



TEACHER

COMMISSIONING

“Let the message of Christ dwell among you richly as you teach...” Colossians 3:16

20/
20

THE 20/20 INITIATIVE



YOU

United
Devotional

Impact

Change

CHURCH

Membership

Serving

Giving

CITY

"Heights" Location

Blessed to Bless

Geography Groups

WORLD

Compassion/
Acts29

Thailand
Team

East Africa
School

United
Devotional

One Person

One Goal

Membership

Geography Groups

"Heights" Location

Fall 2019

Winter 2020

Spring 2020

Summer 2020

Fall 2020

Giving

Serving

Thailand Team

Blessed to Bless

East Africa
School

Compassion/
Acts29

THE CRY OF THE SOUL OF

Nehemiah

This week's message:

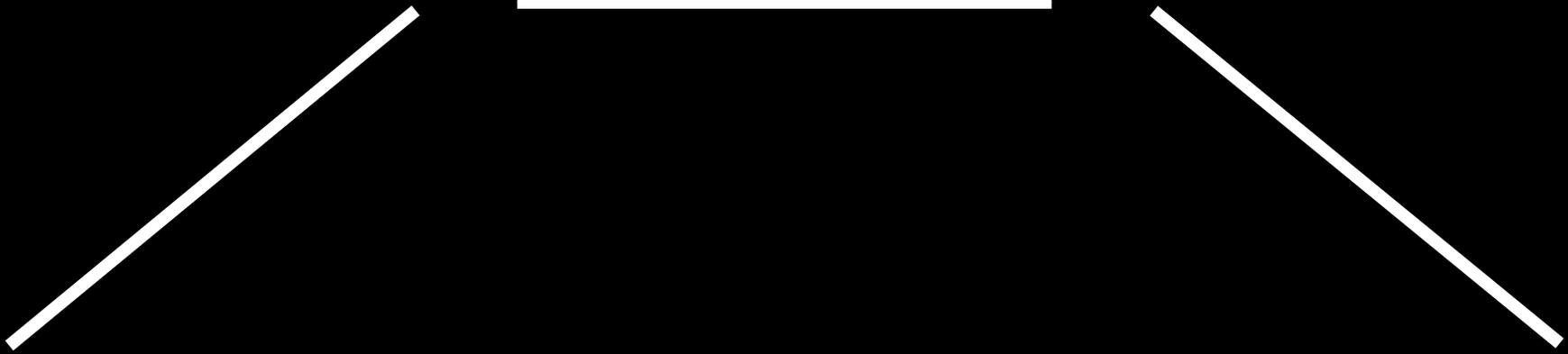
*Nehemiah points forward to Christ -
In his name, intercession, and role
Nehemiah 1:1-11*

The Old Testament in brief

Abraham

David

Exile



This final glimpse reveals a struggling remnant of Abraham's seed, his offspring. Through the generations after Abraham, that seed had grown into a great people just as God promised, in the land God promised (see [Gen. 12:1-7](#)). They had become a magnificent kingdom, and God had made a covenant with King David that in his line would come an eternal throne (see [2 Sam. 7:12-17](#)). God's presence had dwelled with His people in the temple in Jerusalem, where according to the Law, priests regularly offered sacrifices to atone for the people's sin and people gathered joyfully on the prescribed feast days. But this chosen people had turned away from following the Lord and His law. In answer to their sin, God used the Assyrians and then the Babylonians to conquer first the Northern Kingdom of Israel and finally the Southern Kingdom of Judah. Jerusalem and its temple were destroyed, and the people were overthrown and dispersed as slaves into exile.

DR. KATHLEEN NIELSON served as director of women's initiatives for The Gospel Coalition. She holds MA and PhD degrees in literature from Vanderbilt University and a BA from Wheaton College. Author of the Living Word Bible Studies, she speaks often at women's conferences and loves working with women in studying the Bible.

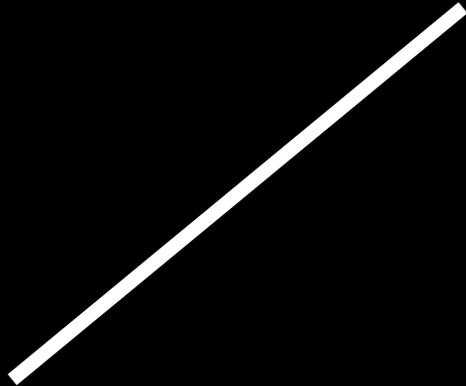


The Old Testament in brief

Abraham

David

Exile



Ezra-
Nehemiah

EZRA-NEHEMIAH

BABYLON

539 BC

PARABLE DESIGN

CHAPTER 1-6 ZERUBBABEL THE PEOPLE

1. Zerubbabel is chosen to lead the people back to Jerusalem.

2. The people are encouraged to rebuild the temple.

3. The temple is completed and dedicated.

CHAPTER 7-10 EZRA

1. Ezra is sent to Jerusalem with the law.

2. Ezra discovers that the people have intermarried with the surrounding nations.

3. Ezra calls for a fast and prayer.

4. The people repent and agree to separate from the foreign women.

CHAPTER 11-13 NEHEMIAH

1. Nehemiah is sent to Jerusalem to rebuild the wall.

2. Nehemiah discovers that the wall has been destroyed and the people are oppressed.

3. Nehemiah organizes the people to rebuild the wall.

4. The wall is completed and the people are encouraged to live in peace.

CHAPTER 14-16 SPIRITUAL RENEWAL

1. The people are encouraged to live in peace and love.

2. The people are encouraged to live in obedience to the law.

3. The people are encouraged to live in faith and hope.

CHAPTER 17-23

1. Nehemiah is appointed governor.

2. Nehemiah is accused of misappropriation of funds.

3. Nehemiah is proven innocent.

4. Nehemiah is appointed governor again.

THE WALL OF JERUSALEM
THE WALL OF JERUSALEM WAS BUILT IN 520 BC BY ZERUBBABEL AND COMPLETED IN 516 BC BY NEHEMIAH. THE WALL WAS 1800 FEET LONG AND 15 FEET HIGH. IT HAD 12 GATES AND WAS SURROUNDED BY A DITCH.



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Ezra-Nehemiah in brief

Zerubbabel

Worship



Ezra

Word



Nehemiah

Walls



Nehemiah 1:1-11

1 The words of Nehemiah son of Hakaliah: In the month of Kislev in the twentieth year, while I was in the citadel of Susa, 2 Hanani, one of my brothers, came from Judah with some other men, and I questioned them about the Jewish remnant that had survived the exile, and also about Jerusalem. 3 They said to me, “Those who survived the exile and are back in the province are in great trouble and disgrace. The wall of Jerusalem is broken down, and its gates have been burned with fire.”

Nehemiah 1:1-11

4 When I heard these things, I sat down and wept. For some days I mourned and fasted and prayed before the God of heaven.

5 Then I said: “Lord, the God of heaven, the great and awesome God, who keeps his covenant of love with those who love him and keep his commandments, 6 let your ear be attentive and your eyes open to hear the prayer your servant is praying before you day and night for your servants, the people of Israel. I confess the sins we Israelites, including myself and my father’s family, have committed against you. 7 We have acted very wickedly toward you. We have not obeyed the commands, decrees and laws you gave your servant Moses.

Nehemiah 1:1-11

8 “Remember the instruction you gave your servant Moses, saying, ‘If you are unfaithful, I will scatter you among the nations, 9 but if you return to me and obey my commands, then even if your exiled people are at the farthest horizon, I will gather them from there and bring them to the place I have chosen as a dwelling for my Name.’ 10 “They are your servants and your people, whom you redeemed by your great strength and your mighty hand. 11 Lord, let your ear be attentive to the prayer of this your servant and to the prayer of your servants who delight in revering your name. Give your servant success today by granting him favor in the presence of this man.”

I was cupbearer to the king.

Nehemiah means “The LORD consoles”

Nehemiah 1:1a

1 The words of Nehemiah son of Hakaliah: In the month of Kislev in the twentieth year, while I was in the citadel of Susa, 2 Hanani, one of my brothers, came from Judah with some other men, and I questioned them about the Jewish remnant that had survived the exile, and also about Jerusalem. 3 They said to me, “Those who survived the exile and are back in the province are in great trouble and disgrace. The wall of Jerusalem is broken down, and its gates have been burned with fire.”



Q Nehemiah meaning

Q nehemiah meaning

Q nehemiah meaning of name

Q nehemiah meaning in bible

Q nehemiah meaning urban dictionary

Q nehemiah meaning in telugu

Q nehemiah meaning in urdu

Q nehemiah meaning in hindi

Q nehemiah meaning in malayalam

Q nehemiah meaning in tamil

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Nehemiah meaning



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Means "YAHWEH comforts" in Hebrew, derived from D comfort" and נָח (yah) referring to the Hebrew God. According to **Nehemiah** in the Old Testament he was a leader of the people for the rebuilding of Jerusalem after the return from the

Meaning, origin and history of the name N

The setting

Nehemiah 1:1b

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Physical realities indicate spiritual realities

Nehemiah intercedes between the LORD and his people

Who God has shown himself to be

Nehemiah 1:4-6a

4 When I heard these things, I sat down and wept. For some days I mourned and fasted and prayed before the God of heaven.

5 Then I said: “Lord, the God of heaven, the great and awesome God, who keeps his covenant of love with those who love him and keep his commandments, 6 let your ear be attentive and your eyes open to hear the prayer your servant is praying before you day and night for your servants, the people of Israel. I confess the sins we Israelites, including myself and my father’s family, have committed against you. 7 We have acted very wickedly toward you. We have not obeyed the commands, decrees and laws you gave your servant Moses.

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Who we have shown ourselves to be

Nehemiah 1:6b-7

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Nehemiah intercedes between the LORD and his people

“God, remember your promises”

Nehemiah 1:8-11a

8 “Remember the instruction you gave your servant Moses, saying, ‘If you are unfaithful, I will scatter you among the nations, 9 but if you return to me and obey my commands, then even if your exiled people are at the farthest horizon, I will gather them from there and bring them to the place I have chosen as a dwelling for my Name.’ 10 “They are your servants and your people, whom you redeemed by your great strength and your mighty hand. 11 Lord, let your ear be attentive to the prayer of this your servant and to the prayer of your servants who delight in revering your name. Give your servant success today by granting him favor in the presence of this man.”

The role of Nehemiah

Nehemiah 1:11b

I was cupbearer to the king.

The danger of moralizing the Bible

“The lesson for today is we, like Nehemiah, should get reports from our missionaries.”

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“When fires burn down our sanctuary, we should rebuild.”

The danger of moralizing the Bible

“The lesson for today is we, like Nehemiah, should get reports from our missionaries.”

“We should be grieved when other Christians face trials.”

“When fires burn down our sanctuary, we should rebuild.”

“We should pray more.”

The danger of moralizing the Bible

“Like many since his time, Nehemiah’s greatness came from asking great things of a great God and attempting great things in reliance on him.”

“Any who read the Bible and somehow do not find Jesus in it have not encountered the Word of God.”



MARTIN LUTHER

MAIN POINT

*Nehemiah – in his name, intercession, and role –
foreshadows Christ – in his name, intercession,
and roles*

Nehemiah means “The LORD consoles”

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1 The words of Nehemiah son of Hakaliah: In the month of Kislev in the twentieth year, while I was in the citadel of Susa...

Luke 2:25-26

25 Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. 26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Messiah.

Nehemiah intercedes between the LORD and his people

Nehemiah 1:4-6a

4 When I heard these things, I sat down and wept. For some days I mourned and fasted and prayed before the God of heaven.

5 Then I said: “Lord, the God of heaven...

Hebrews 9:14-15

14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! 15 For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

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5 Then I said: "Lord, the God of heaven..."

1 Timothy 2:5

5 For there is one God and one mediator between God and humankind, the man Christ Jesus, 6 who gave himself as a ransom for all people.

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Philippians 2:5-8

...Christ Jesus: 6 Who, being in very nature God, did not consider equality with God something to be used to his own advantage; 7 rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. 8 And being found in appearance as a man, he humbled himself by becoming obedient to death — even death on a cross!

*Nehemiah – in his name, intercession, and role –
foreshadows Christ – in his name, intercession,
and roles*

What does this mean for us?

Possible responses to the LORD from Nehemiah 1:1-11

Recognize Christ –
how he consoles, intercedes, serves, and dies for you

The words of 1:1-11
Remember who God is, confess sin, call on God to fulfill his promises

Remember and celebrate Jesus in his death through communion

Respond with giving and prayers

Worship the LORD through song

Message Notes

Nehemiah points forward to Christ

The vision of HCC & 20/20 Initiative

Fall Sermon series:

The Cry of the Soul of Nehemiah

Today's message:

Nehemiah points forward to Christ

The Old Testament in brief -
Abraham, David, Exile

Ezra-Nehemiah in brief -
Worship, Word, Walls

1:1 Nehemiah means "The LORD
comforts/ consoles"

The setting

1:2-3 The report - Physical realities
indicate spiritual realities

1:4-11a Nehemiah intercedes be-
tween The LORD and his people

1:11b Nehemiah is cupbearer to the
king

The danger of moralizing the Bible

MAIN POINT: Nehemiah - in his
name, prayerful intercession, and
role - foreshadows Christ - in his
name, intercession, and roles.

What this means for us.

Responses to The LORD from Nehe-
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- Recognize Christ - how he consoles, intercedes, serves, and dies for you
- Remember who God is 1:5-6a
- Confess sin 1:6b-7
- Call on God to fulfill his promises 1:8-11

Scripture Passages

(taken from the New International Version)

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