

Message Notes

What the kingdom of heaven is like

The cost of raising a child

Fall Sermon series:

The Cry of the Soul of Nehemiah

Today's message:

*Canceling Debts and
The Kingdom of Heaven*

This week: 5:1-13

A great outcry due to exploitation
Nehemiah 5:1-5

Nehemiah confronts his fellow Jews
Nehemiah 5:6-11

Leviticus 25:35-43

The people promise to respond
Nehemiah 5:12-13

Understanding Nehemiah in light of the Gospel Storyline

A parable of Jesus comparable to
Nehemiah's situation
Matthew 18:21-35

The kingdom of heaven is like *this*

- A people facing insurmountable debt having their debts cancelled
- A people neither summoning a defense nor opening their mouths when in the wrong
- A person setting another person free from their indebtedness
- Anger toward the unmerciful for what it says about the merciful king

Gospel Response:

*Oh, to grace how great a debtor
Daily I'm constrained to be*

Scripture Passages

(taken from the New International Version)

Nehemiah 5:1-13

1 Now the men and their wives raised a great outcry against their fellow Jews. 2 Some were saying, "We and our sons and daughters are numerous; in order for us to eat and stay alive, we must get grain." 3 Others were saying, "We are mortgaging our fields, our vineyards and our homes to get grain during the famine." 4 Still others were saying, "We have had to borrow money to pay the king's tax on our fields and vineyards. 5 Although we are of the same flesh and blood as our fellow Jews and though our children are as good as theirs, yet we have to subject our sons and daughters to slavery. Some of our daughters have already been enslaved, but we are powerless, because our fields and our vineyards belong to others." 6 When I heard their outcry and these charges, I was very angry. 7 I pondered them in my mind and then accused the nobles and officials. I told them, "You are charging your own people interest!" So I called together a large meeting to deal with them 8 and said: "As far as possible, we have bought back our fellow Jews who were sold to the Gentiles. Now you are selling your own people, only for them to be sold back to us!" They kept quiet, because they could find nothing to say. 9 So I continued, "What you are doing is not right. Shouldn't you walk in the fear of our God to avoid the reproach of our Gentile enemies? 10 I and my brothers and my men are also lending the people money and grain. But let us stop charging interest! 11 Give back to them immediately their fields, vineyards, olive groves and houses, and also the interest you are charging them — one percent of the money, grain, new wine and olive oil." 12 "We will give it back," they said. "And we will not demand anything more from them. We will do as you say." Then I summoned the priests and made the nobles and officials take an oath to do what they had promised. 13 I also shook out the folds of my robe and said, "In this way may God shake out of their house and possessions anyone who does not keep this promise. So may such a person be shaken out and emptied!" At this the whole assembly said, "Amen," and praised the LORD. And the people did as they had promised.

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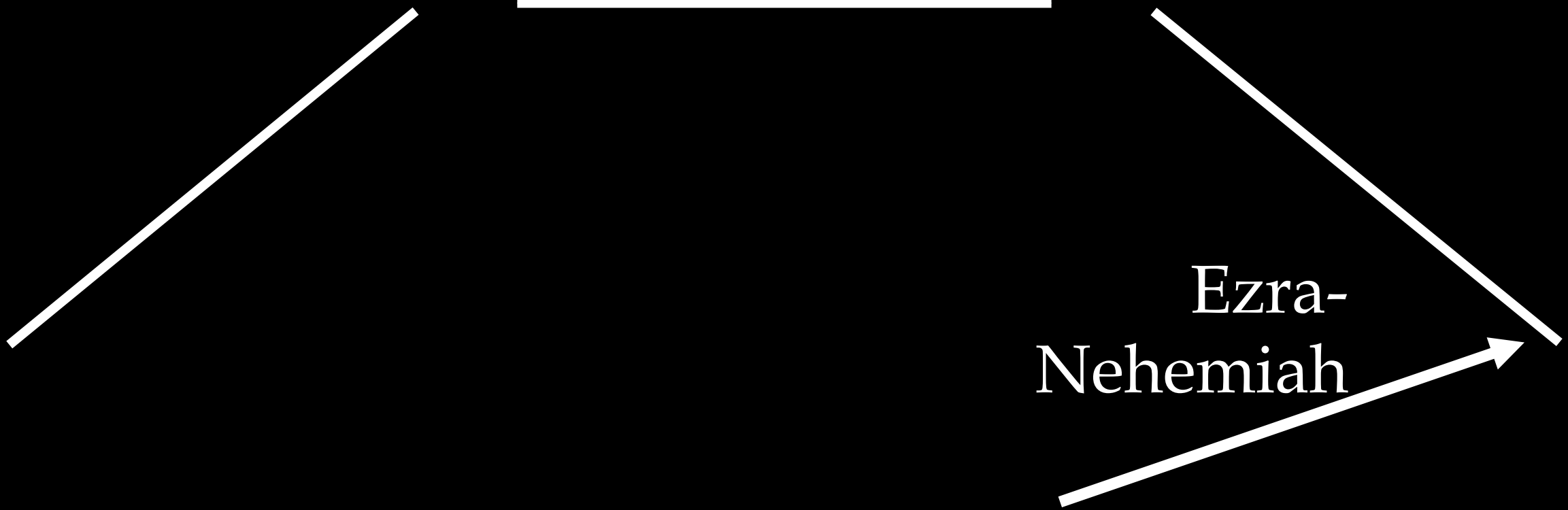
Sermon notes & slides available

The Old Testament in brief

Abraham

David

Exile



Ezra-
Nehemiah

Previously in the book of Nehemiah

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*Canceling Debts and
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A great outcry due to exploitation

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Nehemiah confronts his fellow Jews

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God's protection of the vulnerable

Leviticus 25:35-43

³⁵ “ ‘If any of your fellow Israelites become poor and are unable to support themselves among you, help them as you would a foreigner and stranger, so they can continue to live among you. ³⁶ Do not take interest or any profit from them, but fear your God, so that they may continue to live among you. ³⁷ You must not lend them money at interest or sell them food at a profit. ³⁸ I am the LORD your God, who brought you out of Egypt to give you the land of Canaan and to be your God. ³⁹ “ ‘If any of your fellow Israelites become poor and sell themselves to you, do not make them work as slaves. ⁴⁰ They are to be treated as hired workers or temporary residents among you; they are to work for you until the Year of Jubilee. ⁴¹ Then they and their children are to be released, and they will go back to their own clans and to the property of their ancestors. ⁴² Because the Israelites are my servants, whom I brought out of Egypt, they must not be sold as slaves. ⁴³ Do not rule over them ruthlessly, but fear your God.

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The people promise to respond

Nehemiah 5:12-13

12 “We will give it back,” they said. “And we will not demand anything more from them. We will do as you say.” Then I summoned the priests and made the nobles and officials take an oath to do what they had promised. 13 I also shook out the folds of my robe and said, “In this way may God shake out of their house and possessions anyone who does not keep this promise. So may such a person be shaken out and emptied!” At this the whole assembly said, “Amen,” and praised the LORD. And the people did as they had promised.

*Understanding Nehemiah in light of
the Gospel Storyline*

A parable of Jesus comparable to Nehemiah's situation

Matthew 18:21-35

²¹ Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?" ²² Jesus answered, "I tell you, not seven times, but seventy-seven times. ²³ "Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. ²⁴ As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. ²⁵ Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. ²⁶ "At this the servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.' ²⁷ The servant's master took pity on him, canceled the debt and let him go.

A parable of Jesus comparable to Nehemiah's situation

²⁸ “But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. ‘Pay back what you owe me!’ he demanded. ²⁹ “His fellow servant fell to his knees and begged him, ‘Be patient with me, and I will pay it back.’ ³⁰ “But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. ³¹ When the other servants saw what had happened, they were outraged and went and told their master everything that had happened. ³² “Then the master called the servant in. ‘You wicked servant,’ he said, ‘I canceled all that debt of yours because you begged me to. ³³ Shouldn’t you have had mercy on your fellow servant just as I had on you?’ ³⁴ In anger his master handed him over to the jailers, until he should pay back all he owed. ³⁵ “This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

The kingdom of heaven is like *this*

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It looks more like a poor people, a desperate people, a people in need,
a people facing an insurmountable debt,
having their debts cancelled.

The kingdom of heaven is like *this*

It looks more like a poor people, a desperate people, a people in need,
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It looks more like a group, when accurately charged with wrongdoing,
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Ezekiel 16:62-63

⁶² So I will establish my covenant with you, and you will know that I am the LORD. ⁶³ Then, when I make atonement for you for all you have done, you will remember and be ashamed and never again open your mouth because of your humiliation, declares the Sovereign LORD.' ”

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setting another person free from their indebtedness
(emotional, relational, spiritual, etc.).

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Luke 10:35-37

³⁵ The next day he took out two denarii and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.' ³⁶ "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?" ³⁷ The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."

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It looks more like anger directed toward the unmerciful, unforgiving,
massive-debt-forgiven-yet-minor-debt-repayment-demanding servant
for what it says about the merciful king.

Is Hope Community Church like **this**?

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Oh, to grace how great a debtor
Daily I'm constrained to be
Let that goodness like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it
Prone to leave the God I love
Here's my heart, oh, take and seal it
Seal it for Thy courts above

Possible responses to the LORD

Remember and celebrate Jesus in his death through communion

Respond with giving and prayer

Worship the LORD through song