

Message Notes

The God who makes all things right

Introduction – “Series Finale – lots of pressure!”

Today’s Message:

“The God who makes all things right!”

1 Peter 5:10-14

Series Finale Scene 1 – The God who makes all things right

1 Peter 5:10-11

The God of all Grace

Called you into eternal glory

After you have suffered a little while

God will:

Restore you

Strengthen you

Firm up you

And make you Steadfast

Worship God, the dominant One!

Series Finale Scene 2 – Credits and Recaps

1 Peter 5:12

Through Silas

Written briefly - Stand fast in Grace!

1 Peter 1:3-6

1 Peter 1:17-19

1 Peter 2:9-12

1 Peter 2:13a, 21-25

1 Peter 2:13a, 21-25

1 Peter 4:12

1 Peter 5:6-9

Series Finale Scene 3 – Greetings and a Kiss

A kiss for one another

Gospel Application – “Are you standing fast in the grace of 1 Peter?”

Scripture Passages

(taken from the New International Version)

1 Peter 5:10-14

¹⁰And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. ¹¹To him be the power for ever and ever. Amen. ¹²With the help of Silas, whom I regard as a faithful brother, I have written to you briefly, encouraging you and testifying that this is the true grace of God. Stand fast in it. ¹³She who is in Babylon, chosen together with you, sends you her greetings, and so does my son Mark. ¹⁴Greet one another with a kiss of love. Peace to all of you who are in Christ.

1 Peter 1:3-6

³Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that can never perish, spoil or fade – kept in heaven for you, ⁵who through faith are shielded by God’s power until the coming of the salvation that is ready to be revealed in the last time. ⁶In this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials.

1 Peter 1:17-19

¹⁷Since you call on a Father who judges each man’s work impartially, live your lives as strangers here in reverent fear. ¹⁸For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, ¹⁹but with the precious blood of Christ, a lamb without blemish or defect.

1 Peter 2:9-12

⁹But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. ¹¹Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul. ¹²Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

1 Peter 2:13a, 21-25

¹³Submit yourselves for the Lord’s sake to every human authority...²¹To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps. ²²“He committed no sin, and no deceit was found in his mouth.” [Isaiah 53:9] ²³When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. ²⁴“He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.” ²⁵For “you were like sheep going astray,” but now you have returned to the Shepherd and Overseer of your souls.

1 Peter 4:12

Dear friends, do not be surprised at the fiery ordeal that has come on you to test you, as though something strange were happening to you...



**HEY!
I HAVE A
QUESTION!**

Summer Sermon Series

THE DARK KNIGHT IS UPON US

GOTHAM

THE FINAL 2 EPISODES
THU 4/18 FOX



DC



The title 'BETWEEN TWO WORLDS' is rendered in a white, hand-drawn, distressed font. The word 'BETWEEN' is on the top line, 'TWO' is smaller and positioned between 'BETWEEN' and 'WORLDS', and 'WORLDS' is on the bottom line. The text is surrounded by numerous short, white, radiating lines that create a starburst or sunburst effect. The entire graphic is set against a dark blue, textured background.

BETWEEN
TWO
WORLDS

A STUDY OF FIRST PETER

1 Peter 5:5-7

⁵Young men, in the same way be submissive to those who are older. All of you, clothe yourselves with humility toward one another, because,

“God opposes the proud but gives grace to the humble.”
[Proverbs 3:34]

⁶Humble yourselves, therefore, under God’s mighty hand, that he may lift you up in due time. ⁷Cast all your anxiety on him because he cares for you.

1 Peter 5:8-9

⁸Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. ⁹Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings.

1 Peter 5:10-14

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This week's Message:

"The God who makes all things right"

1 Peter 5:10-14

Series Finale in Three Scenes

Scene One: The God who makes all things right

1 Peter 5:10-11

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Scene One: The God who makes all things right

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Gerard Seghers,
The Denial of Peter, 1625,
North Carolina Museum of Art

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Scene One: The God who makes all things right

1 Peter 5:10-11

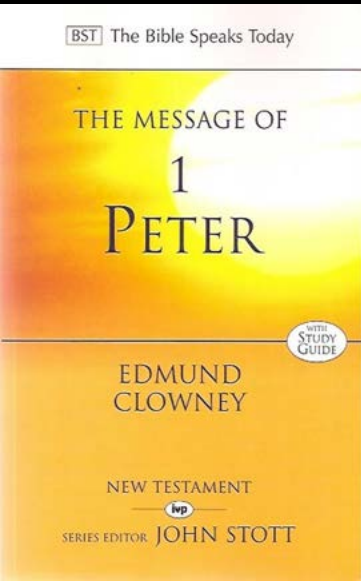
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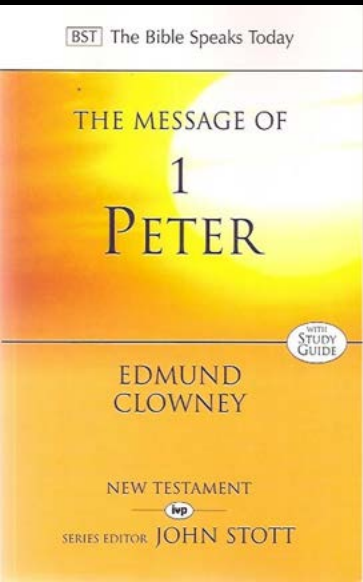
First, God will make us complete (NIV, *restore*). The word means 'to put in order,' 'to make right'. It may describe 'restoring', putting right what was wrong, as a surgeon sets a broken bone. It may also describe 'completing', giving further order by providing what was lacking. Finally, it may mean 'preparing' or creating', giving initial order and shape. Peter, of course, had known the restoring power of God's grace after the ordeal of his denial...



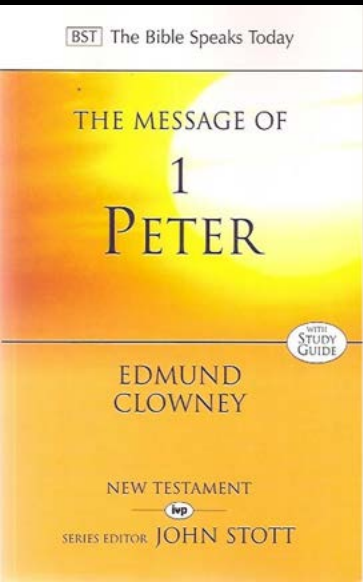
A close-up, high-contrast photograph of a man's face, focusing on his right eye. The eye is dark and appears to be on the verge of tears, with a single tear visible on the lower eyelid. The skin is textured and has a warm, brownish tone. The lighting is dramatic, with deep shadows and bright highlights, creating a somber and emotional atmosphere.

**PETER WENT OUT
AND WEPT BITTERLY**

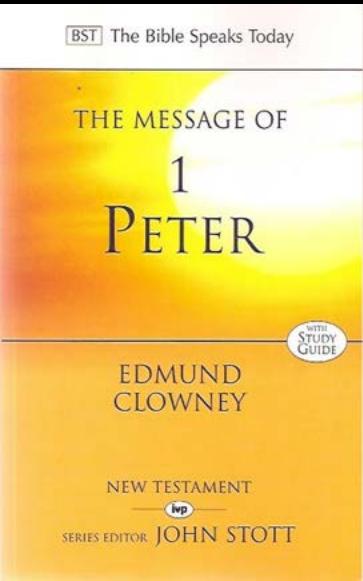
Secondly, God will establish us. 'The Lord is faithful, and he will strengthen and protect you from the evil one.' We are made strong in the sense of being given a firm and fixed position. Jesus, when he predicted Peter's denial, promised also his restoration and said, 'When you have turned back, strengthen your brothers.' Peter, who had fallen away in denial, was made an apostle, a rock of foundation, fixed and solid. He promises to Christ's church the establishing grace he had received.



Thirdly, God will strengthen us. The verb Peter uses is found only here in the New Testament. The noun appears in the Greek version of Job, who speaks of the strength of the lion. C. S. Lewis, in his children's stories, uses the figure of Aslan to represent Christ, the lion of the tribe of Judah. The risen Christ removes our fear of Satan, the roaring lion.



Finally, God will place us on a firm foundation. The psalmist speaks of God's founding and establishing the earth; Peter used the same word to describe his 'founding' of his people. In the same sense Paul speaks of the Colossians as continuing in their faith, 'established and firm, not moved from the hope held out in the gospel'.



Edmund P. Clowney, *The Message of 1 Peter: The Way of the Cross*, The Bible Speaks Today (Leicester, England; Downers Grove, IL: InterVarsity Press, 1988), 218–219.

Scene One: The God who makes all things right

1 Peter 5:12-13

¹⁰And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. ¹¹To him be the power for ever and ever. Amen.

Roman rule had brought the *pax Romana* (Roman peace) that ended regional wars and unified the empire, generally improving life around the Mediterranean. But the price of that “peace” was the iron-fisted power of Roman might that tolerated not even the suspicion of a threat to its glory. The supernatural nature of the Christian church is perhaps best revealed by the historical fact that until the conversion of Constantine, all of the might of Rome stood against the infant church.

Annihilating power stood ready to come against any whose allegiance to the kingdom of God and to his Christ took priority over the kingdom of



Caesar. Just the threat of Roman power would have been sufficient to annihilate Christianity had it been based on anything other than or less than the reality of the resurrection of Jesus Christ. In the face of Roman might, Peter ends his epistle by confessing that to God alone belongs eternal might (κράτος εἰς τοὺς αἰῶνας, *kratos eis tous aiōnas*), which makes Roman glory look like a withered flower (1:24). God's eternal might constitutes his eternal dominion, for no other power can conquer or thwart his sovereign purposes.

~ Karen H. Jobes, *1 Peter*, Baker Exegetical Commentary on the New Testament, page 317



Scene Two: Credits and Recaps

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Scene Three: Greetings and a Kiss

1 Peter 5:13-14

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Peace to all of you who are in Christ.



**Greet one another
with a Holy Kiss**

That awkward moment
you go for a handshake...



... and they go for a hug.



Sarah Taylor

THE AUTHOR



Sarah Taylor is a designer and stylist who loves to travel with her husband and their three spirited girls. They live just outside of Minneapolis, where they attend Hope Community Church. She has battled severe, chronic pain for two decades and has a heart for encouraging others who suffer to continue to trust in our good and gracious God. You can [follow her on Instagram](#) or check out her [blog](#).

Gospel Application

Gospel Application

*Are you standing fast
in the grace of 1 Peter?*