

Message Notes

In the same way, do marriage!

Scripture Passages

(taken from the New International Version)

Introduction - "One more week..."

Today's Message:
"In the same way, do marriage!"
1 Peter 3:1-7

Where we've come so far in 1 Peter

1. Why was Marriage created?

Genesis 2:18-25

Genesis 3:9-13, 16

2. How is Marriage restored?

Ephesians 5:21-33

Four Views of Marriage

Traditional

Evangelical Feminist

Egalitarian

Complementarian

3. What's the ultimate point?

Revelation 21:1-5

4. Peter's encouragement to marrieds

Marriage, in view of winning your husband to Christ - 1 Peter 3:1-2

Real Beauty - 1 Peter 3:4

Proverbs 31:29-31

The example of Sarah - 1 Peter 3:5-6

Husbands, do your verse!! - 1 Peter 3:7

Gospel Application - "What is God moving you to do, be, think, or repent of this morning?"

1 Peter 3:1-7

¹Wives, in the same way submit yourselves to your own husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives, ²when they see the purity and reverence of your lives. ³Your beauty should not come from outward adornment, such as elaborate hairstyles and the wearing of gold jewelry or fine clothes. ⁴Rather, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight. ⁵For this is the way the holy women of the past who put their hope in God used to adorn themselves.

They submitted themselves to their own husbands, ⁶like Sarah, who obeyed Abraham and called him her lord. You are her daughters if you do what is right and do not give way to fear.

⁷Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

Ephesians 5:21-33

²¹Submit to one another out of reverence for Christ.

²²Wives, submit yourselves to your own husbands as you do to the Lord. ²³For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior. ²⁴Now as the church submits to Christ, so also wives should submit to their husbands in everything. ²⁵Husbands, love your wives, just as Christ loved the church and gave himself up for her ²⁶to make her holy, cleansing her by the washing with water through the word, ²⁷and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. ²⁸In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself.

²⁹After all, no one ever hated their own body, but they feed and care for their body, just as Christ does the church—³⁰for we are members of his body. ³¹"For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."

³²This is a profound mystery—but I am talking about Christ and the church. ³³However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

Revelation 21:1-5

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. ²I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. ³And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ⁴'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."



3 Reasons to
NOT PREACH
through 1 Peter:

~ 1 Peter 2:13-17

~ 1 Peter 2:18-25

~ 1 Peter 3:1-7

BETWEEN
TWO
WORLDS

A STUDY OF FIRST PETER

1 Peter 2:9-10

⁹But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

1 Peter 2:11-12

¹¹ Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. ¹² Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

1 Peter 2:13-17

¹³ Submit yourselves for the Lord's sake to every human authority: whether to the emperor, as the supreme authority, ¹⁴ or to governors, who are sent by him to punish those who do wrong and to commend those who do right. ¹⁵ For it is God's will that by doing good you should silence the ignorant talk of foolish people. ¹⁶ Live as free people, but do not use your freedom as a cover-up for evil; live as God's slaves. ¹⁷ Show proper respect to everyone, love the family of believers, fear God, honor the emperor.

1 Peter 2:18-25

¹⁸Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh. ¹⁹For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God. ²⁰But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God.

1 Peter 2:18-25

²¹To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

²²“He committed no sin, and no deceit was found in his mouth.”

²³When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. ²⁴“He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.” ²⁵For “you were like sheep going astray,” but now you have returned to the Shepherd and Overseer of your souls.

1 Peter 3:1-7

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1 Peter 3:1-7

⁴Rather, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight. ⁵For this is the way the holy women of the past who put their hope in God used to adorn themselves. They submitted themselves to their own husbands, ⁶like Sarah, who obeyed Abraham and called him her lord. You are her daughters if you do what is right and do not give way to fear. ⁷Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

This week's Message:
"In the same way, do marriage!"
1 Peter 3:1-7

1. Why was Marriage created?
2. How is Marriage restored?
3. What's the ultimate point?
4. Peter's encouragement to married couples

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The creation of marriage

Genesis 2:18-25

¹⁸The LORD God said, “It is not good for the man to be alone. I will make a helper suitable for him.” ¹⁹Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them;

and whatever the man called each living creature, that was its name. ²⁰So the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam no suitable helper was found.





The creation of marriage

Genesis 2:18-25

²¹So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh. ²²Then the LORD God made a woman from the rib he had taken out of the man, and he brought her to the man. ²³The man said,

“This is now bone of my bones and flesh of my flesh; she shall be called ‘woman’, for she was taken out of man.” ²⁴For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh. ²⁵The man and his wife were both naked, and they felt no shame.





The fall of marriage

Genesis 3:9-13, 16

⁹But the LORD God called to the man, "Where are you?"

¹⁰He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid." ¹¹And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"





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¹²The man said, “The woman you put here with me – she gave me some fruit from the tree, and I ate it.”

¹³Then the Lord God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”





The fall of marriage

Genesis 3:9-13, 16

¹⁶To the woman he said,
“I will make your pains in childbearing very severe;
with painful labor you will give birth to children.
Your desire will be for your husband,
and he will rule over you.”



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Gospel Restored Marriage

Ephesians 5:21-33

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Gospel Restored Marriage

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²⁵Husbands, love your wives, just as Christ loved the church and gave himself up for her ²⁶to make her holy, cleansing her by the washing with water through the word, ²⁷and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.

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²⁸In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself. ²⁹After all, no one ever hated his own body, but he feeds and cares for it, just as Christ does the church — ³⁰for we are members of his body. ³¹“For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.” ³²This is a profound mystery — but I am talking about Christ and the church. ³³However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

Four Views of Men and Women in Marriage and the Church

Patriarchal View

(also called Hierarchical View or
Traditional View)



Men

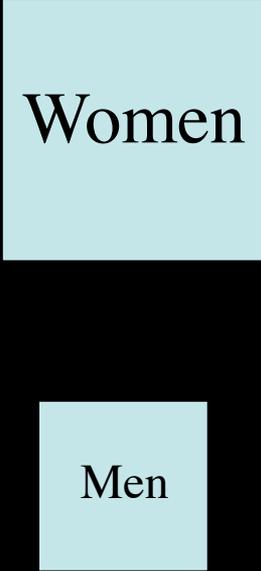
Women

The husband is the head of the wife,
and that's the way it is. Period.

~Pat Robertson

Evangelical Feminist

(also called Radical Feminist)



Women

Men

FOREWORD BY LEAD DEPT. SECRETARY, I.O.

THE ORIGINAL

The Problem With

Women

is

Men

Solve The Problem
&
Be Happy

BOM TEASOBY

Egalitarian View



Men

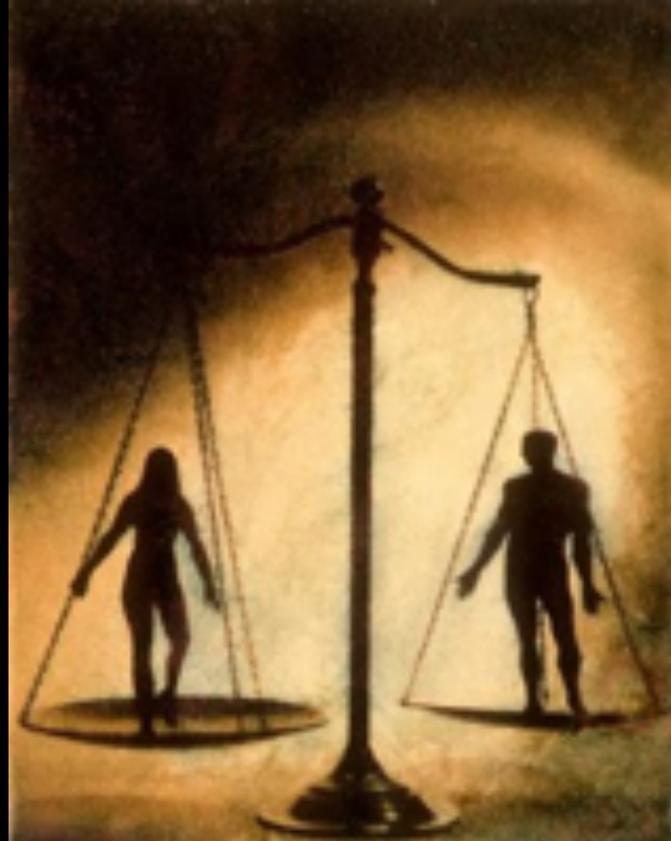
Women



Complementarian View







MEN AND WOMEN
**EQUAL YET
DIFFERENT**

— ALEXANDER STRAUCH —



A Brief Study of
**THE BIBLICAL BASIS
ON GENDER**

**Study
Guide
Included!**

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The way everything ends!

Revelation 21:1-5

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Marriage in view of winning your husband to Christ

1 Peter 3:1-2

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²when they see the purity and reverence of your lives.

Why would a wife's conversion likely provoke antagonism from her husband? In Greco-Roman society it was expected that the wife would have no friends of her own and would worship the gods of her husband (Plutarch, *Advice* §19). If this expectation is applied to a Christian wife, it might result in trouble for several reasons. First, the very fact that a woman would adopt a religion other than her husband's violated the Greco-Roman ideal of an orderly home (Oborn 1939: 133)...Second, the husband and society would perceive the wife's worship of Jesus Christ as rebellion, especially if she worshipped Christ exclusively. If the wife persisted in her new religion to the extent that others outside the



household learned of it, the husband would also feel embarrassment and suffer criticism for not properly managing his household. This could seriously damage his social standing, even to the point of disqualifying him for certain honors and offices. Third, the wife's attendance at Christian worship would provide the opportunity for her to have fellowship with other Christians who possibly were not her husband's friends. Depending on the specifics of social expectations, a wife's conversion to Christ could potentially have far-reaching implications for her husband and family.



~ Karen H. Jobes, *1 Peter*, Baker Exegetical Commentary on the New Testament (Grand Rapids, MI: Baker Academic, 2005), 203

Real Beauty

1 Peter 3:3-4

³Your beauty should not come from outward adornment, such as elaborate hairstyles and the wearing of gold jewelry or fine clothes. ⁴Rather, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight.

Real Beauty

Proverbs 31

Real Beauty

Proverbs 31

²⁹“Many women do noble things, but you surpass them all.”

³⁰Charm is deceptive, and beauty is fleeting; but a woman who fears the Lord is to be praised. ³¹Honor her for all that her hands have done, and let her works bring her praise at the city gate.

The example of Sarah

1 Peter 3:5-6

⁵For this is the way the holy women of the past who put their hope in God used to adorn themselves. They submitted themselves to their own husbands, ⁶like Sarah, who obeyed Abraham and called him her lord. You are her daughters if you do what is right and do not give way to fear.

The example of Sarah

Genesis 18:12

So Sarah laughed to herself as she thought,
“After I am worn out and my lord is old,
will I now have this pleasure?”

The example of Sarah's obedience cited is when she called Abraham "master" (*kyrios*). What is interesting is that the text alluded to is Gen 18:12, and it reflects an off-hand comment by Sarah to the idea that she will become pregnant by Abraham. What Peter found remarkable was that she still referred to him with respect and dignity instead of merely calling him an old man (though she did note his age!). We see from this

that even in casual situations Sarah respected Abraham's leadership, revealing thereby that her honor of him was part of the warp and woof of her life. Hence, we [find] a reflection of Sarah's true character.



~ Thomas R. Schreiner, *1, 2 Peter, Jude*, vol. 37, *The New American Commentary* (Nashville: Broadman & Holman Publishers, 2003), 156-157.

Husbands, do your verse!

1 Peter 3:7

⁷Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

[The word for] “weaker vessel” is similar to our word “vase.” This particular word was used of priceless, fragile china. It was also used of sacred vessels used in the temple for the worship of God. When Peter calls the wife the “weaker” vessel, he is not referring to moral character or to intellectual ability or to spiritual perception. It certainly does not refer to outward beauty. It refers primarily to the difference in physical strength between men and women. A man who takes that fully into account may end up doing some very odd things. For instance, he might actually help around the house, he might do the dishes or the wash or the ironing. He might take out the trash or do the cooking, or he might get the kids up in the morning and get them ready for school.





Luther's horn ring One half of the silver-mounted horn ring, with other half in the museum.

Gift of the author of the book.

The author's mother, who was a member of the "club" at the time, by the addition of their names. Regardless of whether Luther really held this ring, the inscription on the lid says, "The Rev. Mr. Luther and his wife at his table in London." Despite his attitude of dogmatic, stated conservatism in the ring's inscription, Luther would have been with the

people of his, which was known to be with the Rev. Mr. Luther.

Luther would have made this ring himself, because he would have had the ring made, and so up a ring ring in the house. Through the ring's inscription, Luther is mentioned, who also shows Luther might have had the ring in his own hands, but actually made a small, helps us understand why this object was called as a table through the years.



Luther's beer mug One half of the original
beer mug, with other pieces from the
Luther Museum collection.

This museum number was also associated with
a "bottle" or mug by the addition of their names.
Regardless of whether Luther really held this mug,
the inscription on the lid says, "The Rev. Mr. Luther
and his joy at his table in London." Despite his
attitude of dogmatic alcohol consumption in the
early years, Luther would even now call this

piece of beer, which was brewed by his wife in the
old St. Paul's kitchen.

Luther would have made this mug himself, for he
is believed to have made his own up to every
cup in his home. Through the simple inscription on
Luther's mug, the museum, the museum, Luther might have
had this mug in his own hands, not actually made
a himself, helps us understand why this object was
valued as a relic through the years.



Gospel Application