. Adoption

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**“I’m no longer a slave to fear!  
I am a child of God!”**

# Doctrine of Redemption

## III. Glorified

## Romans 3:9-31

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You must get used to the idea that it is one thing to do the works of the law and quite another to fulfill it. The works of the law are every thing that a person does or can do of his own free will and by his own powers to obey the law. But because in doing such works the heart abhors the law and yet is forced to obey it, the works are a total loss and are completely useless. That is what St. Paul means in chapter 3 when he says, "No human being is justified before God through the works of the law." From this you can see that the schoolmasters and sophists are seducers when they teach that you can prepare yourself for grace by means of works. How can anybody prepare himself for good by means of works if he does no good work except with aversion and constraint in his heart? How can such a work please God, if it proceeds from an averse and unwilling heart?

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That is why faith alone makes someone just and fulfills the law; faith it is that brings the Holy Spirit through the merits of Christ. The Spirit, in turn, renders the heart glad and free, as the law demands. Then good works proceed from faith itself. That is what Paul means in **chapter 3** when, after he has thrown out the works of the law, he sounds as though he wants to abolish the law by faith. No, he says, we uphold the law through faith, i.e. we fulfill it through faith.

# Doctrine of Redemption

## IV. Shame Free

## Luke 15: 11-24

11 Jesus continued: “There was a man who had two sons. 12 The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them.

13 “Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. 14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need. 15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. 16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

17 “When he came to his senses, he said, ‘How many of my father’s hired servants have food to spare, and here I am starving

## Apple Pie - Flannel Graph

I told my dad I didn't love him anymore  
And I grabbed all the cash  
And I ran and slammed the door  
Yea, I spent it like a movie star  
I spent it right in all bars  
And I was so hungry, So thirsty  
The ladies, they adored me  
And the men all wished to be me  
They burned with all their jealousy  
I had everything that a man like me should buy  
And I lived like a King in America with Apple Pie

But my heart was small  
And my world was smaller than before  
And my fence was tall  
To keep out the people who were wanting more  
I knew a girl, Oh, Katie was her name  
She was quite the whirlwind  
And she wanted to state my claim  
And she said, Oh baby, Oh maybe  
You and me could get married  
And we'll settle down and bury all the warrants in our history

But all the party lights went out  
And I was left alone  
And the amount of money that I had  
Was the amount of love I was shown  
And I had nothing, Oh nothing  
Yea, I had nothing  
Yea, I had nothing

No

But I had something

Oh, I had something

Somebody

So I gathered up all of my pride

And I hitchhiked to a town where my dignity had died

And he was waiting

Yea, he was waiting

And he ran and kissed me

# Gospel Application

*Have you recognized your need for a savior?*

*Praise God he has given us a way to save us from our  
fallen condition?*

*Are you depending on your own righteousness?*