

Q3 FINANCIAL UPDATE

Praises:

- We received over \$438,000 in Q3 of our fiscal year.
- Our recurring giving is higher than it ever has been in Hope's history. Thank you so much for your sustaining support!
- 27 new donors decided to partner with Hope in Q3.
- 184 donor units give over \$250/month

Prayers:

- Opportunities to partner and bless our communities.
- Wisdom as we strive for continued good stewardship of the gifts we receive.
- Continued trust in God as the provider for His church.

Amount received Q3: \$438,407.55

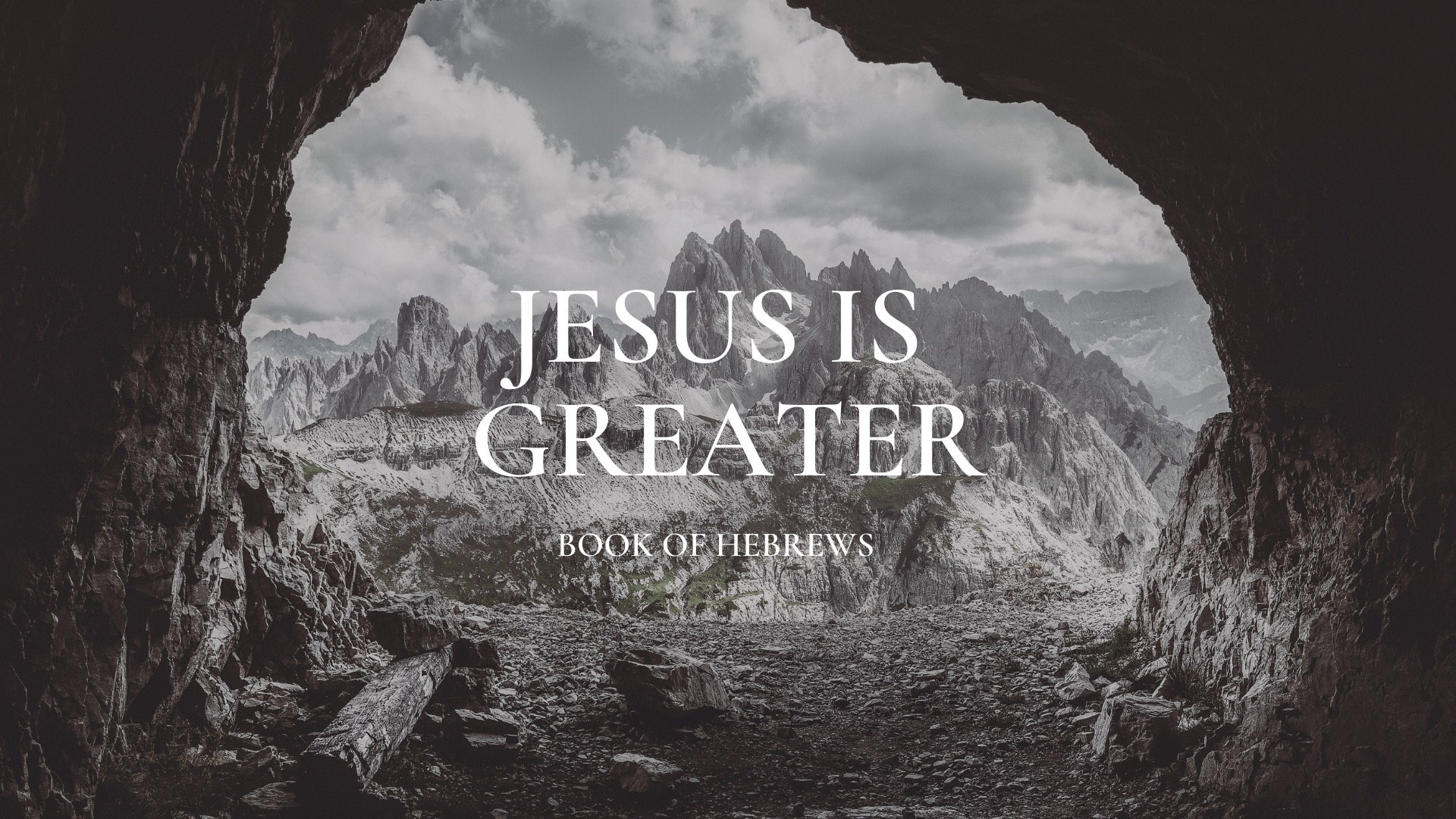
Amount received YTD: \$1,704,606.14

Budget YTD: \$1,812,750.00

Comp. to budget: -\$108,143.86

“AGAIN!”





JESUS IS
GREATER

BOOK OF HEBREWS

An outline of today's passage

- 1 The law makes no one perfect (10:1-4)
- 2 Jesus came to offer his body (10:5-10)
- 3 His sacrifice – one time, for all time (10:11-13)
- 4 He has made perfect those who are being made holy (10:14-18)

The law makes no one perfect (10:1-4)

¹ The law is only a shadow of the good things that are coming – not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. ² Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. ³ But those sacrifices are an annual reminder of sins. ⁴ It is impossible for the blood of bulls and goats to take away sins.

Ezekiel 20:11, 13

¹¹ I gave them my decrees and made known to them my laws, by which the person who obeys them will live...¹³ Yet the people of Israel rebelled.

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Jesus came to offer his body (10:5-10)

⁵ Therefore, when Christ came into the world, he said: “Sacrifice and offering you did not desire, but a body you prepared for me; ⁶ with burnt offerings and sin offerings you were not pleased. ⁷ Then I said, ‘Here I am — it is written about me in the scroll — I have come to do your will, my God.’ ”

Luke 22:19

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

Jesus came to offer his body (10:5-10)

⁸ First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them” – though they were offered in accordance with the law. ⁹ Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second. ¹⁰ And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

His sacrifice – one time, for all time (10:11-13)

¹¹ Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. ¹² But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, ¹³ and since that time he waits for his enemies to be made his footstool.

The law

Shadow of good things

Cannot make perfect

Sacrifices repeated
endlessly

Still feel guilty

“Do this and you will
live”

Attached to the 1st

Not cleansed

Again Again Again Again

The Christ

Sun/Bringer of good things

Has made perfect forever

Sacrifice once for all

No longer feel guilty

“I have come to do your
will”

Established the 2nd

Have been cleansed

It is finished!

Romans 6:14

¹⁴ For sin shall no longer be your master,
because you are not under the law,
but under grace.

He has made perfect those who are being made holy (10:14-18)

¹⁴ For by one sacrifice he has made perfect forever those who are being made holy. ¹⁵ The Holy Spirit also testifies to us about this. First he says: ¹⁶ “This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.” ¹⁷ Then he adds: “Their sins and lawless acts I will remember no more.” ¹⁸ And where these have been forgiven, sacrifice for sin is no longer necessary.

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How do I live in view of these things?

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Virtue Signaling

the action or practice of publicly expressing opinions or sentiments intended to demonstrate one's good character or the moral correctness of one's position on a particular issue

How do I live in view of these things?

Virtue Signaling

Vice Signaling

It means speaking or acting in a way that's meant to demonstrate one's allegedly negative moral values

How do I live in view of these things?

I confess that I cannot clearly see and know and
do all of the virtues.

How do I live in view of these things?

I confess that I cannot clearly see and know and
do all of the virtues.

I confess that I cannot clearly see and know and
not do all of the vices.

How do I live in view of these things?

I confess that I cannot clearly see and know and do all of the virtues.

I confess that I cannot clearly see and know and not do all of the vices.

I confess that I am inconsistent; I rebel against my self-prescribed list of virtues and vices.

How do I live in view of these things?

I confess that I am tempted to live according to a list of cultural laws, to endlessly offer sacrifices prescribed by the voices of others.

How do I live in view of these things?

I confess that I am tempted to live according to a list of cultural laws, to endlessly offer sacrifices prescribed by the voices of others.

I confess that I am too often slow
in turning to
and trusting in Jesus.

How do I live in view of these things?

I confess that I need the work of another, who
sees and knows and has done all of this---
perfectly.

How do I live in view of these things?

I confess that I need the work of another, who sees and knows and has done all of this--- perfectly.

I confess I am again trusting in him for forgiveness and acceptance, despite what others, including myself, might say about my lack of worthiness for such grace.

How do I live in view of these things?

I ask for the Spirit's help,
when circumstances demand it,
to help me see and know and do the good,
that I've come to know in Christ