



**Today's Sermon:**  
***God Promises Deliverance***

Intro: Who is the G.O.A.T?

- Moses Questions God
- God Answers Moses
- God Reminds Moses
- God Explains How
- God's Resume
- Moses Responds, Israel Answers
- God Commands Moses Again, Moses Questions God Again.
- Random Genealogy

**Gospel Application**

**Exodus 5:22-6:13**

<sup>22</sup> Moses returned to the LORD and said, "Why, Lord, why have you brought trouble on this people? Is this why you sent me?"  
<sup>23</sup> Ever since I went to Pharaoh to speak in your name, he has brought trouble on this people, and you have not rescued your people at all."

<sup>1</sup> Then the LORD said to Moses, "Now you will see what I will do to Pharaoh: Because of my mighty hand he will let them go; because of my mighty hand he will drive them out of his country."

<sup>2</sup> God also said to Moses, "I am the LORD. <sup>3</sup> I appeared to Abraham, to Isaac and to Jacob as God Almighty, <sup>1</sup> but by my name the LORD <sup>n</sup> I did not make myself fully known to them. <sup>4</sup> I also established my covenant with them to give them the land of Canaan, where they resided as foreigners. <sup>5</sup> Moreover, I have heard the groaning of the Israelites, whom the Egyptians are enslaving, and I have remembered my covenant.

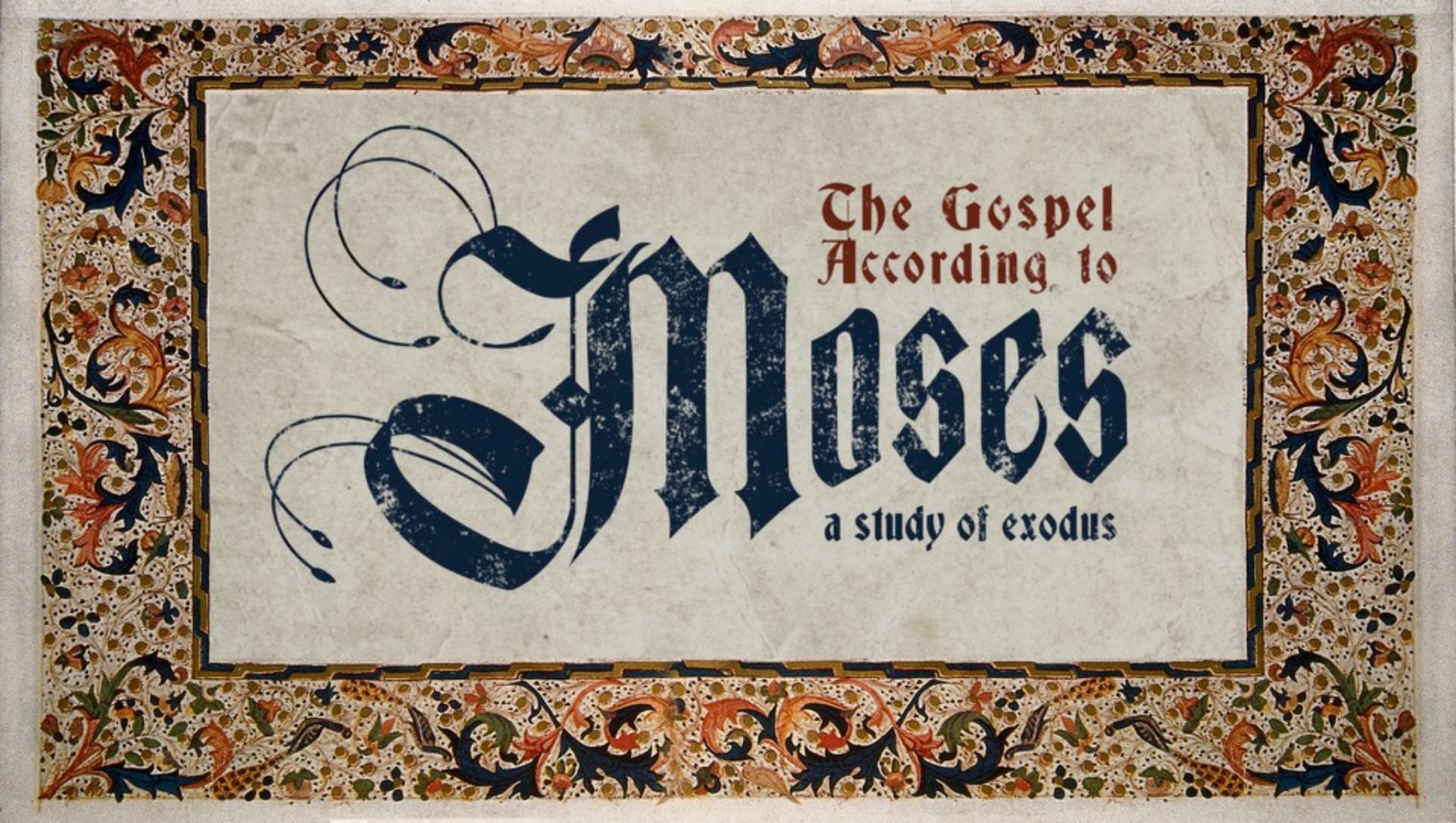
<sup>6</sup> "Therefore, say to the Israelites: 'I am the LORD, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment. <sup>7</sup> I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from under the yoke of the Egyptians. <sup>8</sup> And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession. I am the LORD.'"

<sup>9</sup> Moses reported this to the Israelites, but they did not listen to him because of their discouragement and harsh labor.

<sup>10</sup> Then the LORD said to Moses, <sup>11</sup> "Go, tell Pharaoh king of Egypt to let the Israelites go out of his country."

<sup>12</sup> But Moses said to the LORD, "If the Israelites will not listen to me, why would Pharaoh listen to me, since I speak with faltering lips?"

<sup>13</sup> Now the LORD spoke to Moses and Aaron about the Israelites and Pharaoh king of Egypt, and he commanded them to bring the Israelites out of Egypt.

The page is framed by a wide, intricate border of floral and foliate motifs. The design features scrolling vines, acanthus leaves, and stylized flowers in shades of blue, orange, and green, set against a light background with fine gold dots. The border is enclosed within a thin gold line.

The Gospel  
According to  
**Moses**  
a study of exodus

## Exodus 5:1-21

<sup>17</sup> Pharaoh said, “Lazy, that’s what you are – lazy! That is why you keep saying, ‘Let us go and sacrifice to the LORD.’” <sup>18</sup> Now get to work. You will not be given any straw, yet you must produce your full quota of bricks.”

<sup>19</sup> The Israelite overseers realized they were in trouble when they were told, “You are not to reduce the number of bricks required of you for each day.”

## Exodus 5:1-21

<sup>20</sup> When they left Pharaoh, they found Moses and Aaron waiting to meet them, <sup>21</sup> and they said, “May the LORD look on you and judge you! You have made us obnoxious to Pharaoh and his officials and have put a sword in their hand to kill us.”

Dismayed and discouraged, Moses turns to the one he represents and questions him. He freely pours out his heart to God. His question to God reveals his shock at the sufferings of his fellow-Israelites and his impatience to see God intervene powerfully.

~ Adeyemo, Tokunboh. (2006). *Africa Bible Commentary* (p. 95). Nairobi, Kenya; Grand Rapids, MI: WordAlive Publishers; Zondervan.



A TRIBUTE TO MUHAMMAD ALI

# GREATEST OF ALL TIME



TASCHEN

*Farewells* | ALI, ARNIE, SUMMITT, HOWE, SAGER... P. 52

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# Sports Illustrated

## GOLDEN AGE

MICHAEL  
PHELPS

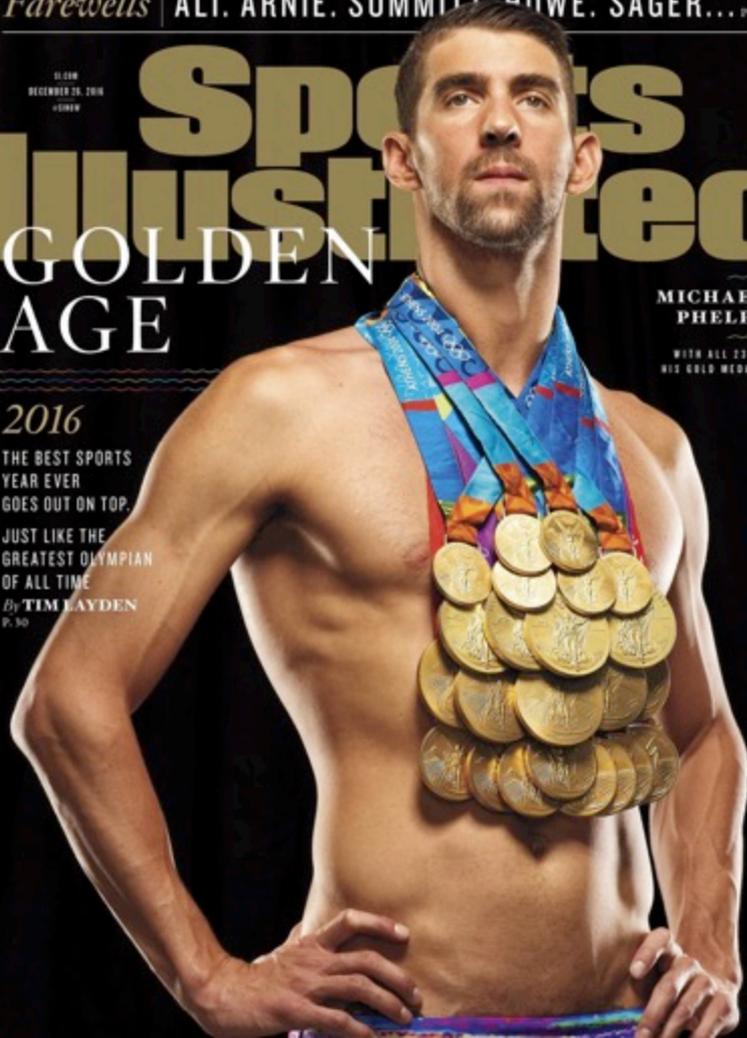
WITH ALL 23 OF  
HIS GOLD MEDALS

2016

THE BEST SPORTS  
YEAR EVER  
GOES OUT ON TOP.

JUST LIKE THE  
GREATEST OLYMPIAN  
OF ALL TIME

By **TIM LAYDEN**  
P. 30



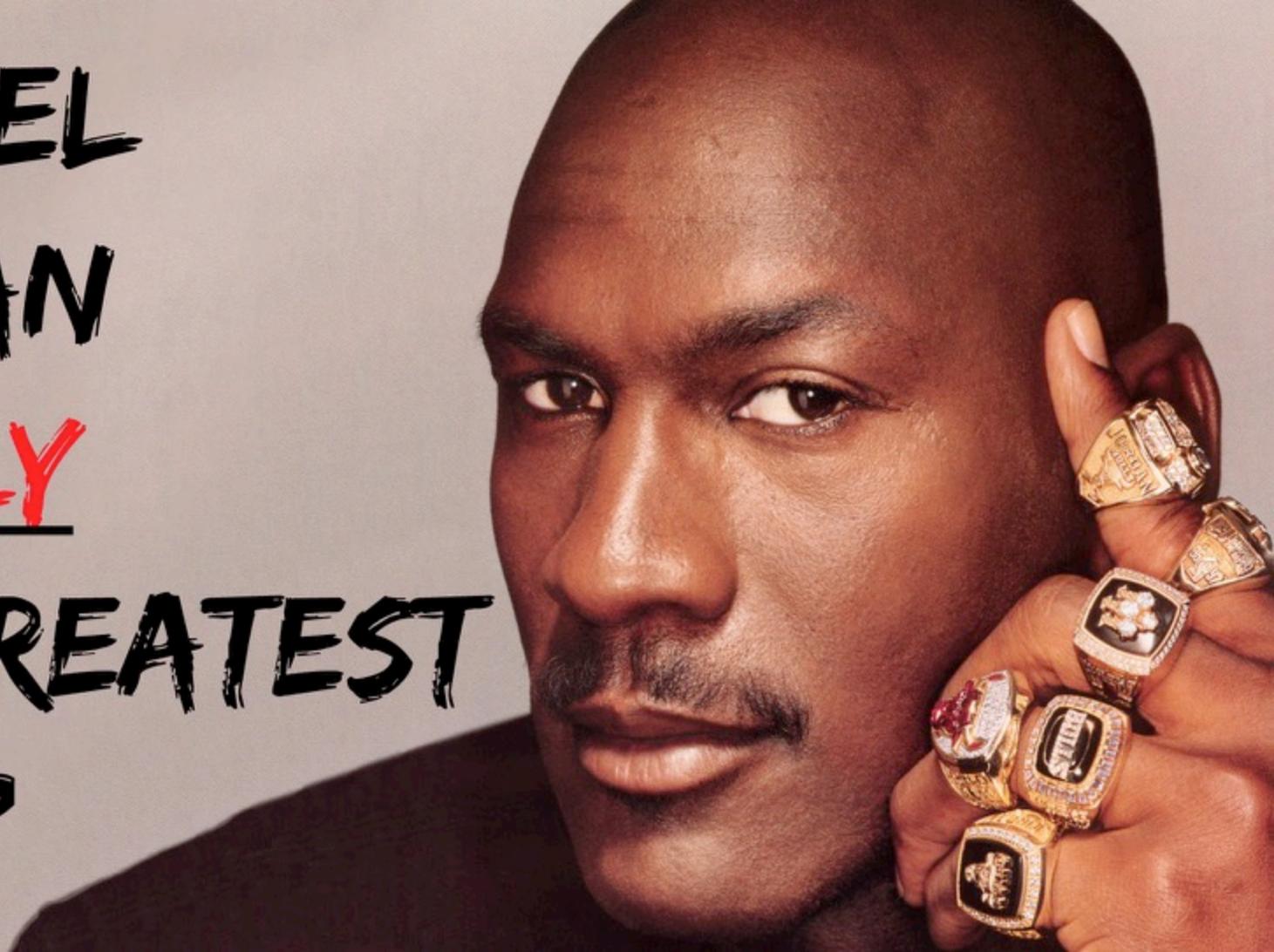
MICHAEL

JORDAN

REALLY

THE GREATEST

EVER?





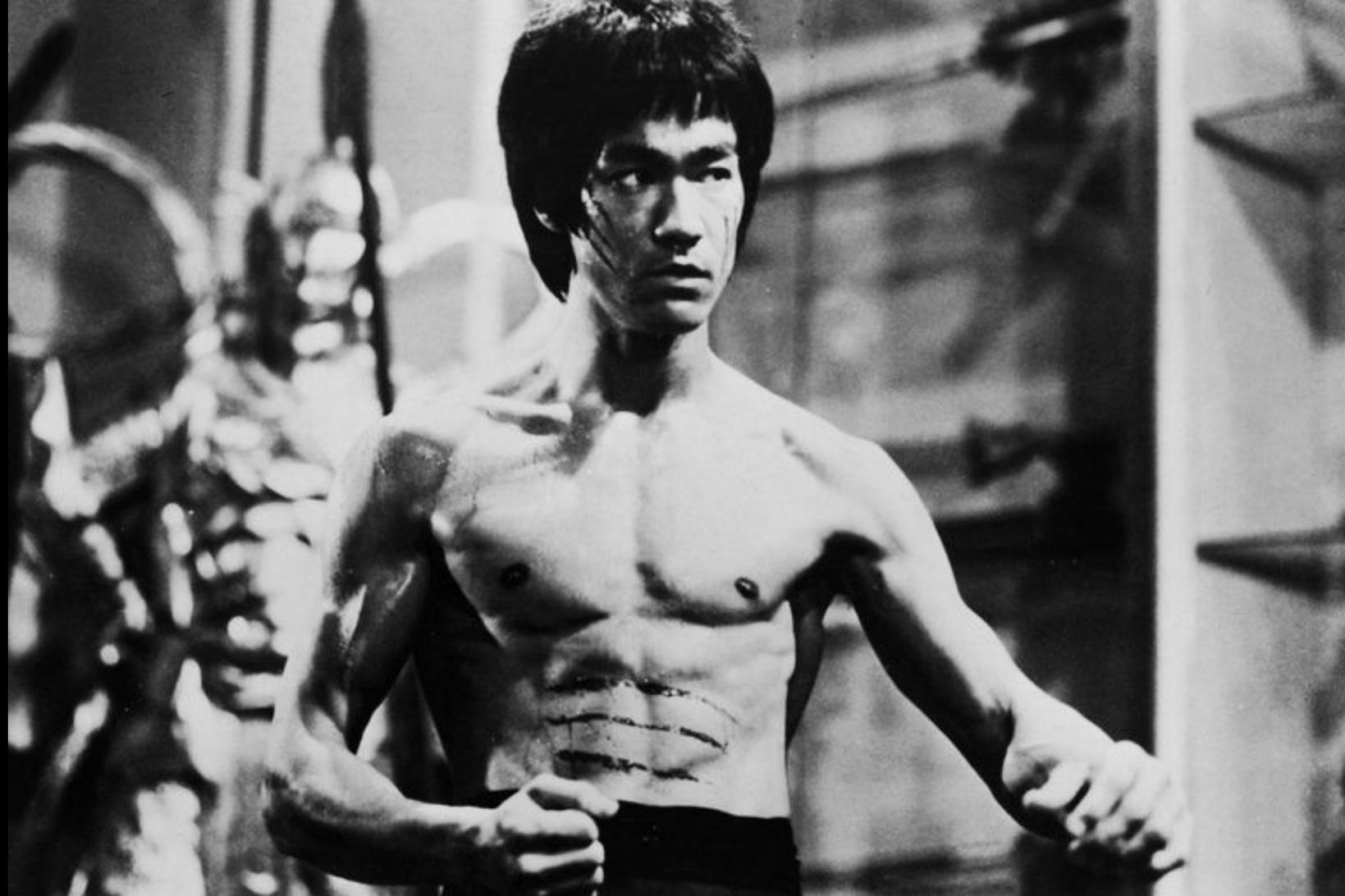














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Today's Sermon: God Promises Deliverance

Exodus 5:22-6:27

Moses Questions God

## Exodus 5:22-6:27

<sup>22</sup> Moses returned to the LORD and said, “Why, Lord, why have you brought trouble on this people? Is this why you sent me? <sup>23</sup> Ever since I went to Pharaoh to speak in your name, he has brought trouble on this people, and you have not rescued your people at all.”

Let's think about what would have happened if...this scene played out (according to Moses' thinking). Let's say Moses went in and he and Aaron did everything they were supposed to and said everything just as they were supposed to. And that was it. They got to leave. Who gets the credit? Moses and Aaron! Let's say they do everything just right and Pharaoh says, "You know what? I'll just let you go" ...Who gets the credit? Pharaoh! Redemption is not easy because only one can have the credit for it. And so this is why he said "it's not going to be easy but it's going to happen in such a way that everyone will know that I am the LORD."

~ Jen Wilkin, Podcast: *Exodus I, week 5: Opposition and Unbelief*



So, let's say things had gone more easily and the Israelites got to leave with Moses at the outset. Who would know that God was I AM? Israel would. But would Egypt? No.

But what we're going to see is that God will bring them out and redeem them in such a way that everyone will know, *everyone* will know that he is God.

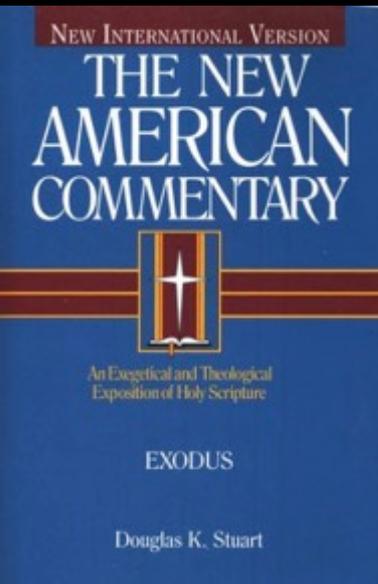
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From a literary point of view, Moses was telling this story on himself. That is, writing for the wilderness generation and beyond (see Introduction), Moses included a detail that shows how he himself was unreasonably impatient for God's deliverance. The wilderness generation – and all that had succeeded it – had a similar tendency, and what Moses eventually learned, all believers have had to learn for themselves:

Stuart, D. K. (2006). (Vol. 2, pp. 168169). Nashville: Broadman & Holman Publishers

God's timing only sometimes coincides with our expectations, and his idea of the hardships we need to go through only sometimes coincides with our idea of how much we can take.



Stuart, D. K. (2006). (Vol. 2, pp. 168-169). Nashville: Broadman & Holman Publishers

# God Answers Moses

## Exodus 5:22-6:27

<sup>1</sup>Then the LORD said to Moses, “Now you will see what I will do to Pharaoh: Because of my mighty hand he will let them go; because of my mighty hand he will drive them out of his country.”

<sup>2</sup>God also said to Moses, “I am the LORD. <sup>3</sup>I appeared to Abraham, to Isaac and to Jacob as God Almighty, but by my name the LORD I did not make myself fully known to them.

<sup>4</sup>I also established my covenant with them to give them the land of Canaan, where they resided as foreigners.

<sup>5</sup>Moreover, I have heard the groaning of the Israelites, whom the Egyptians are enslaving, and I have remembered my covenant.

God Reminds Moses

## Exodus 5:22-6:27

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God's response to Moses recalls three prominent elements of their previous conversation:

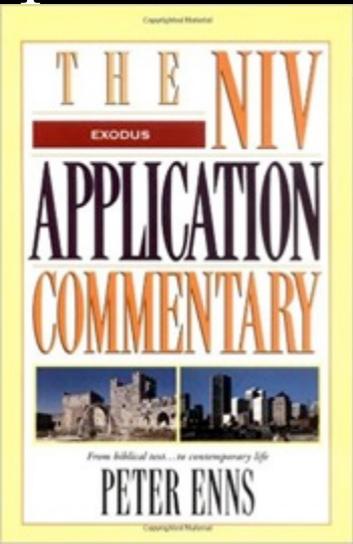
v. 2: I am Yahweh (see 3:14)

vv. 3–4: I am the God of the patriarchs (see 3:6, 15–17)

v. 5: I have heard your complaint (see 3:7 [and 2:24–25])

By repeating these vital elements, God is saying to Moses, “Let’s try it again, but this time listen closely. This is who I am; I am Yahweh [v. 2]. I made a promise to the patriarchs that I have every intention of keeping [vv. 3–4]. I know what is happening, and I am now poised to do something about it [v. 5]. So, stand back

.”



God Explains How

## Exodus 5:22-6:27

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# God's Resume

## Exodus 5:22-6:27

<sup>6</sup> “Therefore, say to the Israelites: ‘I am the LORD, and I will bring you out from under the yoke of the Egyptians.

I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment. <sup>7</sup> I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from under the yoke of the Egyptians. <sup>8</sup> And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession. I am the LORD.’ ”

## Exodus 5:22-6:27

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## Joshua 21:43-45

<sup>43</sup> So the Lord gave Israel all the land he had sworn to give their ancestors, and they took possession of it and settled there. <sup>44</sup> The Lord gave them rest on every side, just as he had sworn to their ancestors. Not one of their enemies withstood them; the Lord gave all their enemies into their hands. <sup>45</sup> Not one of all the Lord's good promises to Israel failed; every one was fulfilled.

## Revelation 21:2-4

<sup>2</sup> I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. <sup>3</sup> And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. <sup>4</sup> 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."

Moses Responds

Israel Answers

## Exodus 5:22-6:27

<sup>9</sup> Moses reported this to the Israelites, but they did not listen to him because of their discouragement and harsh labor.

<sup>10</sup> Then the LORD said to Moses, <sup>11</sup> “Go, tell Pharaoh king of Egypt to let the Israelites go out of his country.”

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God Commands Moses Again  
Moses Questions God Again

## Exodus 5:22-6:27

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# Random Genealogy

## Exodus 5:22-6:27

<sup>13</sup> Now the LORD spoke to Moses and Aaron about the Israelites and Pharaoh king of Egypt, and he commanded them to bring the Israelites out of Egypt.

<sup>14</sup> These were the heads of their families:

The sons of Reuben the firstborn son of Israel were Hanok and Pallu, Hezron and Karmi. These were the clans of Reuben.

<sup>15</sup> The sons of Simeon were Jemuel, Jamin, Ohad, Jakin, Zohar and Shaul the son of a Canaanite woman. These were the clans of Simeon.

## Exodus 5:22-6:27

<sup>16</sup> These were the names of the sons of Levi according to their records: Gershon, Kohath and Merari. Levi lived 137 years.

<sup>17</sup> The sons of Gershon, by clans, were Libni and Shimei.

<sup>18</sup> The sons of Kohath were Amram, Izhar, Hebron and Uzziel. Kohath lived 133 years.

<sup>19</sup> The sons of Merari were Mahli and Mushi.

These were the clans of Levi according to their records.

<sup>20</sup> Amram married his father's sister Jochebed, who bore him Aaron and Moses. Amram lived 137 years.

<sup>21</sup> The sons of Izhar were Korah, Nepheg and Zikri.

## Exodus 5:22-6:27

<sup>22</sup> The sons of Uzziel were Mishael, Elzaphan and Sithri.

<sup>23</sup> Aaron married Elisheba, daughter of Amminadab and sister of Nahshon, and she bore him Nadab and Abihu, Eleazar and Ithamar.

<sup>24</sup> The sons of Korah were Assir, Elkanah and Abiasaph. These were the Korahite clans.

<sup>25</sup> Eleazar son of Aaron married one of the daughters of Putiel, and she bore him Phinehas.

These were the heads of the Levite families, clan by clan.

## Exodus 5:22-6:27

<sup>26</sup> It was this Aaron and Moses to whom the LORD said,  
“Bring the Israelites out of Egypt by their divisions.”

<sup>27</sup> They were the ones who spoke to Pharaoh king of Egypt about bringing the Israelites out of Egypt – this same Moses and Aaron.

## Exodus 6:28-30

<sup>28</sup> Now when the LORD spoke to Moses in Egypt, <sup>29</sup> he said to him, “I am the LORD. Tell Pharaoh king of Egypt everything I tell you.”

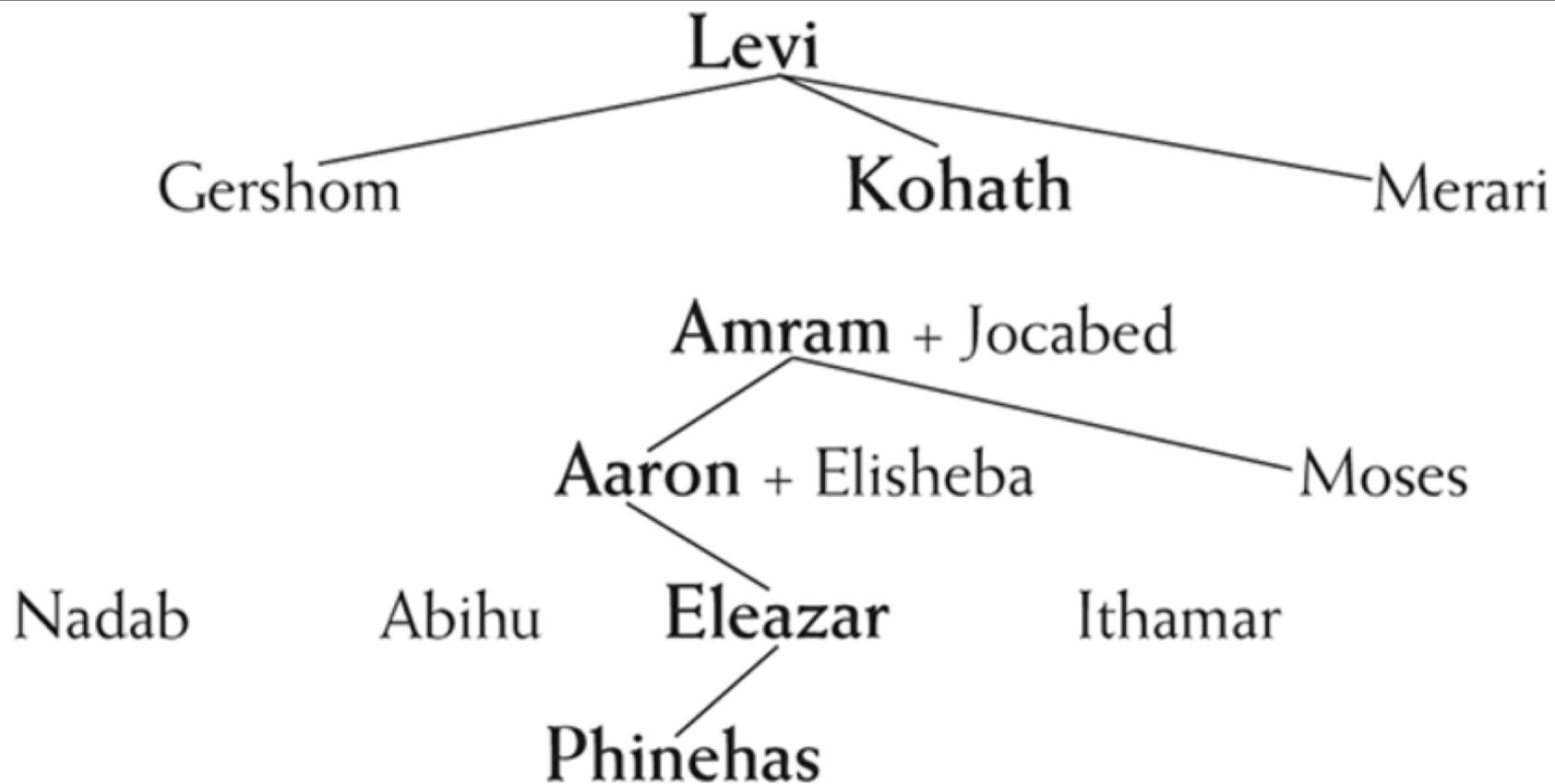
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# Gospel Application:

*Are you trusting in a God who has fulfilled every promise he has ever made?*

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*Are you trusting in a God who has fulfilled every promise he has ever made?*

*If not, have you made your petition to God?*