

## Message Notes

I'm OKAY in Jesus

### Missions Highlight

Last week: I'M okay in Jesus

#### I'm OKAY in Jesus

*On Justification, Sanctification, & Glorification*

I'm NOT okay!

#### **Romans 4:1-8**

Does this gospel square with Abraham's faith?

Romans 4:1-2

Abraham's faith --> Righteousness by faith

Romans 4:3

A simple analogy

Romans 4:4

Be like Abe!?

Romans 4:5

David's faith --> Righteousness by faith

Romans 4:6-8

**"God justifies the ungodly"**

Romans 4:5

Are you OKAY in Jesus?

**What about sanctification?**

2 Corinthians 3:18

**What about glorification?**

Romans 8:28-30

Are you OKAY in Jesus?

Romans 8:31-39

## Scripture Passages

(taken from the New International Version)

#### **Romans 4:1-8**

4 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? 2 If, in fact, Abraham was justified by works, he had something to boast about—but not before God. 3 What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."

4 Now to the one who works, wages are not credited as a gift but as an obligation. 5 However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. 6 David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

7 "Blessed are those whose transgressions are forgiven, whose sins are covered.

8 Blessed is the one whose sin the Lord will never count against them."

#### **2 Corinthians 3:18**

And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

#### **Romans 8:28-30**

28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 29 For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. 30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

## Message Notes

I'm OKAY in Jesus

### Missions Highlight

Last week: I'M okay in Jesus

#### I'm OKAY in Jesus

*On Justification, Sanctification, & Glorification*

I'm NOT okay!

#### **Romans 4:1-8**

Does this gospel square with Abraham's faith?

Romans 4:1-2

Abraham's faith --> Righteousness by faith

Romans 4:3

A simple analogy

Romans 4:4

Be like Abe!?

Romans 4:5

David's faith --> Righteousness by faith

Romans 4:6-8

**"God justifies the ungodly"**

Romans 4:5

Are you OKAY in Jesus?

**What about sanctification?**

2 Corinthians 3:18

**What about glorification?**

Romans 8:28-30

Are you OKAY in Jesus?

Romans 8:31-39

## Scripture Passages

(taken from the New International Version)

#### **Romans 4:1-8**

4 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? 2 If, in fact, Abraham was justified by works, he had something to boast about—but not before God. 3 What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."

4 Now to the one who works, wages are not credited as a gift but as an obligation. 5 However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. 6 David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

7 "Blessed are those whose transgressions are forgiven, whose sins are covered.

8 Blessed is the one whose sin the Lord will never count against them."

#### **2 Corinthians 3:18**

And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

#### **Romans 8:28-30**

28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 29 For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. 30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.



**MISSIONS  
HIGHLIGHT**

us I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
is I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
m Ok In Jesus I'm 'm Ok In Jesus I'm Ok In Jesus  
Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
I'm Ok In Jesus ~~I'm Ok In Jesus~~ I'm Ok In Jesus  
us I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
s I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
m Ok In Jesus I'm 'm Ok In Jesus I'm Ok In Jesus  
Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
I'm Ok In Jesus I'm 'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Je  
m Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
us I'm Ok In Jesus I'm Ok In Jesus I'm 'm Ok In Jesus I'm Ok In Jesus  
I'm Ok In Jesus I'm Ok In Jesus

us I'm Ok In Jesus I'm Ok In Jesus  
s Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
e I'm Ok In Jesus I'm Ok In Jesus I'm Ok In Jesus  
Ok In Jesus I'm 'm Ok In Jesus I'm Ok In Jesus

Last week's message:

*I'm*

*OK*

*In*

*Jesus*

The LARGER and SHORTER

CATECHISMS,

WITH THE

SCRIPTURE PROOFS at LARGE.

TOGETHER WITH

The SUM of SAVING KNOWLEDGE (contain'd in the Holy Scriptures, and held forth in the said *Confession* and *Catechisms*) and PRACTICAL Use thereof; COVENANTS NATIONAL and SOLEMN ACKNOWLEDGEMENT of SINS and ENGAGEMENT to DUTIES, DIRECTORIES, FORM of CHURCH GOVERNMENT, &c.

Q. *What is the chief end of man?*

A. Man's chief end is to glorify God,  
and to enjoy him forever.

~ The Westminster Shorter Catechism, 1646

# Created by God for God's Glory

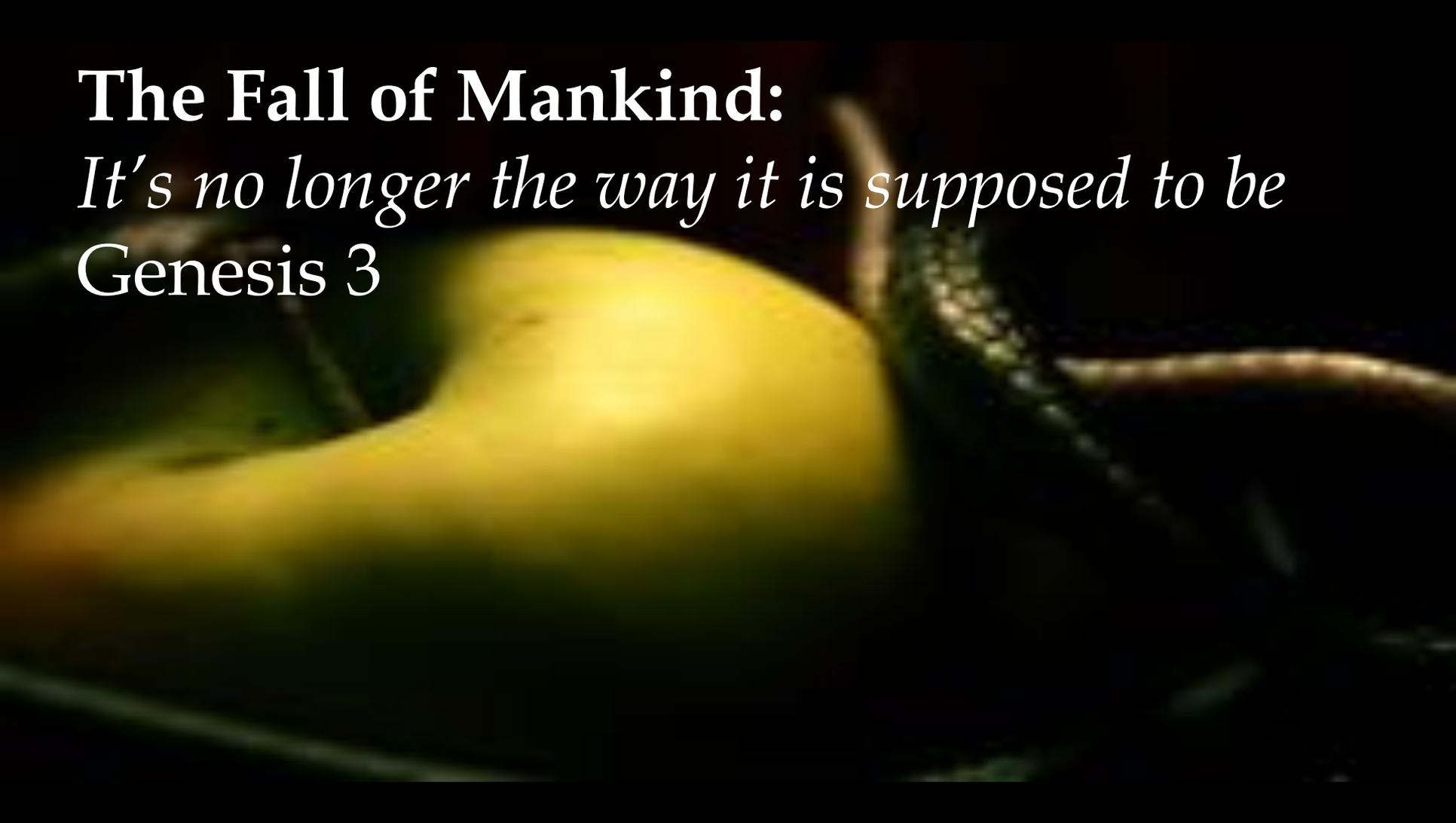
## Isaiah 47:6-7

<sup>6</sup>I will say to the north, 'Give them up!' and to the south, 'Do not hold them back.' Bring my sons from afar and my daughters from the ends of the earth — <sup>7</sup>everyone who is called by my name, whom I created for my glory, whom I formed and made."

# The Fall of Mankind:

*It's no longer the way it is supposed to be*

Genesis 3



*I'm*

***NOT***

*okay*

Societies the world around are currently in desperate straits trying to produce people who are merely capable of coping with their life on earth in a nondestructive manner. This is as true of North America and Europe as it is of the rest of the world, though the struggle takes superficially different forms in various areas. In spiritual matters there really is no “[Developing] World.” It’s all [Developing] World.



Dallas Willard, Renovation of the Heart

This week's message:

*I'm*

**OK**

*In*

*Jesus*

## Romans 4:1-8

<sup>1</sup> What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? <sup>2</sup> If, in fact, Abraham was justified by works, he had something to boast about – but not before God. <sup>3</sup> What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

## Romans 4:1-8

<sup>4</sup> Now to the one who works, wages are not credited as a gift but as an obligation. <sup>5</sup> However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. <sup>6</sup> David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works: <sup>7</sup> “Blessed are those whose transgressions are forgiven, whose sins are covered. <sup>8</sup> Blessed is the one whose sin the Lord will never count against them.”

# What comes before “then”?

## **Romans 4:1-2**

<sup>1</sup> What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? <sup>2</sup> If, in fact, Abraham was justified by works, he had something to boast about – but not before God. <sup>3</sup> What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

# Does this gospel square with Abraham's faith?

## Romans 4:1-2

<sup>1</sup> What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? <sup>2</sup> If, in fact, Abraham was justified by works, he had something to boast about – but not before God. <sup>3</sup> What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

## Check your work!!

- Plug the solution into the original problem

Let's check our solution for example problem #1

$$4x+13=12x+45$$

where  $x = -4$

$$4(-4)+13 = 12(-4)+45$$

$$-16 + 13 = -48 + 45$$

$$-3 = -3$$

# Abraham's faith → Righteousness by faith

## Romans 4:3

<sup>1</sup> What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? <sup>2</sup> If, in fact, Abraham was justified by works, he had something to boast about – but not before God. <sup>3</sup> What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

# A simple analogy

## Romans 4:4

<sup>4</sup> Now to the one who works, wages are not credited as a gift but as an obligation. <sup>5</sup> However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. <sup>6</sup> David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works: <sup>7</sup> “Blessed are those whose transgressions are forgiven, whose sins are covered. <sup>8</sup> Blessed is the one whose sin the Lord will never count against them.”

# Be like Abe

## Romans 4:5

<sup>4</sup> Now to the one who works, wages are not credited as a gift but as an obligation. <sup>5</sup> However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. <sup>6</sup> David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works: <sup>7</sup> “Blessed are those whose transgressions are forgiven, whose sins are covered. <sup>8</sup> Blessed is the one whose sin the Lord will never count against them.”

A muscular man in a blue tank top is shown in profile, drinking from a colorful water bottle. The background is a solid blue color. The text "BE LIKE MIKE" is overlaid on the image in white, bold, sans-serif capital letters.

**BE LIKE MIKE**

# David's faith → Righteousness by faith

## Romans 4:6-8

<sup>4</sup> Now to the one who works, wages are not credited as a gift but as an obligation. <sup>5</sup> However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. <sup>6</sup> David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works: <sup>7</sup> "Blessed are those whose transgressions are forgiven, whose sins are covered. <sup>8</sup> Blessed is the one whose sin the Lord will never count against them."

# God justifies the ungodly!?

## Romans 4:5

<sup>5</sup> However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

## Romans 4:5

<sup>5</sup> However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

God justifies the ungodly,  
who do not work, but trust and (exhibit) faith.

*Are You OKAY in Jesus?*

Thou hast promised to forgive

All who in thy Son believe;

Lord, I know Thou cannot lie;

Give me Christ, or else I die...

*I die*

Worship is an affirmation,  
not just that God is good,  
but that God is *better*.

*Are You OKAY in Jesus?*

If you are in Jesus, you are okay!

What about sanctification?

# How the Gospel Changes Us

## **2 Corinthians 3:18**

And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

“For us, holiness consists not in heroic acts but in a thousand small decisions. God gives us the opportunity to fill the mundane and the ordinary with his glory.”

Tim Chester, *You Can Change*



# Differences between Justification and Sanctification

Legal Standing

Once for all time

Entirely God's work

Perfect in this life

Same in all Christians

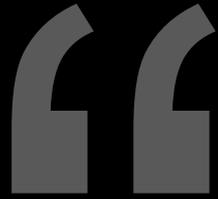
Internal Condition

Continuous through life

God and Us

Not perfect in this life

Greater in some than others



We become Christians by faith in Jesus,  
we stay Christians by faith in Jesus, and  
we grow as Christians by faith in Jesus.

Tim Chester, *You Can Change*



What about glorification?

## Romans 8:28–30

<sup>28</sup> And we know that in all things God works for the good of those who love him, who have been called according to his purpose. <sup>29</sup> For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. <sup>30</sup> And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

*Are You OKAY in Jesus?*